



YOUTH COMMISSION MEETING AGENDA

MONDAY, February 3, 2020 - 6:30 P.M.

Grant Park & Community Center Room 1
1575 Holt Ave. Los Altos, California

ESTABLISH QUORUM

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

1. Approve minutes of the regular meeting of January 06, 2020
2. Discuss Community Service project
3. Discuss Vaping Awareness poster
- 3A. Vaping Poster
4. Discuss the YAC Attack
- 4A. YAC Attack Flyer
5. Discuss Teen Movie Night

INFORMATIONAL ITEMS

6. Receive information and announcements from City staff

COMMISSIONERS' REPORTS AND COMMENTS

- Youth Ambassador Subcommittee

POTENTIAL FUTURE AGENDA ITEMS

ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act and California Law, it is the policy of the City of Los Altos to offer its programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact department staff. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City ADA Coordinator can be reached at (650) 947-2607 or by email: ada@losaltosca.gov.

Agendas, Staff Reports and some associated documents for Youth Commission items may be viewed on the Internet at <https://www.losaltosca.gov/youthcommission>.

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.