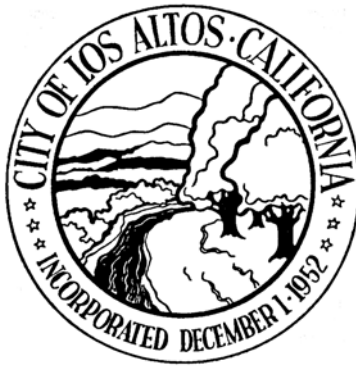


CITY OF LOS ALTOS

STANDARD DETAILS

May 2010 Edition



COMMUNITY DEVELOPMENT DEPARTMENT ENGINEERING DIVISION

One North San Antonio Road
Los Altos, CA 94022
Phone: 650-947-2780
Fax: 650-947-2732

STANDARD DETAILS

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STANDARD DETAILS

(cont.)

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|-----------------------|-------------------------------------------|
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| SS-6 | Sewer Lateral Clean-Out |
| SS-7 | Sewer Tap |
| SS-8 | Sewer Lateral Division of Responsibility |

STREET LIGHTING

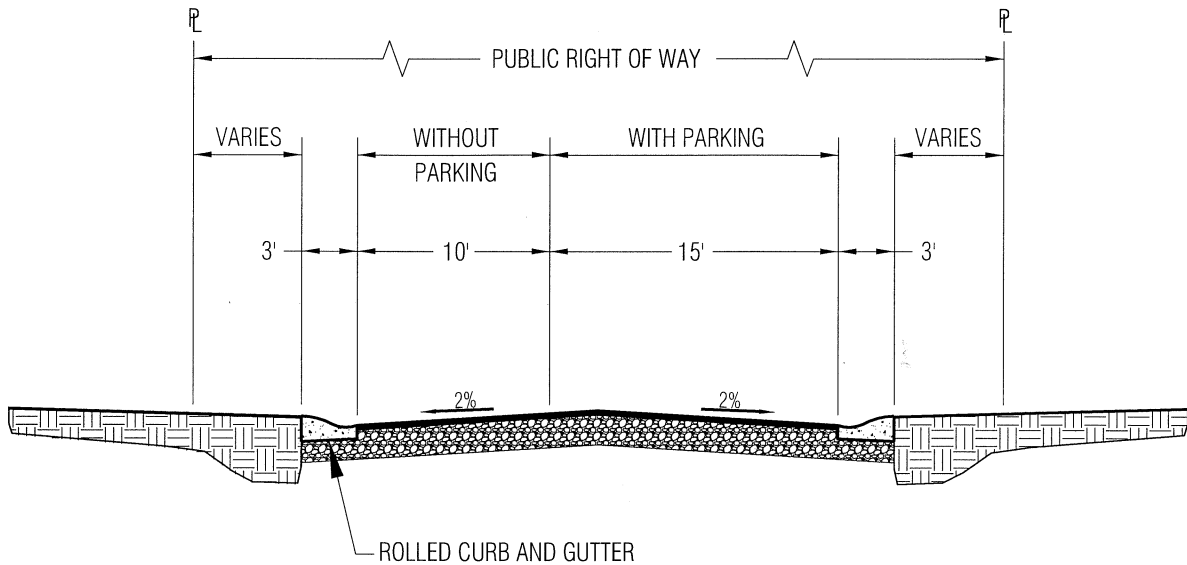
| <i>Drawing Number</i> | <i>Drawing Description</i> |
|-----------------------|----------------------------------------------|
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|-----------------------|---------------------------------------------|
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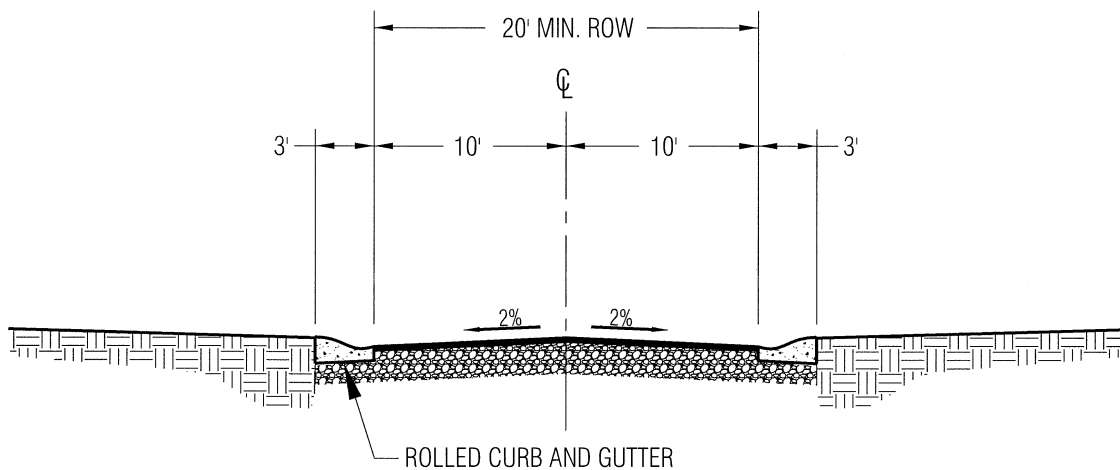
EROSION AND SEDIMENT CONTROL

| <i>Drawing Number</i> | <i>Drawing Description</i> |
|-----------------------|-------------------------------------------------------------------------|
| EC-1 | Typical Erosion and Sediment Control at Single Family Construction Site |
| EC-2 | Stabilized Construction Site Entrance |
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| EC-4 | Straw Rolls |



RESIDENTIAL STREET

SCALE: 1" = 10'



PRIVATE STREET

SCALE: 1" = 10'

NOTES:

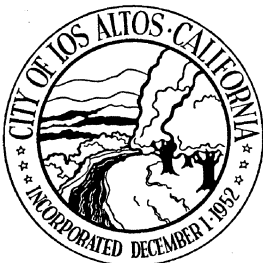
1. PRIVATE STREETS ARE ONLY ALLOWED ON CONDOMINIUM, TOWNHOUSE, APARTMENT OR PLANNED UNIT DEVELOPMENTS.

Approved: _____

City Engineer

Date

1/4/10



REVISION

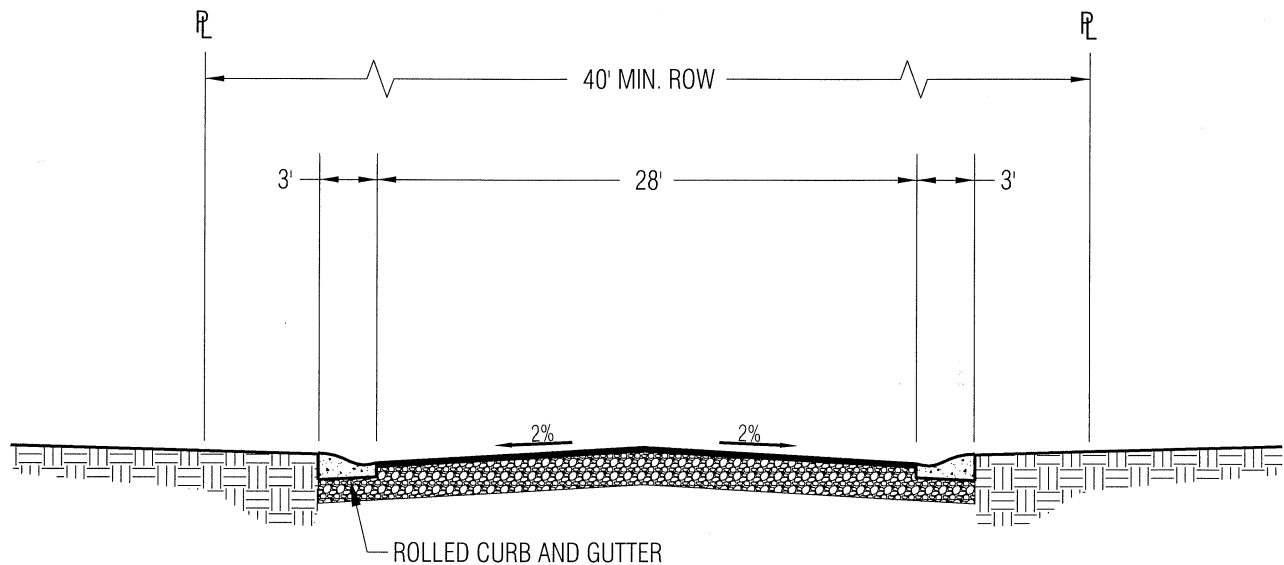
Description

Date

ENGINEERING DIVISION

**MINIMUM STREET
STANDARD FOR
RESIDENTIAL AND
PRIVATE STREETS**

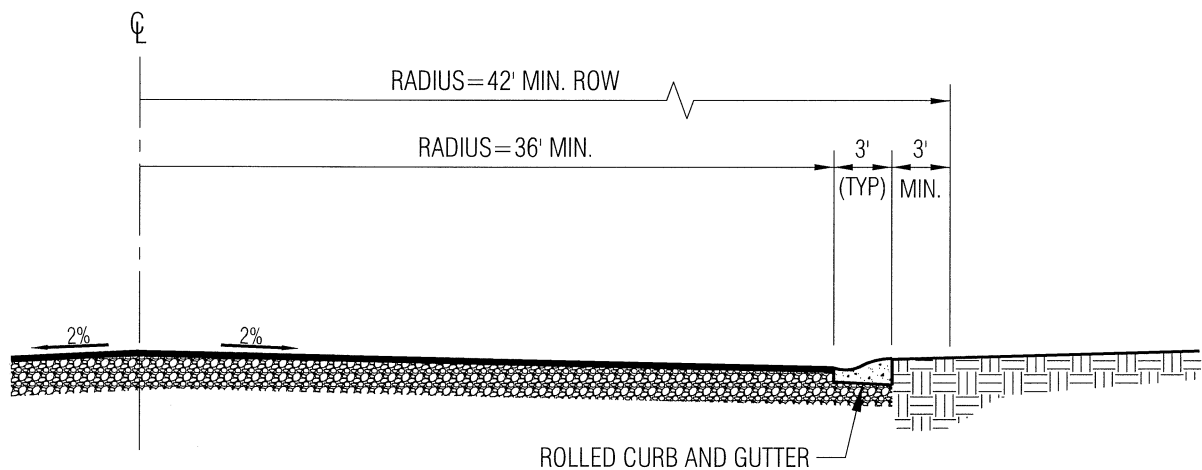
SU-1



PUBLIC CUL-DE-SAC STREET

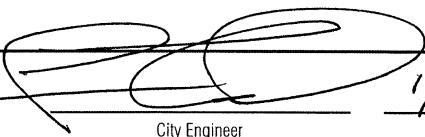
SCALE: 1" = 10'

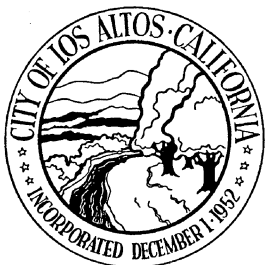
(TWO 10-FT TRAVEL LANES WITH 8-FT PARKING ON ONE SIDE)



PUBLIC CUL-DE-SAC TURNAROUND

SCALE: 1" = 10'

Approved:  1/4/10
City Engineer Date



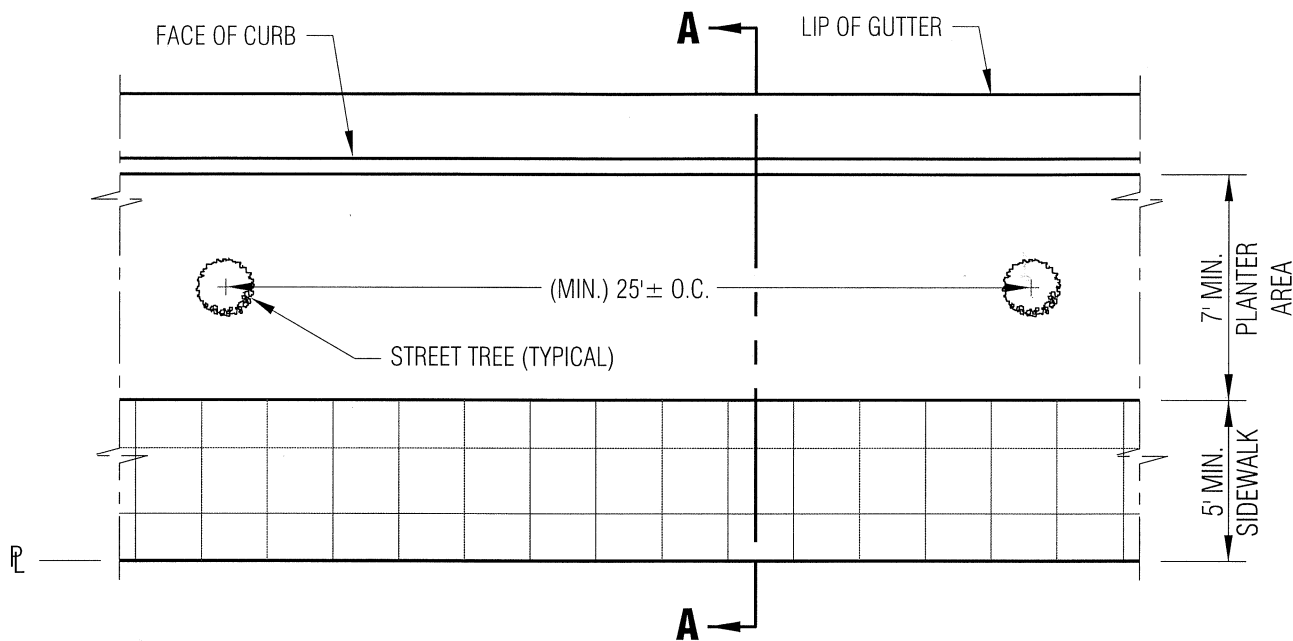
REVISION

| Description | Date |
|-------------|------|
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ENGINEERING DIVISION

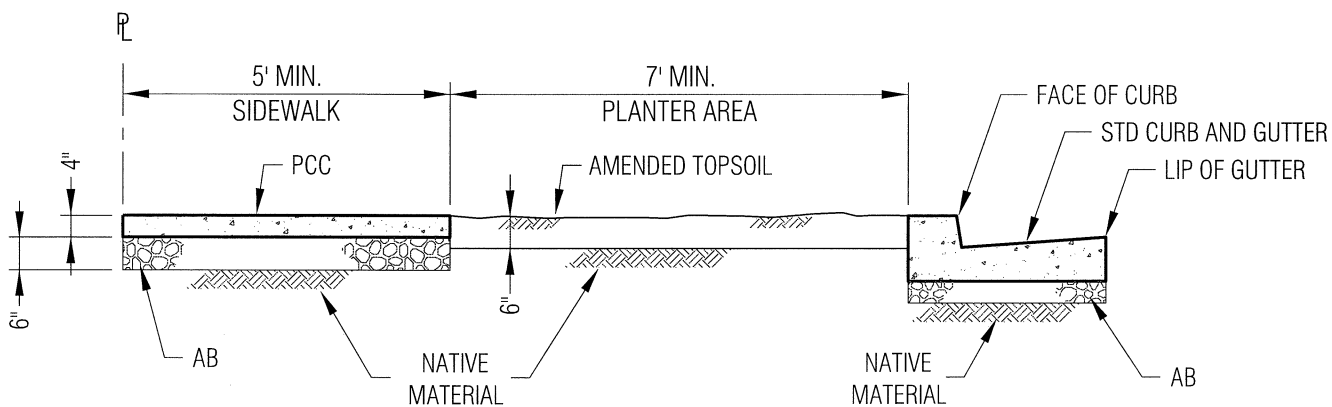
**MINIMUM STREET
STANDARD FOR
PUBLIC CUL-DE-SAC**

SU-2



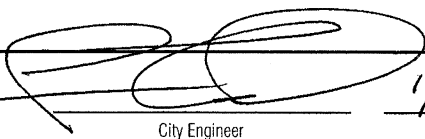
PLAN VIEW

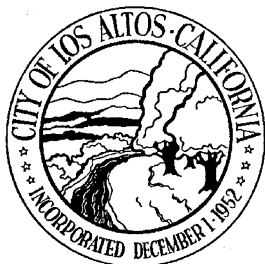
SCALE: 1" = 6'-0"



SECTION A-A

SCALE: 1" = 3'-0"

Approved:  1/4/10
City Engineer Date



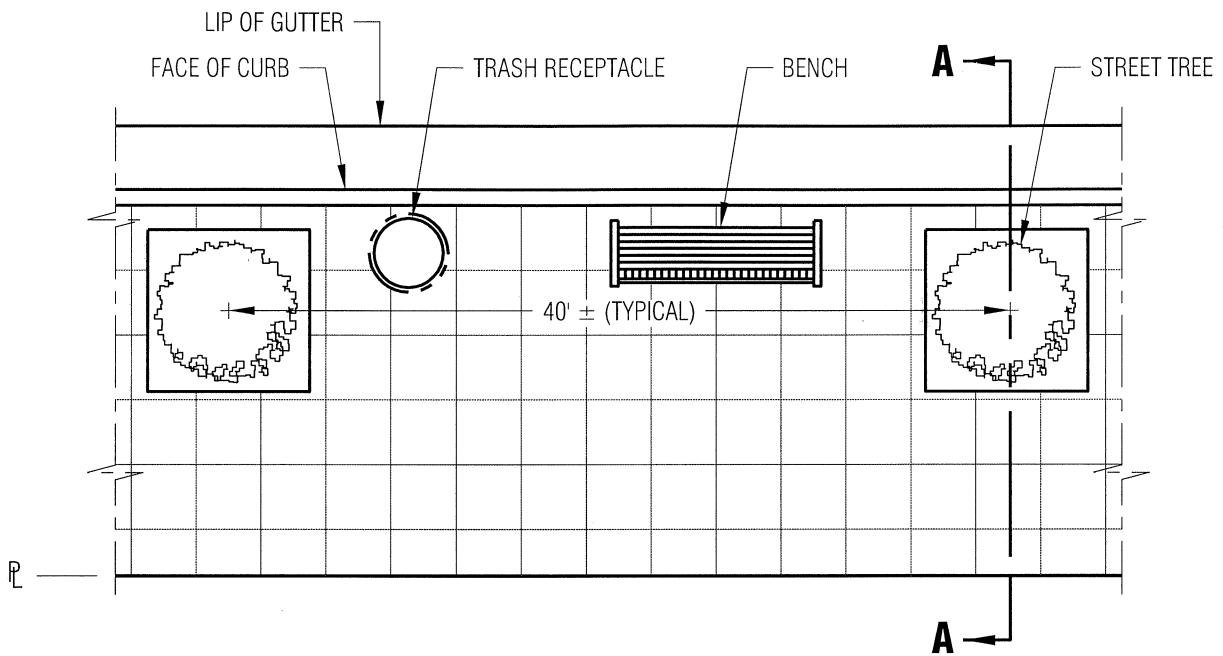
REVISION

| Description | Date |
|-------------|------|
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ENGINEERING DIVISION

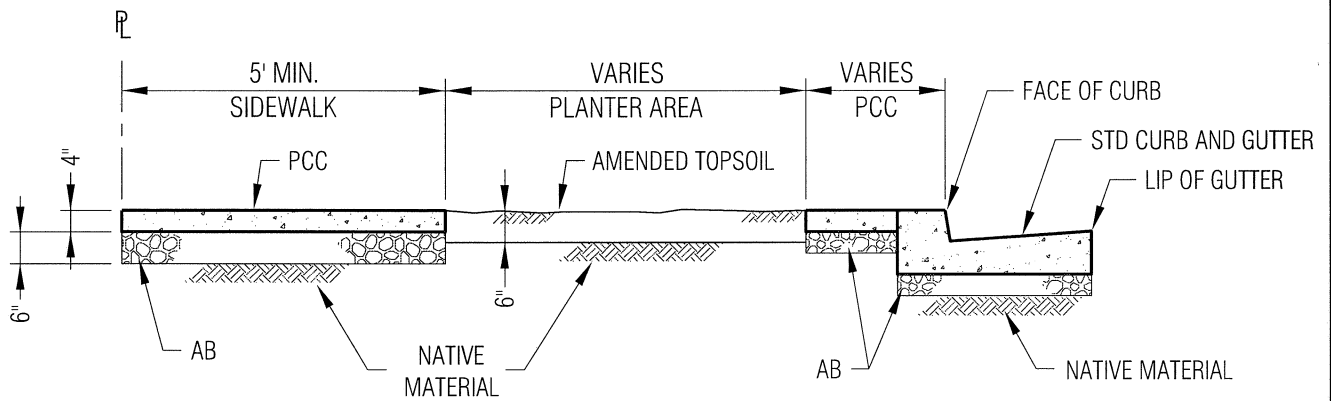
**DOWNTOWN
TYPE 'A'
SIDEWALK**

SU-3



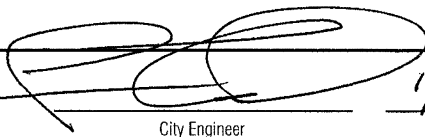
PLAN VIEW

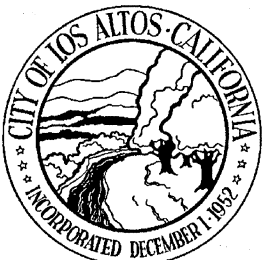
NTS



SECTION A-A

SCALE: 1" = 3'-0"

Approved:  1/4/10
City Engineer Date



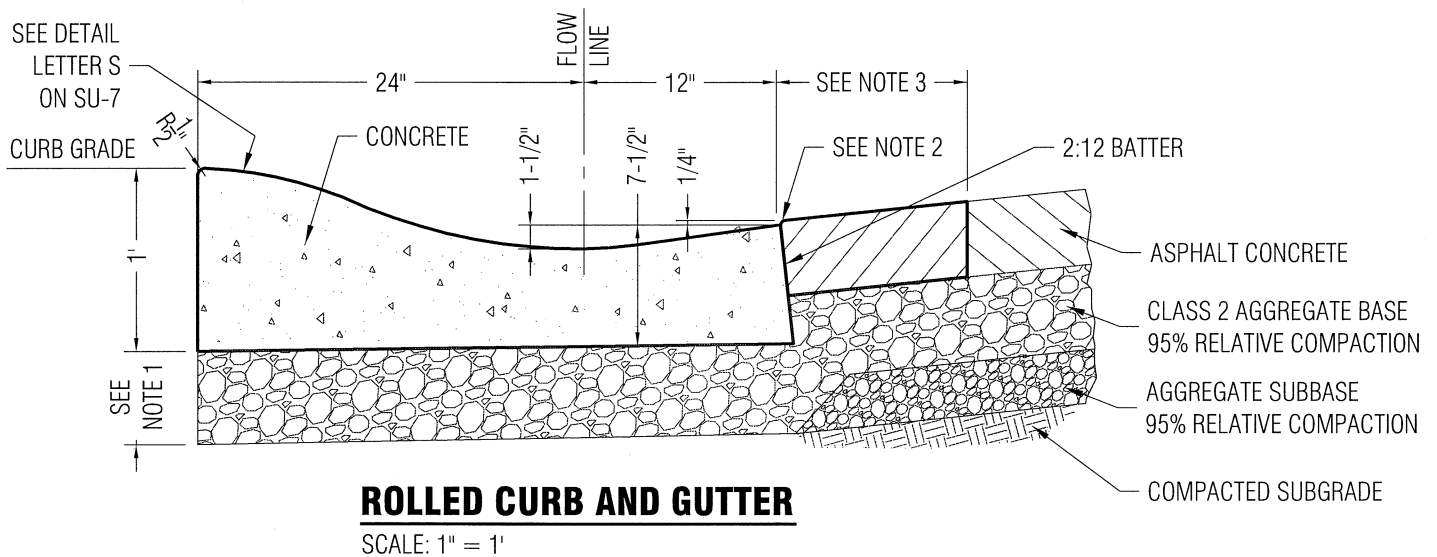
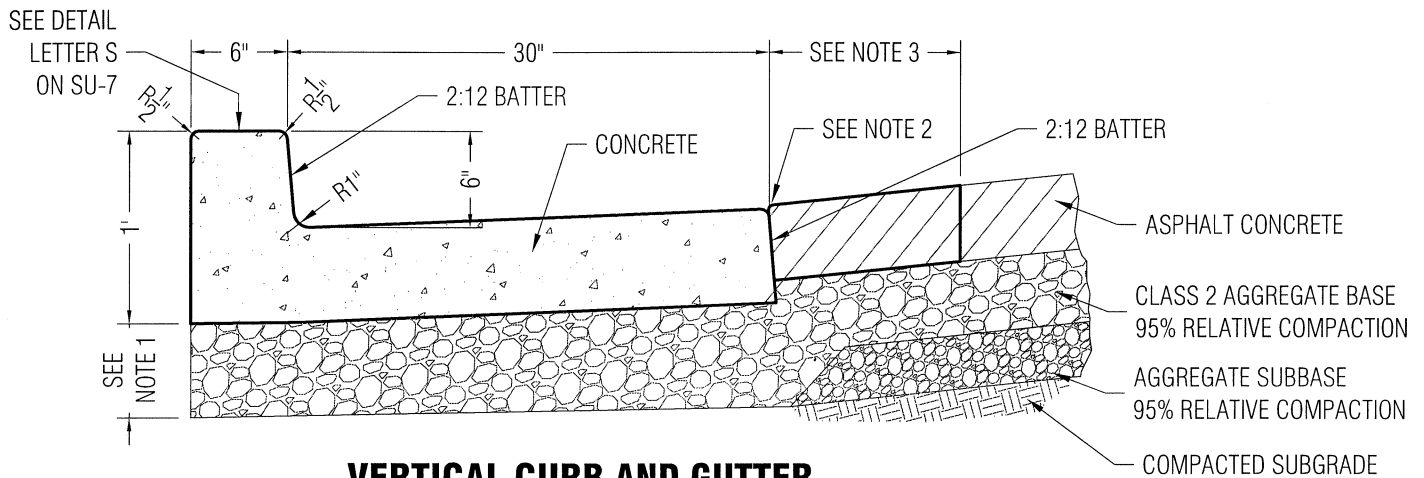
REVISION

| Description | Date |
|-------------|------|
| | |
| | |
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| | |

ENGINEERING DIVISION

**DOWNTOWN
TYPE 'B'
SIDEWALK**

SU-4



NOTES:

1. THICKNESS OF AGGREGATE BASE SHALL BE:
 * FOR NEW STREET SECTION: AS DETERMINED BY
 EXTENSION OF ROADWAY GRADING PLANE (6" MIN.)

-OR-

* FOR EXISTING STREET SECTION: 6"

2. EDGE OF PAVEMENT 1/4" ABOVE LIP
 (FOR 30" GUTTER, THE LIP SHALL BE
 2-1/2" ABOVE FLOWLINE)

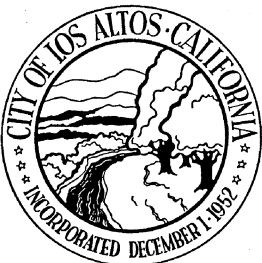
3. FOR NEW CURB & GUTTER INSTALLED
 ADJACENT TO EXISTING PAVEMENT,
 TWELVE INCHES (12") OF THE AC EDGE
 SHALL BE SAWCUT, REMOVED AND
 REPLACED WITH NEW AC PAVEMENT

Approved: _____

City Engineer

Date

1/4/10



REVISION

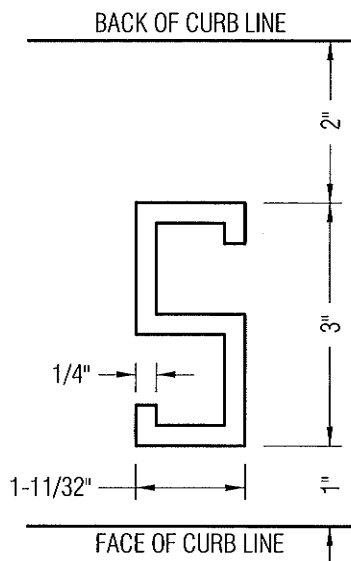
Description

Date

ENGINEERING DIVISION

**VERTICAL AND ROLLED
CURB AND GUTTER**

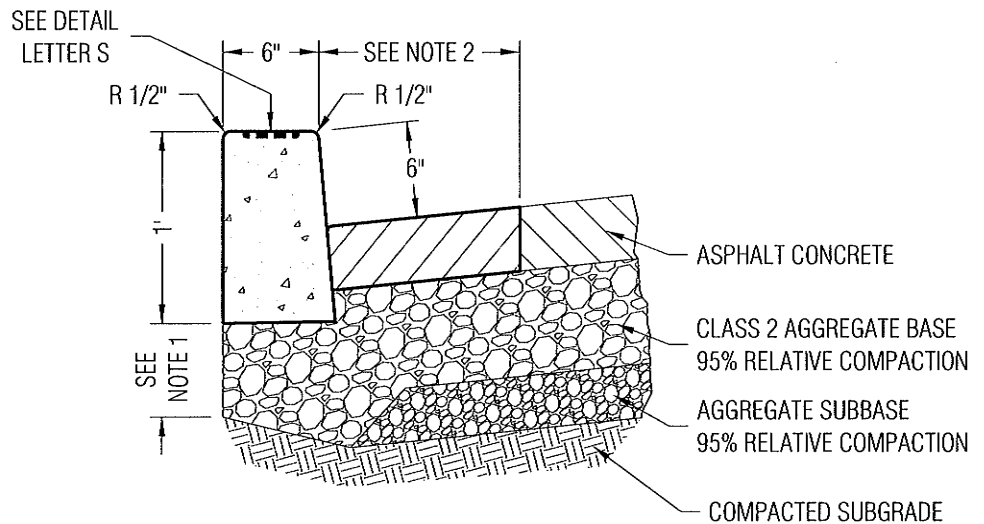
SU-6



LETTER S

SCALE: NOT TO SCALE

THE LETTER "S" TO BE EMBEDDED
1/4" DEEP ON TOP OF CONCRETE
CURB OVER SEWER LATERAL.

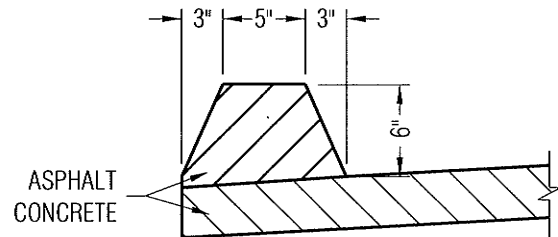


VERTICAL CURB

SCALE: 1" = 1'

NOTES:

1. THICKNESS OF AGGREGATE BASE SHALL BE:
 - * FOR NEW STREET SECTION: AS DETERMINED BY
EXTENSION OF ROADWAY GRADING PLANE (6" MIN.),
 - OR-
 - * FOR EXISTING STREET SECTION: 6"
2. FOR NEW CURB INSTALLED
ADJACENT TO EXISTING PAVEMENT,
TWELVE INCHES (12") OF THE AC EDGE
SHALL BE SAWCUT, REMOVED AND
REPLACED WITH NEW AC PAVEMENT



AC CONCRETE BERM

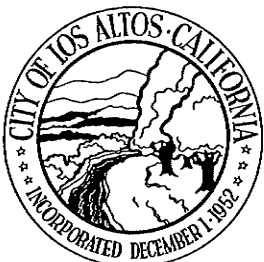
SCALE: 1" = 1'

Approved: _____

City Engineer

Date

1/4/10



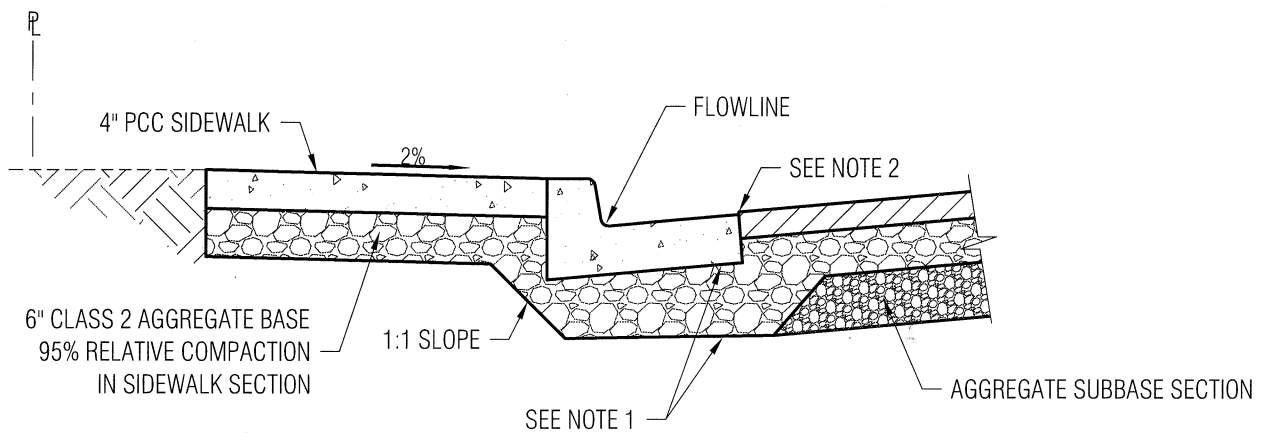
REVISION

| Description | Date |
|----------------------|----------|
| Added Height of Curb | 02/16/12 |
| | |
| | |
| | |

ENGINEERING DIVISION

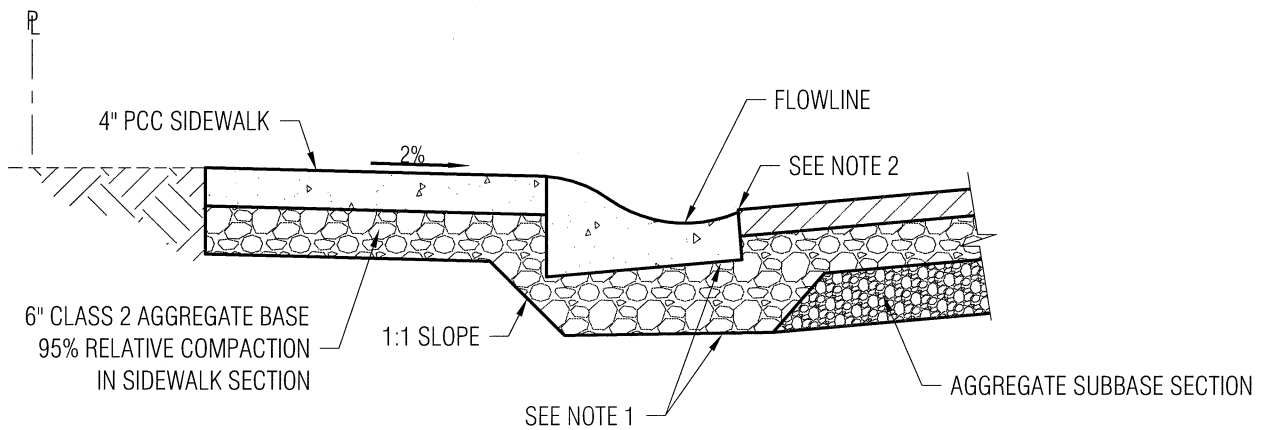
**VERTICAL CURB,
ASPHALT CONCRETE BERM
AND CURB STAMP**

SU-7



SECTION THROUGH STANDARD SIDEWALK AND VERTICAL CURB

SCALE: NOT TO SCALE



SECTION THROUGH STANDARD SIDEWALK AND ROLLED CURB

SCALE: NOT TO SCALE

STANDARD CROSS SECTIONS

NOTES:

1. THICKNESS OF AGGREGATE BASE UNDER CURB & GUTTER SHALL BE:

* FOR NEW STREET SECTION: AS DETERMINED BY EXTENSION
OF ROADWAY GRADING PLANE (6" MIN.)

OR

* FOR EXISTING STREET SECTION: 6"

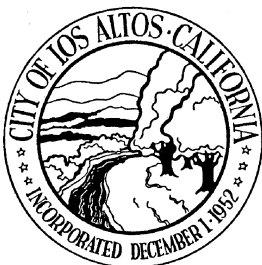
2. SEE VERTICAL CURB AND ROLLED CURB
AND GUTTER DETAIL SU-6

Approved: _____

City Engineer

Date

1/4/10



REVISION

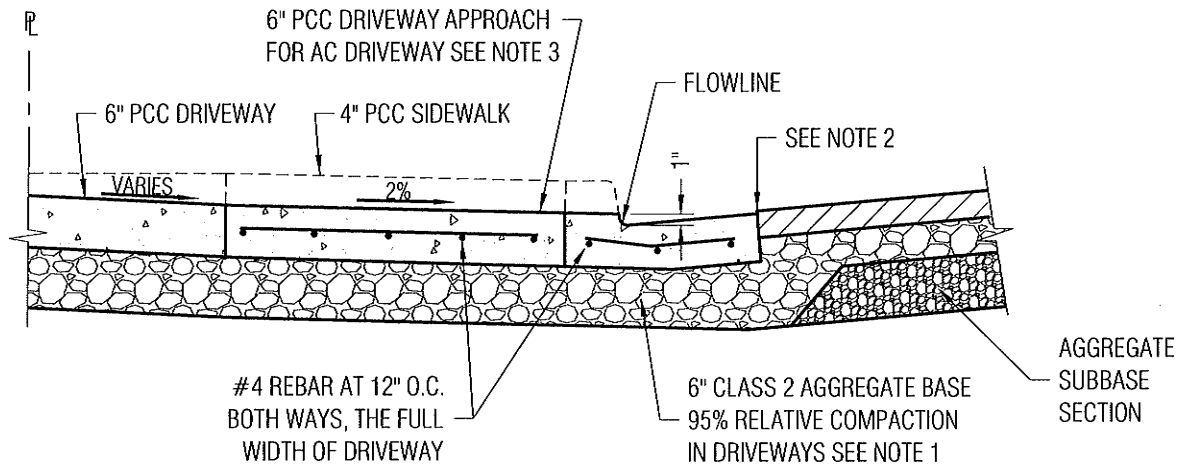
Description

Date

ENGINEERING DIVISION

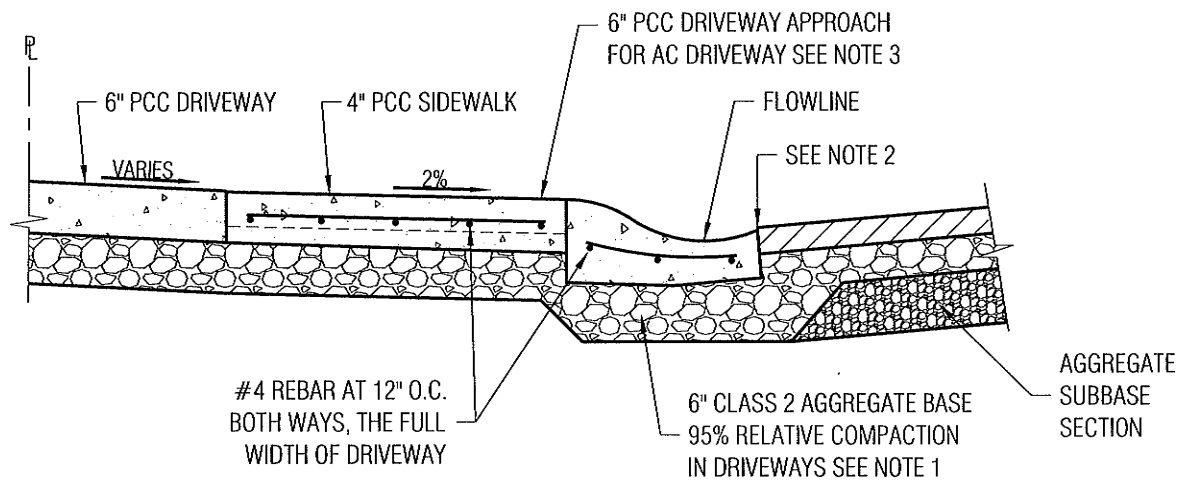
**SIDEWALK
CROSS-SECTION**

SU-8



SECTION THROUGH STANDARD DRIVEWAY APPROACH WITH VERTICAL CURB

SCALE: NOT TO SCALE



SECTION THROUGH STANDARD DRIVEWAY APPROACH WITH ROLLED CURB

SCALE: NOT TO SCALE

STANDARD CROSS SECTIONS

NOTES:

1. THICKNESS OF AGGREGATE BASE UNDER CURB & GUTTER SHALL BE:

* FOR NEW STREET SECTION: AS DETERMINED BY EXTENSION OF ROADWAY GRADING PLANE (6" MIN.)

OR

* FOR EXISTING STREET SECTION: 6"

2. SEE VERTICAL CURB AND ROLLED CURB AND GUTTER DETAIL SU-6

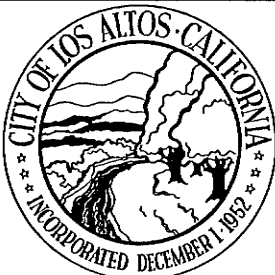
3. 6" CLASS 2 AGGREGATE BASE
95% RELATIVE COMPACTION,
AND 2" ASPHALT CONCRETE

Approved: _____

City Engineer

Date

1/4/10



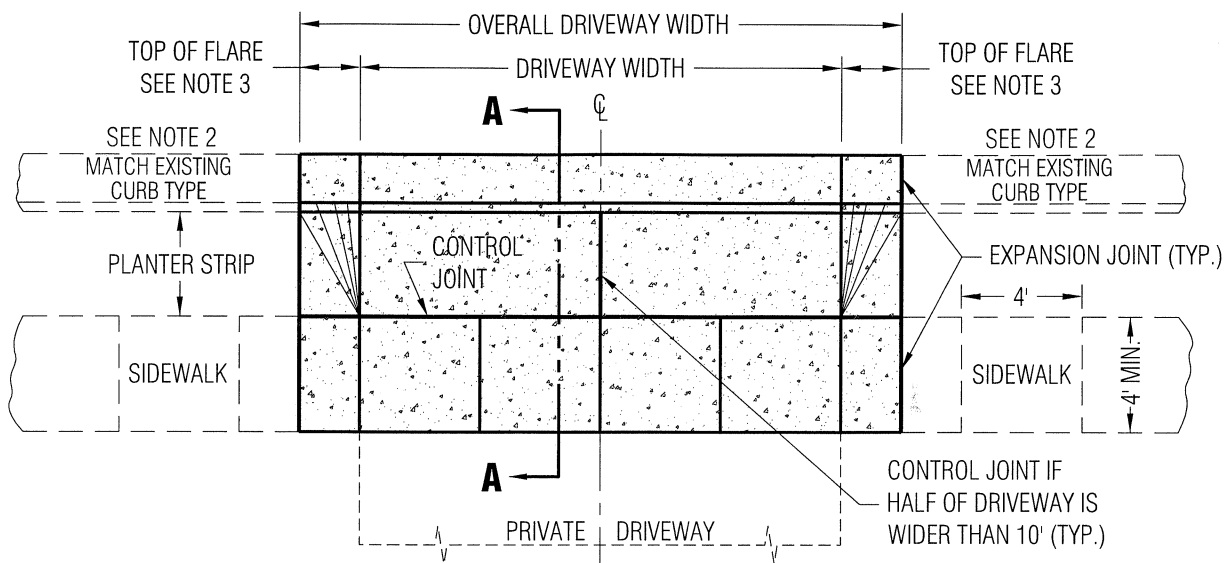
REVISION

| Description | Date |
|--------------|----------|
| Added Note 3 | 02/16/12 |
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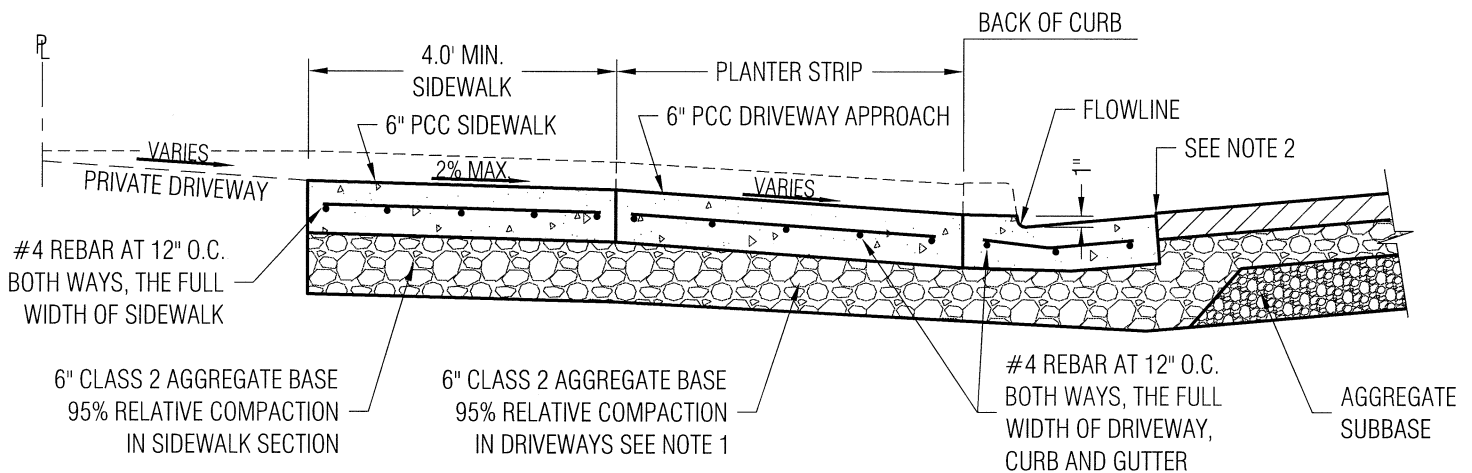
ENGINEERING DIVISION

**DRIVEWAY
CROSS-SECTION**

SU-9



PLAN



SECTION A-A

DETACHED SIDEWALK

SCALE: NOT TO SCALE

NOTES:

1. THICKNESS OF AGGREGATE BASE UNDER CURB AND GUTTER SHALL BE:

* FOR NEW STREET SECTION: AS DETERMINED BY EXTENSION OF ROADWAY GRADING PLANE (6" MIN.) OR

* FOR EXISTING STREET SECTION: 6"

2. SEE VERTICAL CURB AND ROLLED CURB AND GUTTER DETAIL SU-6

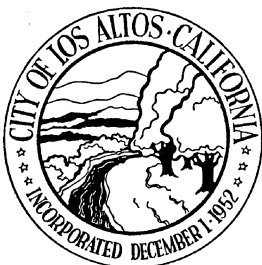
3. DRIVEWAY FLARE WIDTH:
1.5' FOR RESIDENTIAL
3.0' FOR COMMERCIAL & INDUSTRIAL
MUST BE ADA COMPLIANT

Approved: _____

City Engineer

Date

1/4/10



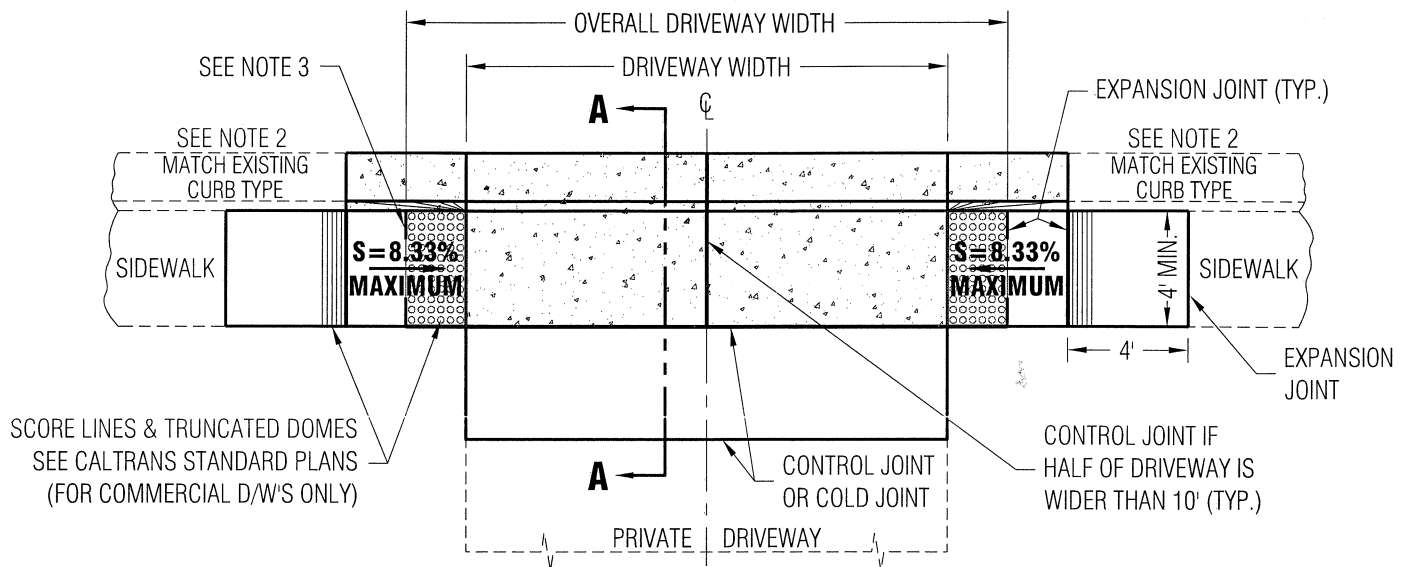
REVISION

| Description | Date |
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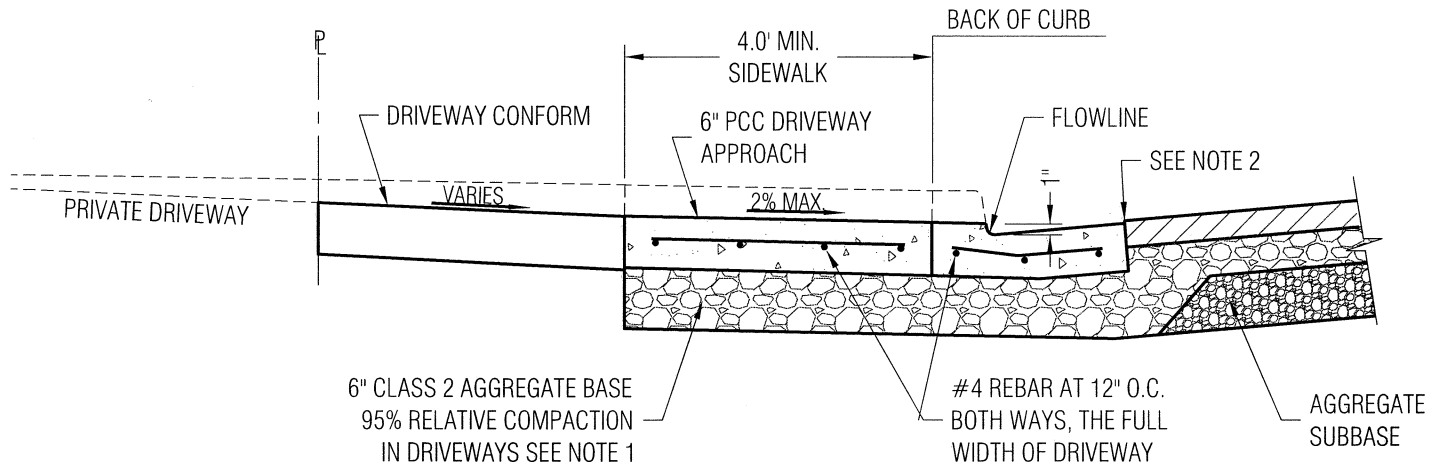
ENGINEERING DIVISION

**DRIVEWAY DETAIL WITH
PLANTER STRIP AND
DETACHED SIDEWALK**

SU-10



PLAN



SECTION A-A

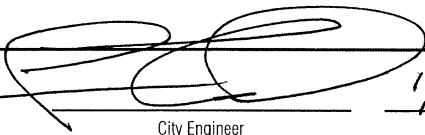
ATTACHED CURB, GUTTER AND SIDEWALK

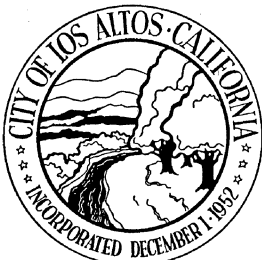
SCALE: NOT TO SCALE

NOTES:

1. THICKNESS OF AGGREGATE BASE UNDER CURB AND GUTTER SHALL BE:
 * FOR NEW STREET SECTION: AS DETERMINED BY EXTENSION OF ROADWAY GRADING PLANE (6" MIN.)
 -OR-
 * FOR EXISTING STREET SECTION: 6"

2. SEE VERTICAL CURB AND ROLLED CURB AND GUTTER DETAIL SU-6
3. DRIVEWAY FLARE WIDTH:
 1.5' FOR RESIDENTIAL
 3.0' FOR COMMERCIAL & INDUSTRIAL

Approved:  1/4/10
 City Engineer Date

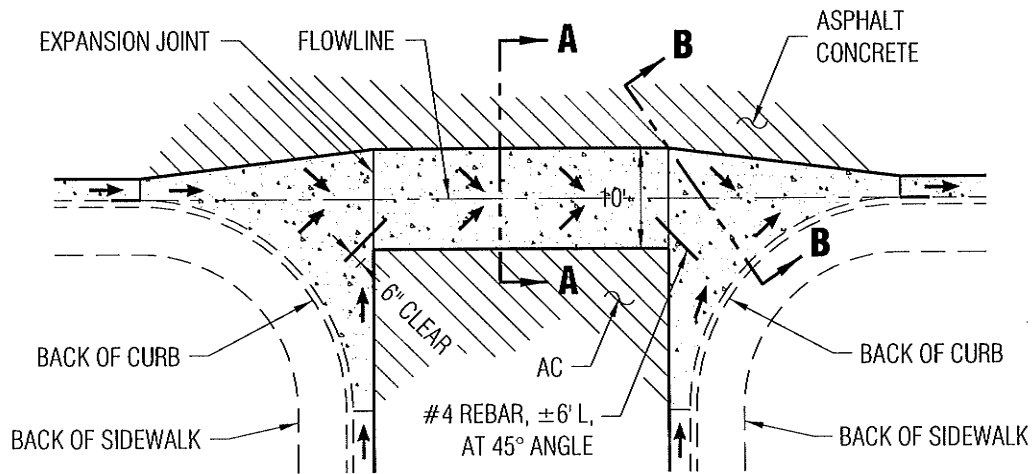


| REVISION | |
|-------------|------|
| Description | Date |
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ENGINEERING DIVISION

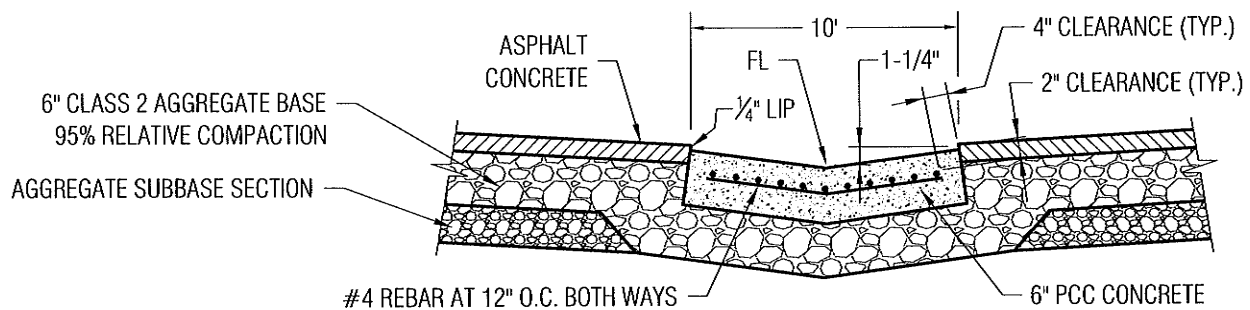
**DRIVEWAY DETAIL WITH
ATTACHED SIDEWALK**

SU-11



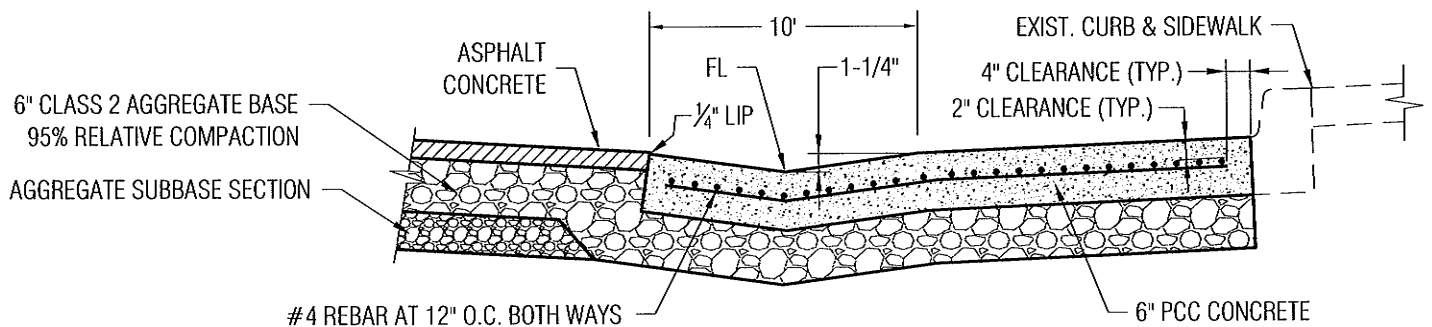
CONCRETE APRON AND VALLEY GUTTER

NTS



SECTION A-A - VALLEY GUTTER

NTS



SECTION B-B - CONCRETE APRON

NTS

NOTES: 1. THICKNESS OF AGGREGATE BASE UNDER THE GUTTER SHALL BE:

* FOR NEW STREET SECTION: AS DETERMINED BY EXTENSION OF ROADWAY GRADING PLANE (6\"/>

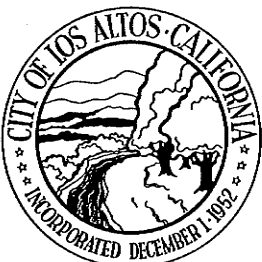
* FOR EXISTING STREET SECTION: 6"

Approved:

City Engineer

Date

1/4/10



REVISION

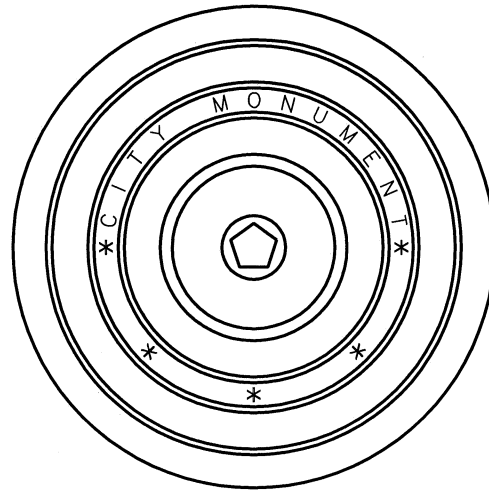
| Description | Date |
|-----------------------|----------|
| Deleted Driveway Note | 02/16/12 |
| | |
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| | |

ENGINEERING DIVISION

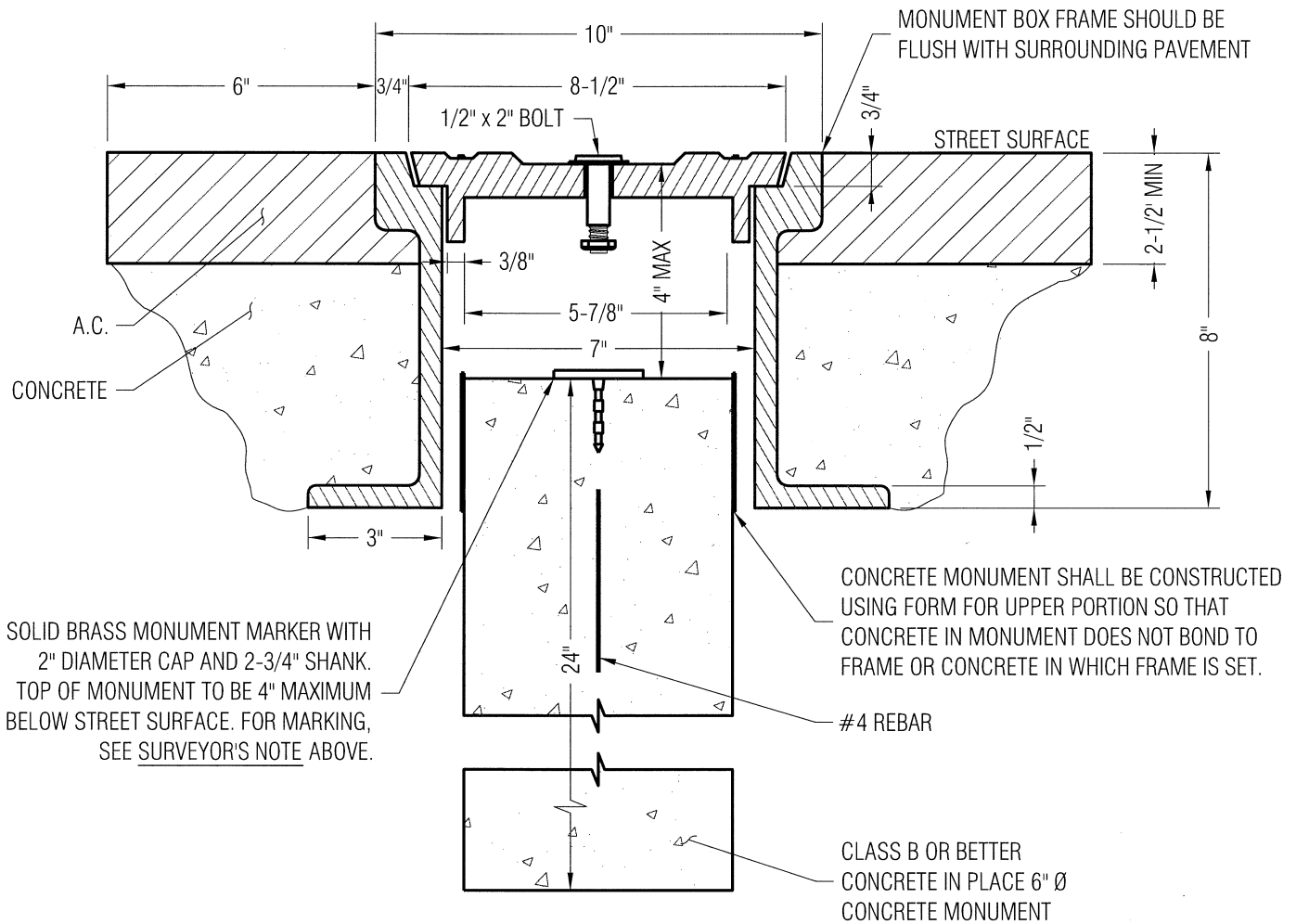
**STREET INTERSECTION
VALLEY GUTTER AND
CONCRETE APRON**

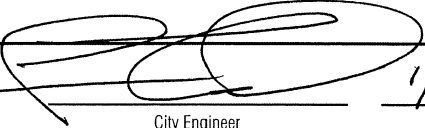
SU-12

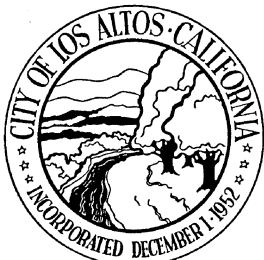
FRAME AND COVER - EMPIRE
FOUNDARY CO. NO. MN-78,
PHOENIX IRON WORKS NO
P-2001, OR APPROVED EQUAL
OVER MONUMENT. FRAME
AND COVER TO BE SET IN
CONCRETE AFTER PAVING.



SURVEYOR'S NOTE:
EXACT POINT TO BE DETERMINED BY
SURVEY AND CLEARLY PUNCHED IN TOP
BRASS MARKER TOGETHER WITH
ENGINEER'S R.C.E. OR SURVEYOR'S R.L.S.
NUMBER IN 1/8" HIGH NUMERALS



Approved:  1/4/10
City Engineer Date

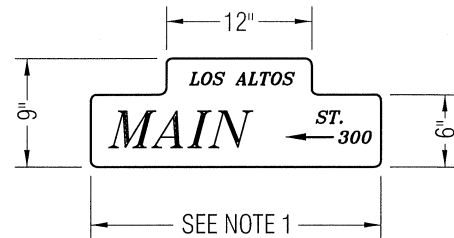
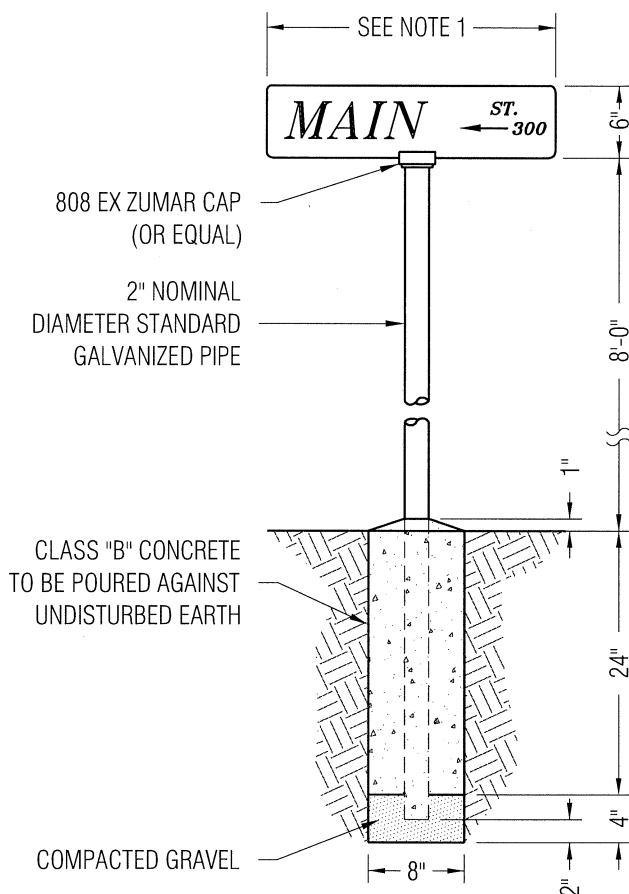


| REVISION | |
|-------------|------|
| Description | Date |
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ENGINEERING DIVISION

SURVEY MONUMENT

SU-14



ABOVE PLATE TO BE USED AT CITY LIMITS
WITH "LOS ALTOS" IN 2" LETTERS

STANDARD STREET SIGN

SCALE: NOT TO SCALE

NOTES:

1. PLATES TO BE 0.080 GAUGE ALUMINUM, WIDTH VARIES IN 6" INCREMENTS FROM A MINIMUM OF 24" TO A MAXIMUM OF 36" x 6" IN HEIGHT. CORNER RADIUS IS 0.5", WITHOUT HOLES.
2. SIGN IS SINGLE PLATE, DOUBLE FACE, WITH 3M WHITE 3290 ENGINEER GRADE REFLECTIVE SHEETING OVERLAYED BY 3M 1179 TRANSPARENT FILM FOR OPAQUE BROWN BACKGROUND. LETTERS ARE 3M 3290 WHITE REFLECTIVE ENGINEER GRADE SHEETING APPLIED OVER THE 1179 FILM.
3. LETTER STYLE IS GARAMOND BOLD ITALIC CONDENSED. 4" ALL UPPERCASE FOR STREET NAME; 2" ALL UPPERCASE FOR SUFFIX & BLOCK NUMBER. SUFFIX IS CENTERED OVER "ARROW" AND BLOCK NUMBER WITH 0.75" SPACE BETWEEN LINES.

Approved: _____

City Engineer

Date

1/4/10



REVISION

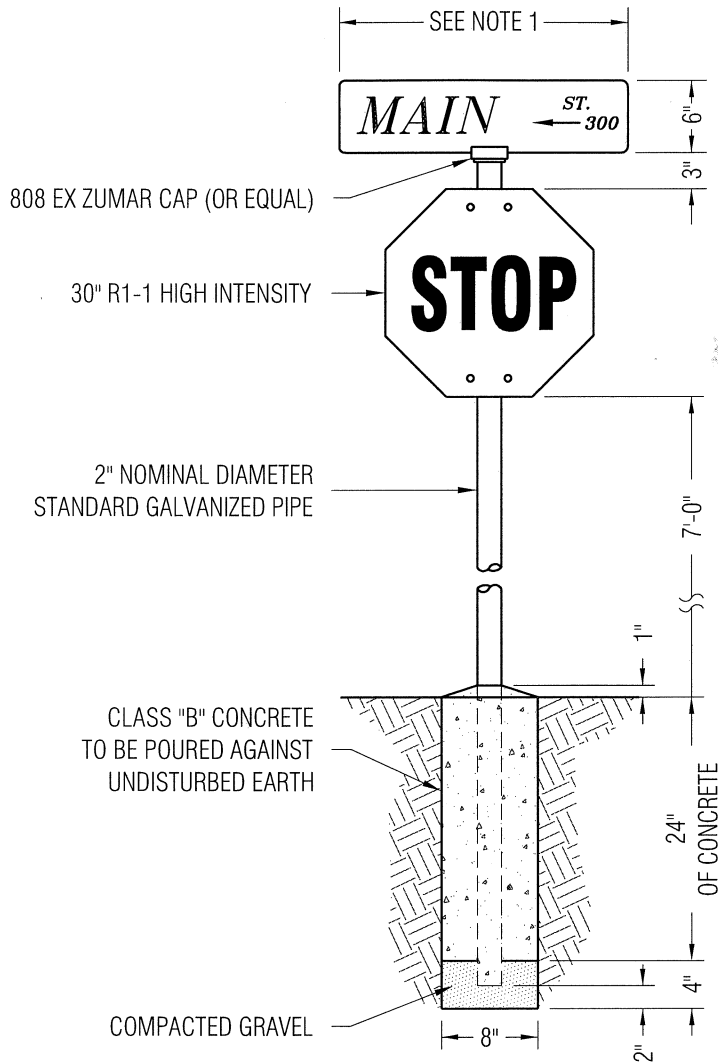
Description

Date

ENGINEERING DIVISION

STREET SIGN

SU-15

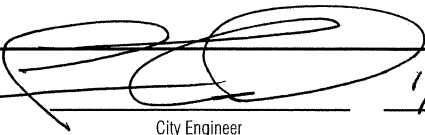


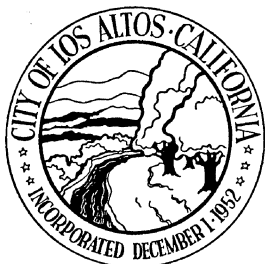
COMBINED STOP SIGN & STREET SIGN

SCALE: NOT TO SCALE

NOTES:

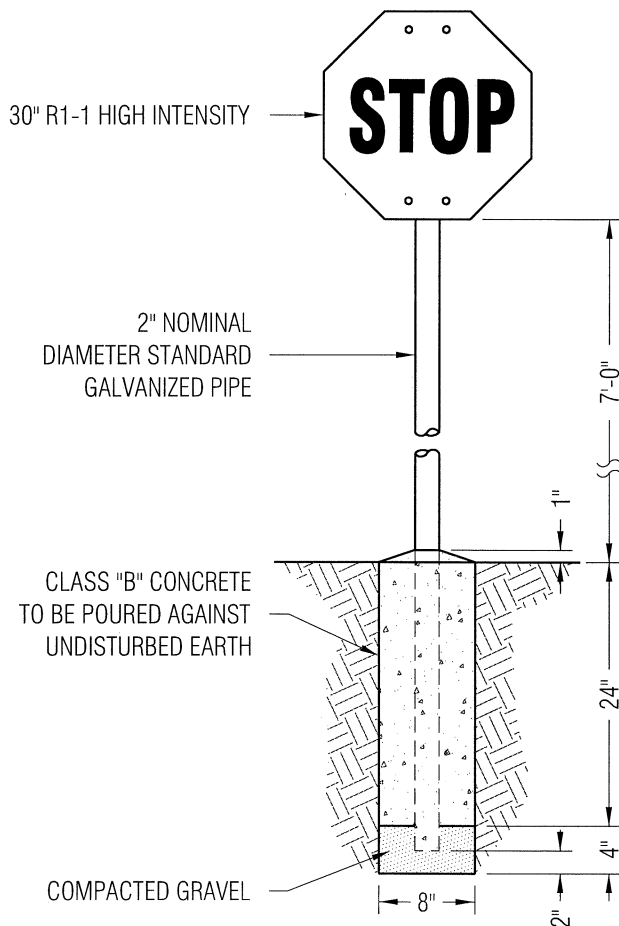
1. PLATES TO BE 0.080 GAUGE ALUMINUM, WIDTH VARIES IN 6" INCREMENTS FROM A MINIMUM OF 24" TO A MAXIMUM OF 36" x 6" IN HEIGHT. CORNER RADIUS IS 0.5", WITHOUT HOLES.
2. SIGN IS SINGLE PLATE, DOUBLE FACE, WITH 3M WHITE 3290 ENGINEER GRADE REFLECTIVE SHEETING OVERLAYED BY 3M 1179 TRANSPARENT FILM FOR OPAQUE BROWN BACKGROUND. LETTERS ARE 3M 3290 WHITE REFLECTIVE ENGINEER GRADE SHEETING APPLIED OVER THE 1179 FILM.
3. LETTER STYLE IS GARAMOND BOLD ITALIC CONDENSED. 4" ALL UPPERCASE FOR STREET NAME; 2" ALL UPPERCASE FOR SUFFIX & BLOCK NUMBER. SUFFIX IS CENTERED OVER "ARROW" AND BLOCK NUMBER WITH 0.75" SPACE BETWEEN LINES.
4. STOP SIGN SHALL BE INSTALLED WITH TWO MOUNTING BRACKETS USING U-BOLTS AND THEFT-PROOF BOLTS.

Approved:  1/4/10
City Engineer Date



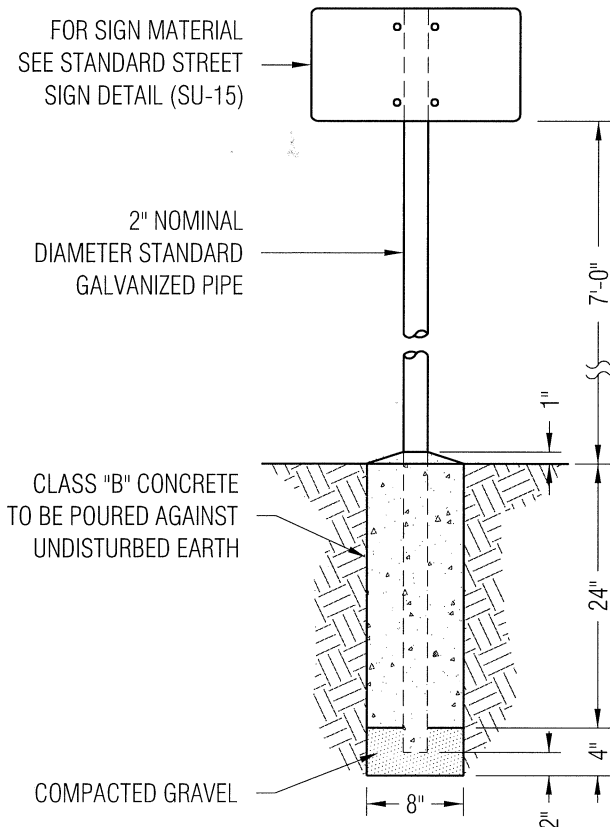
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| Description | Date |
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| ENGINEERING DIVISION | |
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| COMBINED STOP SIGN & STREET SIGN | SU-16 |



STANDARD STOP SIGN

SCALE: NOT TO SCALE

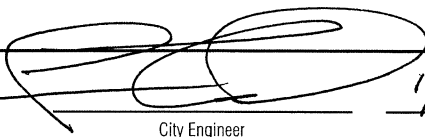


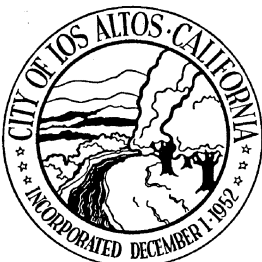
WARNING & REGULATORY SIGNS

SCALE: NOT TO SCALE

NOTES:

1. STOP SIGN SHALL BE 30" R1-1 HIGH INTENSITY.
2. SIGNS SHALL BE INSTALLED WITH TWO MOUNTING BRACKETS USING U-BOLTS AND THEFT-PROOF BOLTS.

Approved:  1/4/10
City Engineer Date



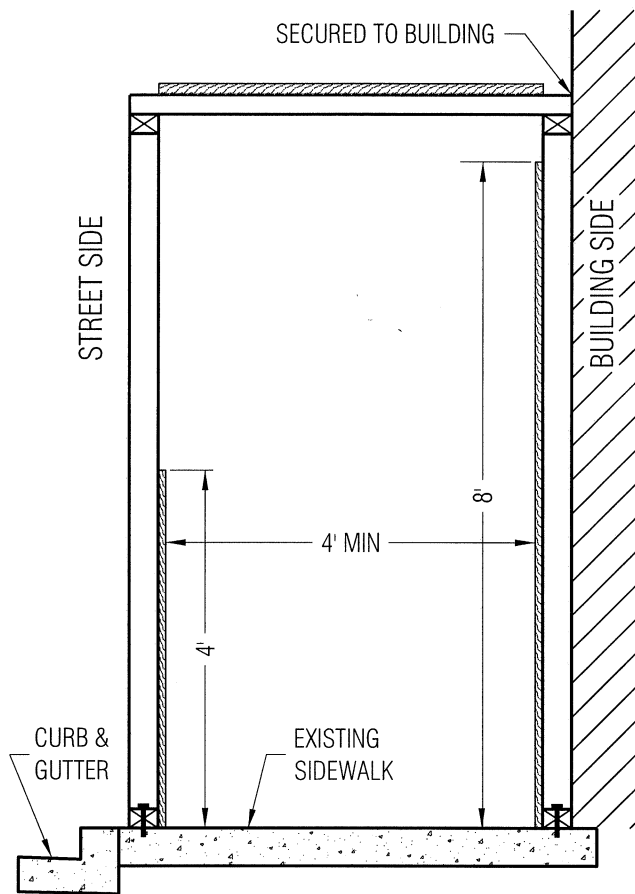
REVISION

| Description | Date |
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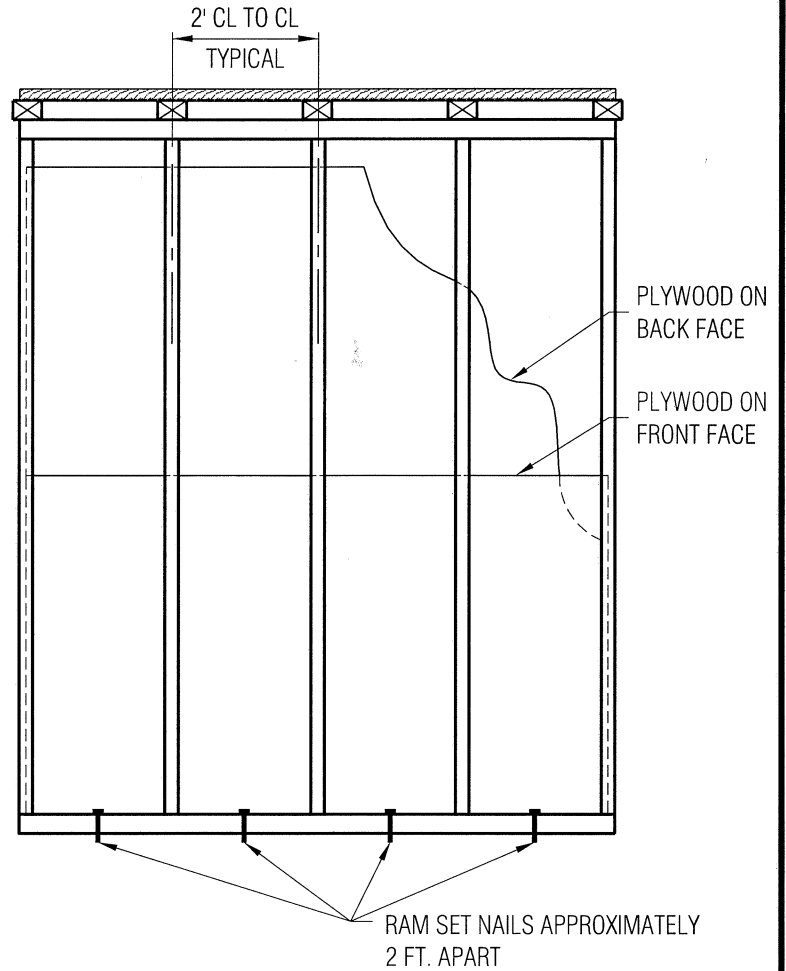
ENGINEERING DIVISION

**STOP, WARNING AND
REGULATORY SIGNS**

SU-17



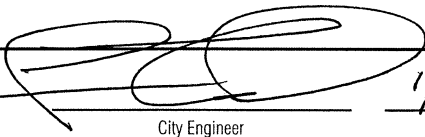
END VIEW

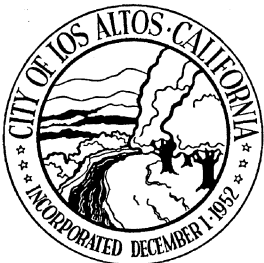


FRONT VIEW

NOTES:

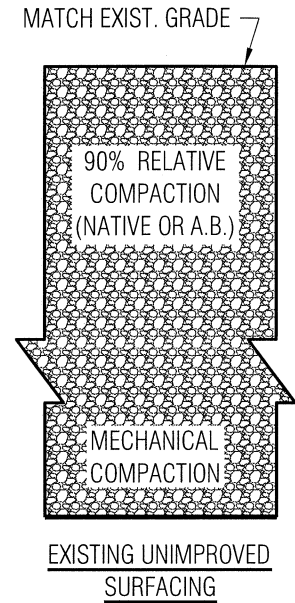
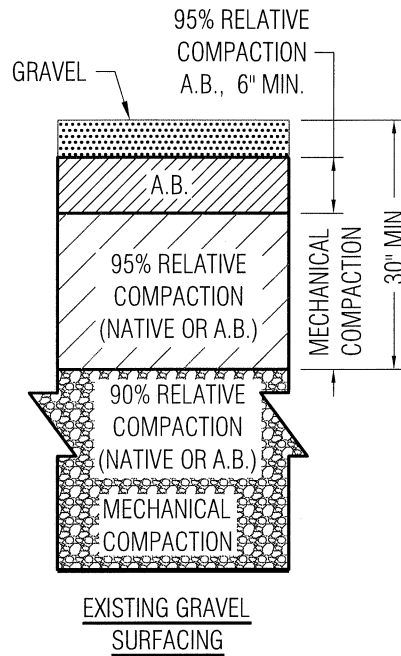
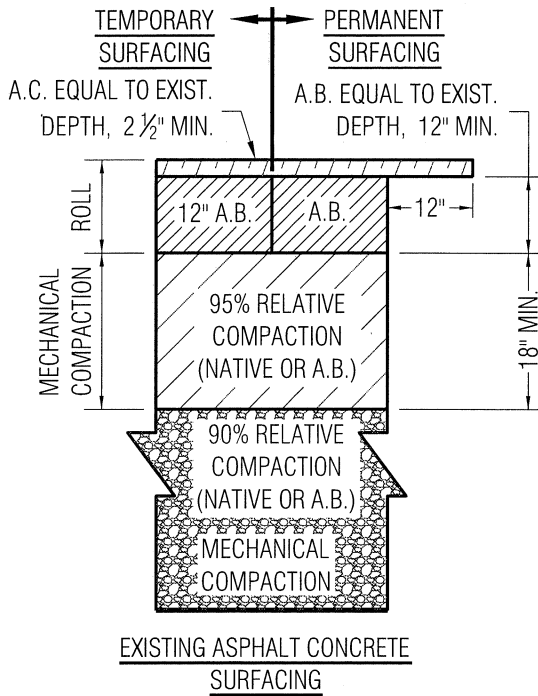
1. PEDESTRIAN SAFETY TUNNEL TO BE EXTENDED A MINIMUM OF 8 FT. BEYOND SCAFFOLDING.
2. ALL HOLES RESULTING FROM RAM SET NAILS IN EXISTING SIDEWALK MUST BE FILLED TO THE SATISFACTION OF THE CITY ENGINEER.
3. PEDESTRIAN TUNNEL TO BE MADE FROM THE FOLLOWING MATERIAL:
 - a. 2x4 DOUGLAS FIR #2 GRADE OR BETTER.
 - b. 4' x 8' x 1/2" CDX PLYWOOD, EXTERIOR GRADE FOR SIDES AND 3/4" FOR TOP.
4. CONSTRUCTION OF TUNNEL TO MEET OSHA & ALL OTHER GOVERNING CODES.

Approved:  1/4/10
City Engineer Date



| REVISION | |
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| Description | Date |
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| ENGINEERING DIVISION | |
|------------------------------------|-------|
| TEMPORARY PEDESTRIAN SAFETY TUNNEL | SU-18 |



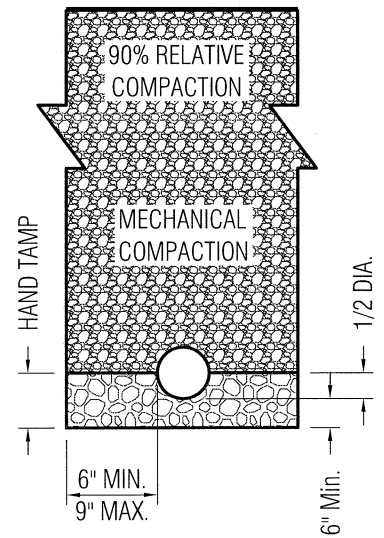
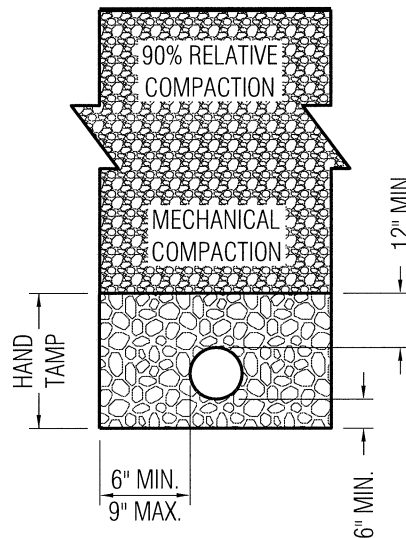
TRENCH PAVING SECTIONS

NOTE:

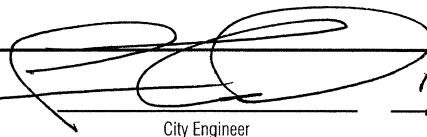
- CONTROL DENSITY BACKFILL (CDF) MAY BE USED UPON APPROVAL BY CITY ENGINEER (SEE STANDARD SPECS)

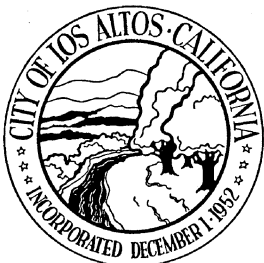
USE WITH V.C.P., D.I.P., P.V.C., C.C.P. AND W.S.P.

USE WITH R.C.P. AND C.M.P.



PIPE BEDDING

Approved:  1/4/10
City Engineer Date



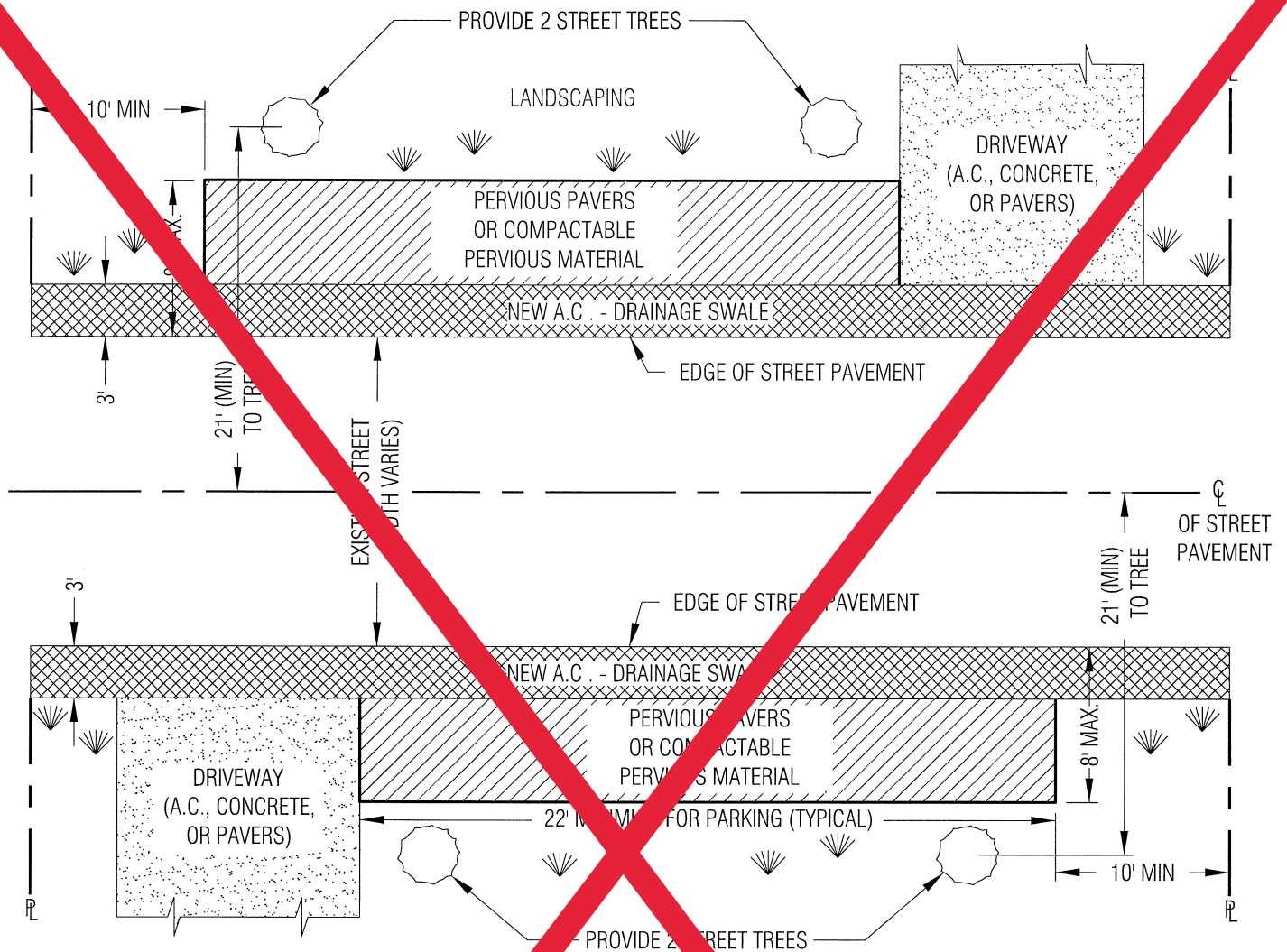
REVISION

| Description | Date |
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ENGINEERING DIVISION

TRENCH PAVING, BACKFILL AND PIPE BEDDING SECTIONS

SU-19



PLAN VIEW

LEGEND:

- A.C. ASPHALT CONCRETE
- PL PROPERTY LINE
- CL CENTERLINE
- EXISTING OR NEW LANDSCAPING
- STREET TREE (NEW OR EXISTING)
- NEW PERMEABLE SURFACE
- NEW A.C. - DRAINAGE SWALE

NOTES:

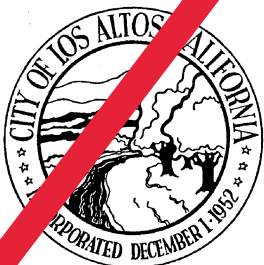
1. IF THE STREET PAVEMENT WIDTH IS 36 FEET OR GREATER, NO SHOULDER IMPROVEMENTS ARE PERMITTED WITH THE EXCEPTION OF LANDSCAPING AND IRRIGATION.
2. POLICY DOES NOT APPLY FOR REPAIR, RESEALING, AND REPAVING IN KIND OF EXISTING SHOULDERS, NOR DOES IT REQUIRE THAT SHOULDERS MUST BE PAVED.
3. THE SHOULDER OF A NEWLY CONSTRUCTED OR 50% OR GREATER SQUARE FOOTAGE REMODELED RESIDENCE IS REQUIRED TO BE BROUGHT INTO COMPLIANCE WITH THIS POLICY.

Approved: _____

City Engineer

Date

1/4/10



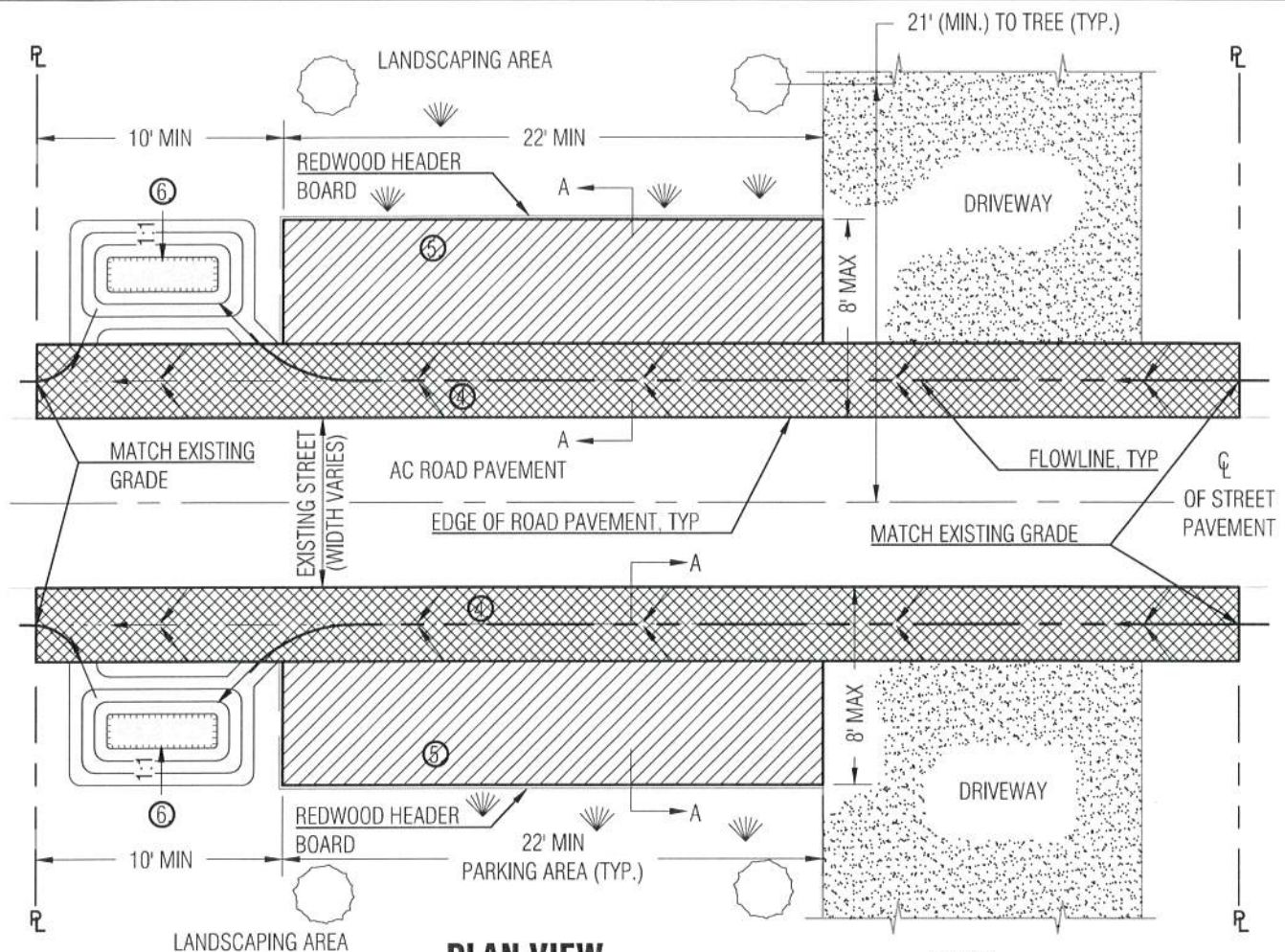
REVISION

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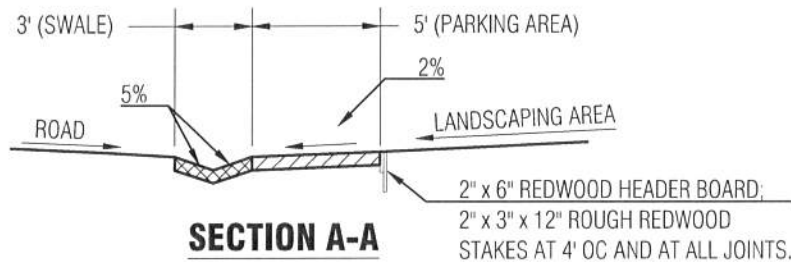
ENGINEERING DIVISION

SHOULDER PAVING POLICY

SU-20



PLAN VIEW



SECTION A-A

SEE STANDARD DETAIL SU-20B FOR NOTES RELATED TO THE STREET SHOULDER IMPROVEMENT POLICY.

LEGEND:

- AC ASPHALT CONCRETE
- ℙ PROPERTY LINE
- ℄ CENTERLINE
- EXISTING OR NEW LANDSCAPING
- STREET TREE (NEW OR EXISTING)
- BIOSWALE/RAIN GARDEN
- NEW PERMEABLE SURFACE
- NEW DRAINAGE SWALE
- FLOWPATH
- ④ NOTES, SEE SU-20B

Approved.

C. J. L. K.
City Engineer

12/12/18
Date



REVISION

| Description | Date |
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ENGINEERING DIVISION

**STREET SHOULDER
IMPROVEMENT
POLICY
(SHEET 1 OF 3)**

SU-20A

NOTES:

1. IF THE STREET PAVEMENT WIDTH IS 36 FEET OR GREATER, NO SHOULDER IMPROVEMENTS ARE PERMITTED WITH THE EXCEPTION OF LANDSCAPING AND IRRIGATION.
2. POLICY DOES NOT APPLY FOR REPAIRS, RESEALING, AND REPAVING IN KIND OF EXISTING SHOULDERS, NOR DOES IT REQUIRE THAT SHOULDERS MUST BE PAVED.
3. THE SHOULDER OF A NEWLY CONSTRUCTED OR 50% OR GREATER SQUARE FOOTAGE REMODELED RESIDENCE IS REQUIRED TO BE BROUGHT INTO COMPLIANCE WITH THIS POLICY.
4. DRAINAGE SWALE:
 - a. 3' WIDE;
 - b. MAXIMUM CROSS SLOPE 5%;
 - c. DRAINAGE SWALE SHALL BE CONSTRUCTED USING PERMEABLE MATERIALS PER DETAIL SU-20C.
5. PARKING AREA SHALL FEATURE ONE OF THE FOLLOWING MATERIALS:
 - a. PERMEABLE CONCRETE PAVERS AND OPEN CELL CONCRETE BLOCKS:
CONCRETE PAVER BLOCKS BOTH SOLID AND GRIDDED SYSTEMS (WITH OPEN CELLS FOR AGGREGATE, GRAVEL, OR GRASS) HAVE BEEN DEVELOPED IN A LARGE VARIETY OF SHAPES, TEXTURES, PATTERNS, AND COLORS. THE CONCRETE PAVERS AND OPEN CELL CONCRETE BLOCKS SHALL BE INSTALLED PER MANUFACTURE'S RECOMMENDATIONS. GAPS OF CONCRETE PAVERS, IF FEATURED BY THE TYPE OF PAVES, SHALL BE FILLED WITH SAND. OPEN CELL CONCRETE BLOCKS VARY IN SIZE BASED ON BLOCK TYPE AND SHALL BE FILLED IN WITH GRAVEL OR GRASS, ALLOWING WATER TO ENTER THE SUBGRADE. CONCRETE PAVERS AND OPEN CELL CONCRETE BLOCKS SHALL BE INSTALLED OVER A SAND BEDDING COURSE (MINIMUM 1" THICK OR PER PAVES MANUFACTURER'S RECOMMENDATION). FURTHER WATER RESERVOIR CAPACITY CAN BE ADDED BY INSTALLING OPEN GRADED BASE AND STONE SUBBASE WITH AN OPTIONAL UNDERDRAIN (TO BE ROUTED TO THE BIOSWALE/RAIN GARDEN), WITH GEOTEXTILE ON BOTTOM AND SIDES. TYPICALLY AN EDGE CONSTRAINT IS INSTALLED AT THE PERIMETER OF THE PAVERS OR LOCATIONS SUBJECT TO LATERAL LOADING. SUBGRADE EXCAVATION DEPTH REQUIRED IS 8-12 INCHES, BUT CAN BE GREATER IN DEPTH IF ADDITIONAL RESERVOIR CAPACITY IS DESIRED.
 - b. COMPACTED AGGREGATE BASE (AB):
1-1/2 INCH OR 3/4 INCH CLASS 2 AGGREGATE BASE (6 INCHES THICK ON COMPACTED NATIVE SOIL)
 - c. COMPACTED STABILIZED DECOMPOSED GRANITE (DG):
SMALL SIZED GRANITE AGGREGATE MIXED WITH A STABILIZING AGENT, COMPACTED AND PLACED OVER EXISTING PERMEABLE SURFACES AND 6 INCHES OF AGGREGATE BASE IF SUBGRADE IS LESS SUITABLE. SUBGRADE EXCAVATION REQUIRED IS 8-12 INCHES, BUT CAN BE GREATER IN DEPTH IF ADDITIONAL RESERVOIR CAPACITY IS CONSIDERED. DG LAYER SHALL BE MINIMUM 4 INCHES THICK. GRADE TO DRAIN.
6. BIOSWALE/RAIN GARDEN IN LANDSCAPE AREA DESIGNED TO RECEIVE RUNOFF FROM DRAINAGE SWALE/PARKING AREA. DESIGN AND SHAPE OF BIOSWALE/RAIN GARDEN BY ARCHITECT OR ENGINEER. MINIMUM DEPTH SHALL BE 2.5'. REFER TO THE C.3 STORMWATER HANDBOOK FOR DESIGN PARAMETERS AND SPECIFICATIONS OF SOILS OR PLANTS. AREA SHALL BE DEPENDING ON LENGTH OF FRONTAGE (DISTANCE MEASURED PARALLEL TO EDGE OF ROAD BETWEEN PROPERTY LINES) AS FOLLOWS:
 - a. FRONTAGE < 75': 50 SF MINIMUM
 - b. 75' < FRONTAGE < 100' 100 SF MINIMUM
 - c. 100' < FRONTAGE < 150' 200 SF MINIMUM
 - d. FRONTAGE > 150': 300 SF MINIMUM
7. LOTS LOCATED ALONG SUGGESTED ROUTES TO SCHOOL MAY REQUIRE MODIFICATION TO THIS STANDARD DETAIL AS APPROVED BY THE CITY ENGINEER. OTHER MODIFICATIONS MAY BE MADE AS APPROVED BY THE CITY ENGINEER.

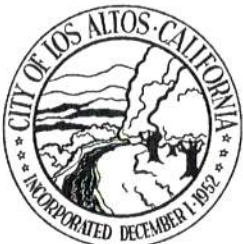
Approved.



City Engineer

12/12/18

Date



REVISION

Description

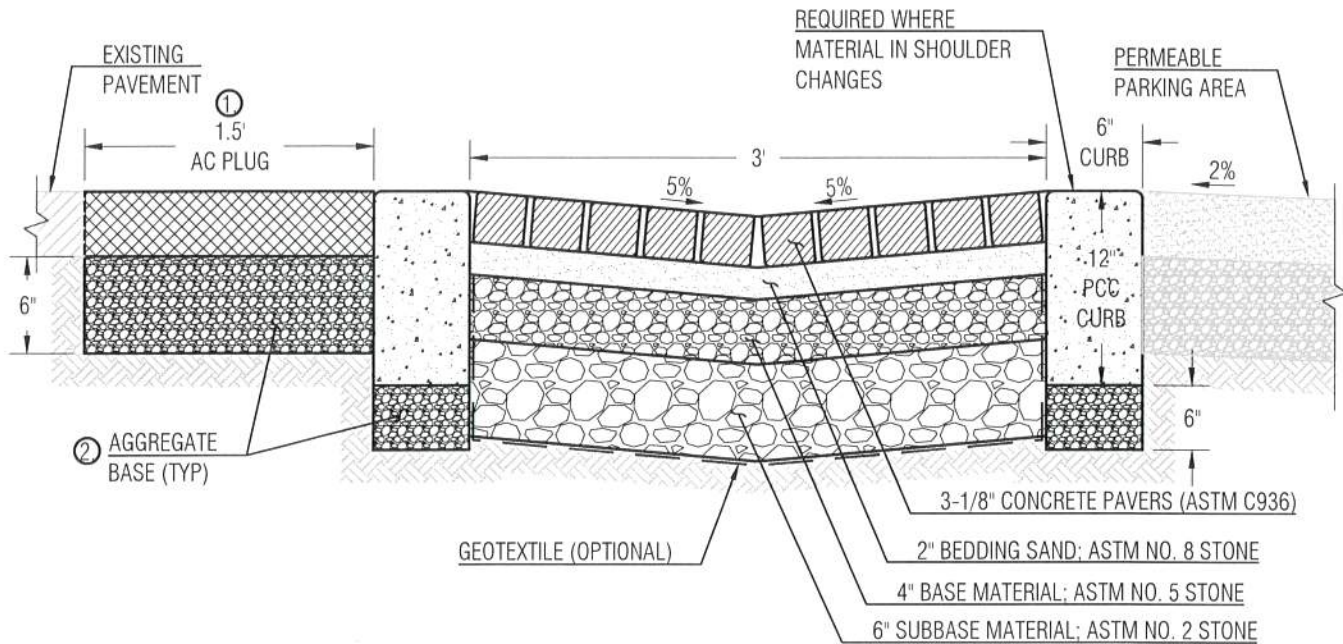
Date

ENGINEERING DIVISION

**STREET SHOULDER
IMPROVEMENT
POLICY
(SHEET 2 OF 3)**

SU-20B

PERMEABLE DRAINAGE SWALE



NOTES:

1. AC PLUG SHALL BE 4" THICK OR MATCH EXISTING PAVEMENT THICKNESS, WHICHEVER IS GREATER.
2. AGGREGATE BASE SHALL BE COMPACTED TO 95% OF MAXIMUM DRY DENSITY.
3. INSTALL PAVERS AND ALL BASE MATERIALS PER MANUFACTURER'S RECOMMENDATIONS.
4. ALTERNATE DRAINAGE SWALE MAY BE CONSTRUCTED WITH 1-1/2 INCH OR 3/4 INCH COMPACTED CLASS 2 AB (6 INCH THICK ON COMPACTED NATIVE SOIL).

LEGEND:

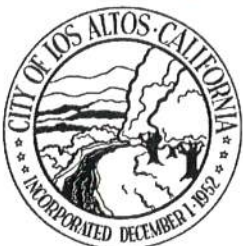
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|--|-----------------------------------------------------------------------|---|------------------------|
| | CONCRETE PAVERS, OR APPROVED PERMEABLE MATERIAL FROM SU-20B NOTE 5.a. | | AGGREGATE BASE |
| | BEDDING SAND | | AC PLUG |
| | BASE MATERIAL | | EXISTING PAVEMENT |
| | SUBBASE MATERIAL | | PERMEABLE PARKING AREA |
| | PCC | | NATIVE MATERIAL |
| | | ② | NOTES |

Approved.

City Engineer

12/12/18

Date



REVISION

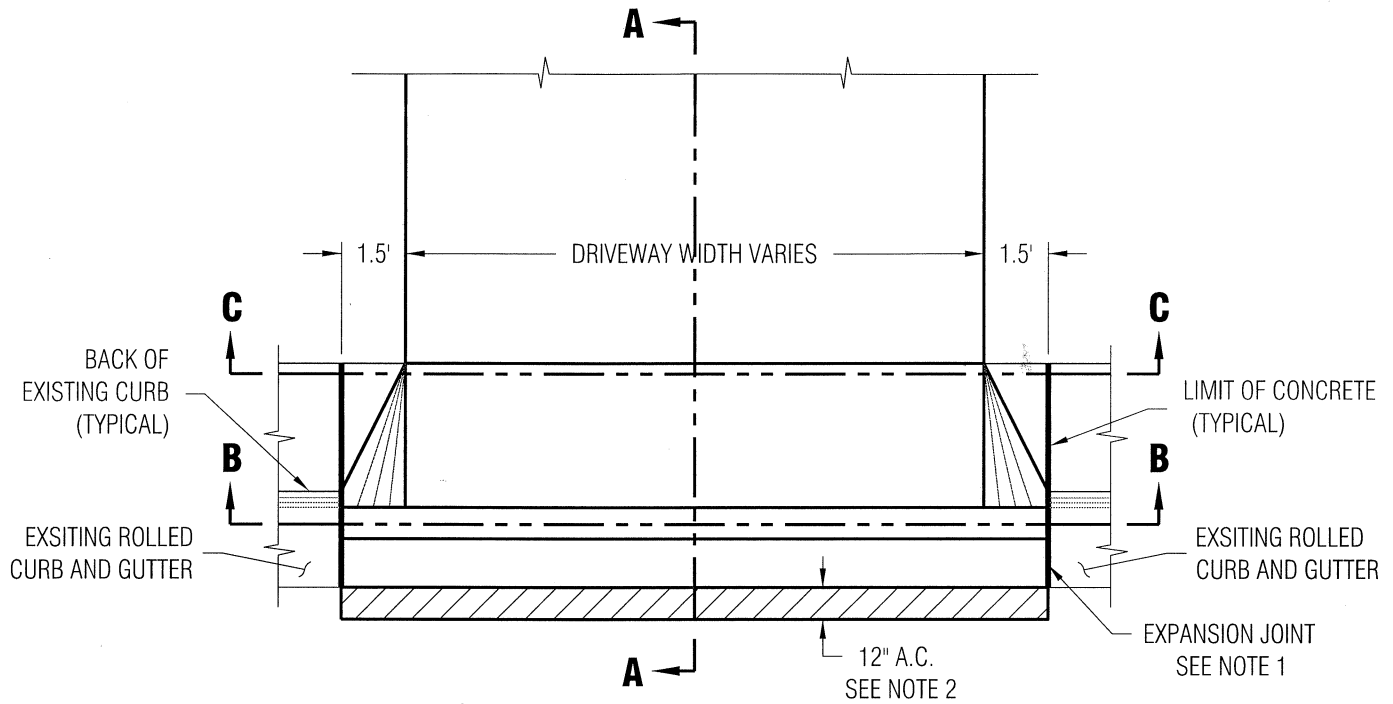
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Date

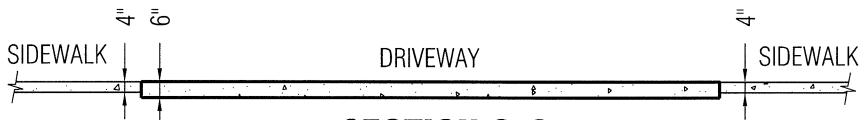
ENGINEERING DIVISION

**STREET SHOULDER
IMPROVEMENT
POLICY
(SHEET 3 OF 3)**

SU-20C



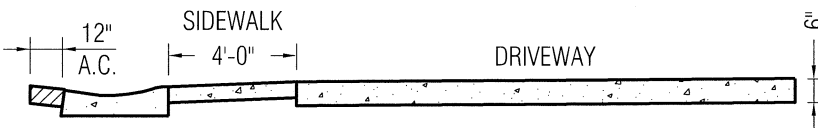
PLAN VIEW



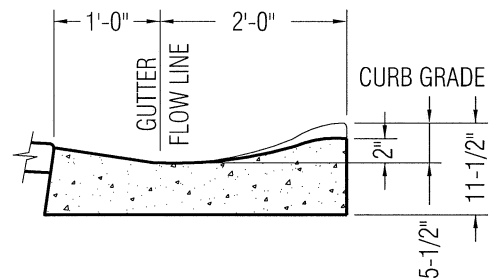
SECTION C-C



SECTION B-B



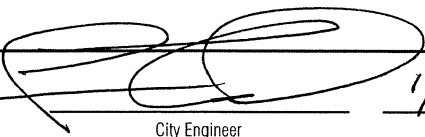
SECTION A-A

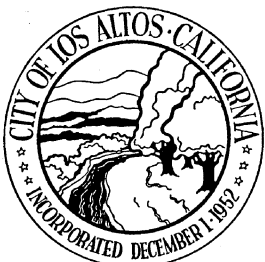


MODIFIED ROLLED CURB

NOTES:

1. SAW CUT TO THE NEXT SCORE MARK AS DETERMINED BY THE ENGINEER.
2. SAW CUT AND REMOVE EXISTING PAVEMENT SECTION. REPLACE WITH NEW CL2 A.B. ROCK AND MIN. 3" A.C. AFTER CONCRETE FORMS HAVE BEEN REMOVED.

Approved:  1/4/10
City Engineer Date

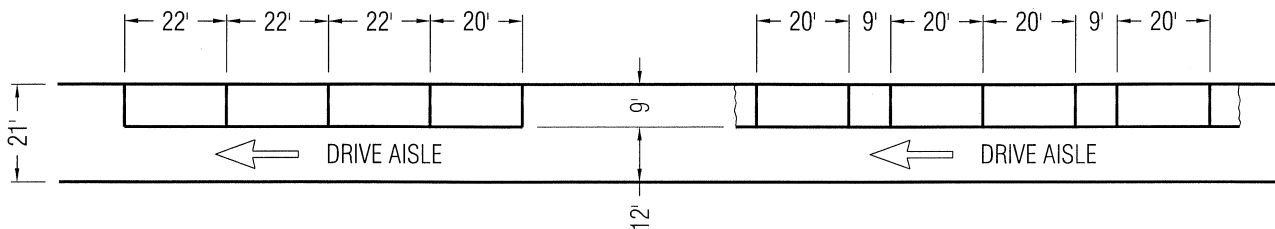


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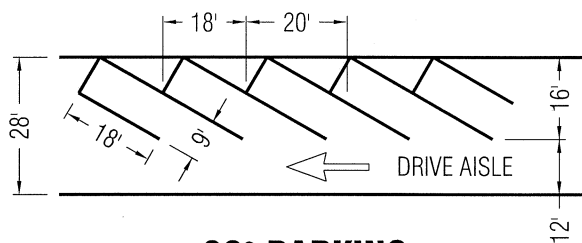
ENGINEERING DIVISION

**ROLLED CURB AND
SIDEWALK MODIFICATION
AT DRIVEWAY**

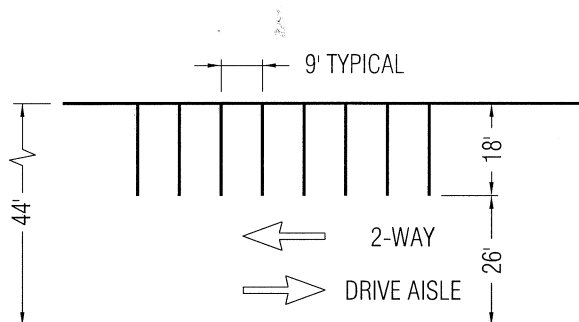
SU-21



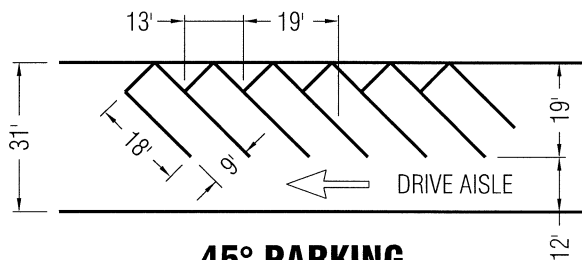
PARALLEL PARKING ALTERNATES



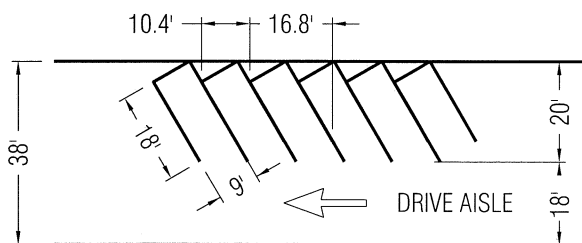
30° PARKING



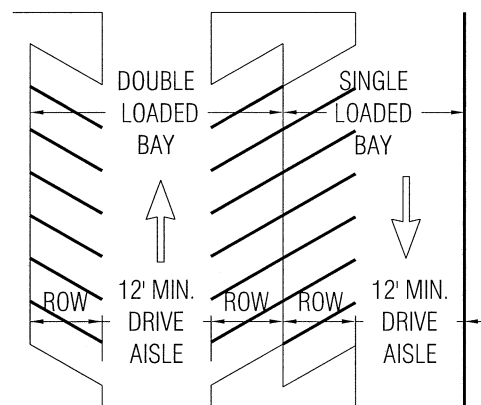
90° PARKING



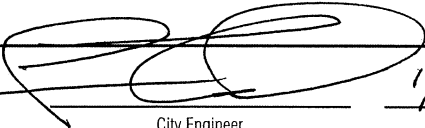
45° PARKING

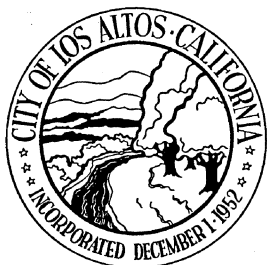


60° PARKING



ONE WAY

Approved:  1/4/10
City Engineer Date



REVISION

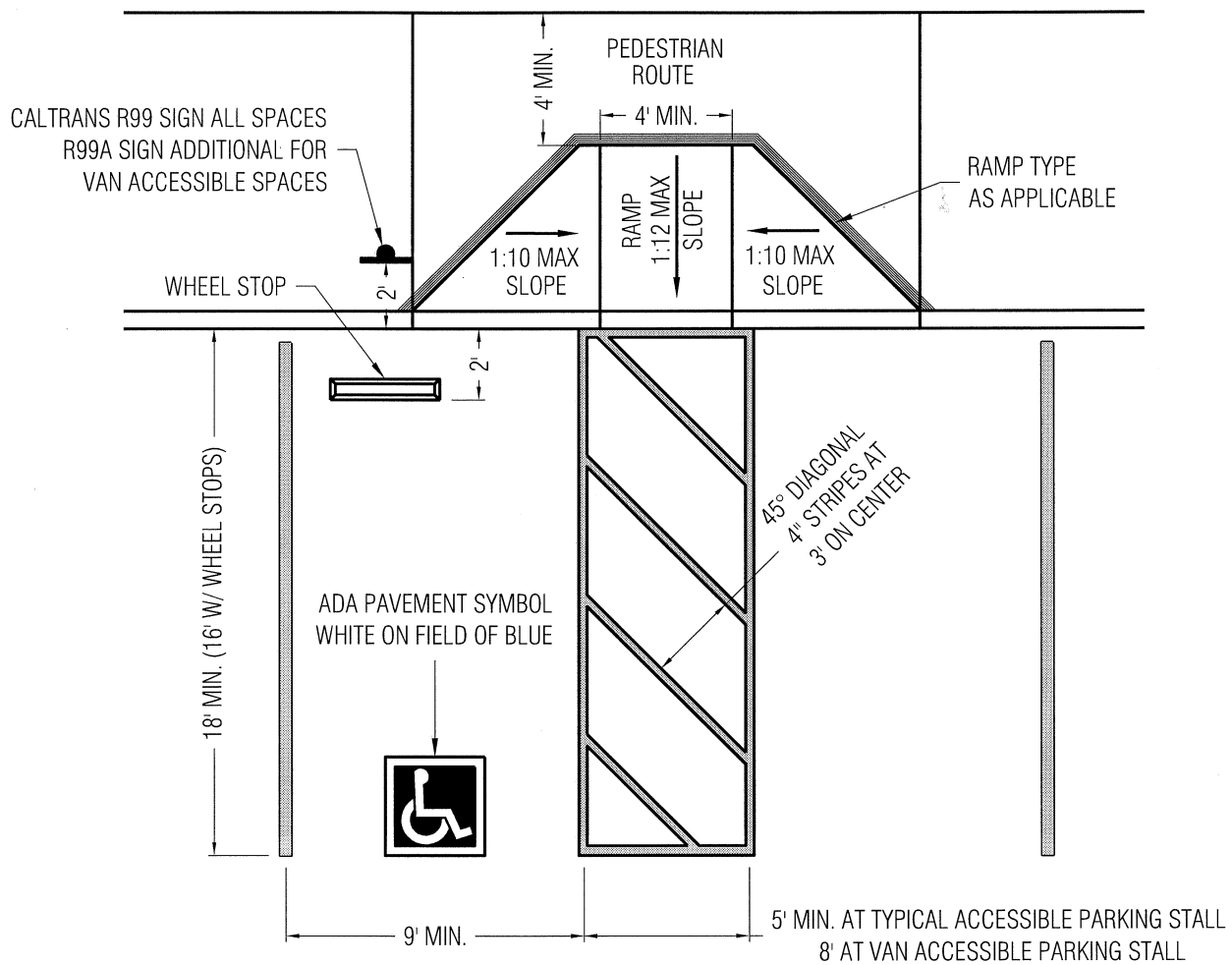
Description

Date

ENGINEERING DIVISION

PARKING STALL DETAILS

SU-22



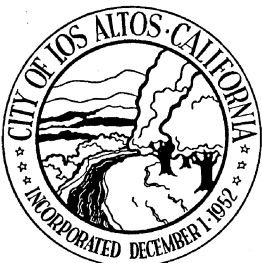
NOTE:
REFER TO CALTRANS STANDARD DRAWINGS FOR ALL OTHER ACCESSIBLE PARKING DETAILS.

Approved.

City Engineer

Date

1/4/10



REVISION

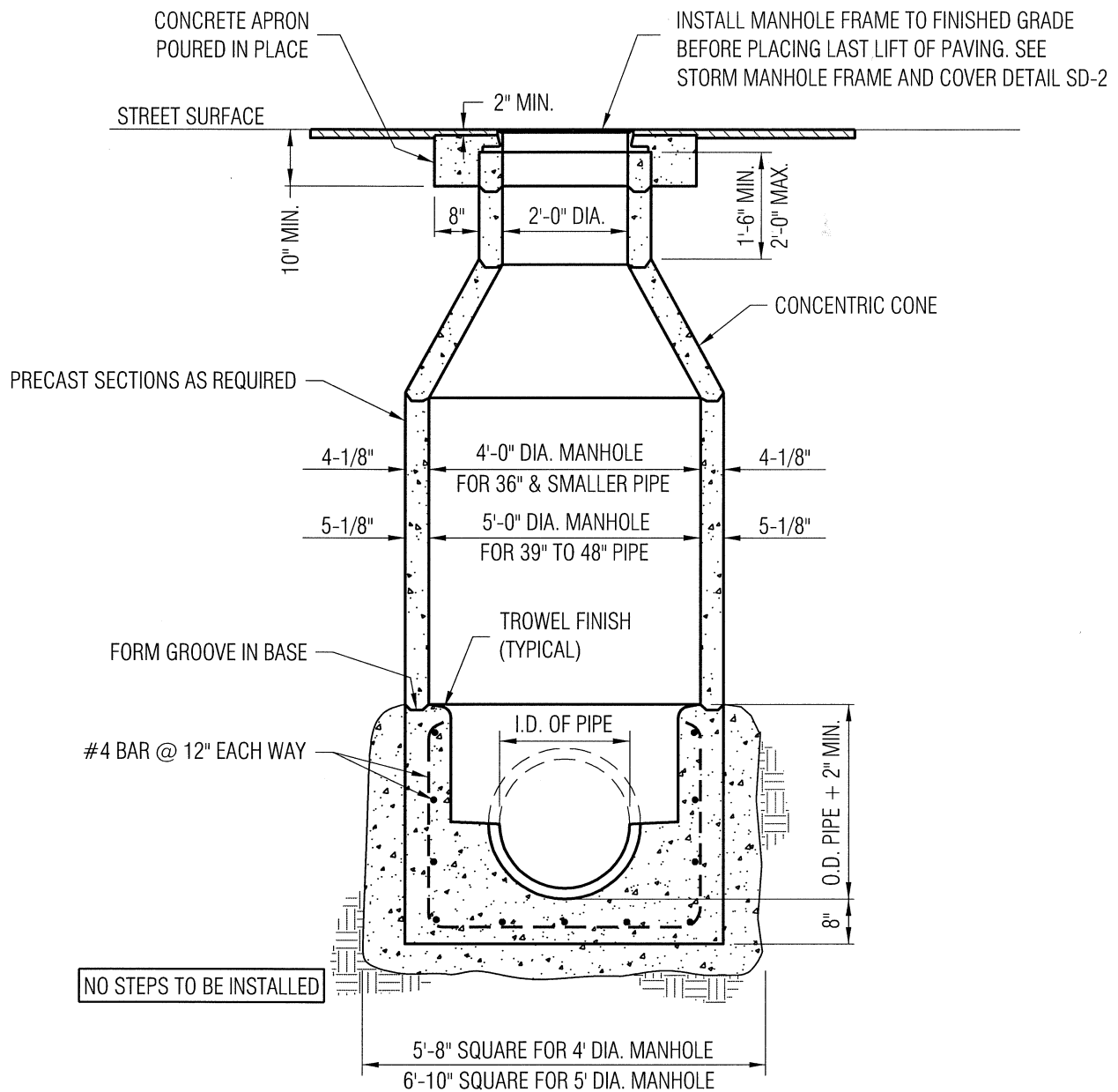
Description

Date

ENGINEERING DIVISION

**ADA PARKING STALL
DETAILS**

SU-23



NOTE:

1. LAY PIPE THRU BOTTOM OF MANHOLES. AFTER CONCRETE IN BASE HAS SET, KNOCK OUT PORTION OF PIPE INDICATED WITH DASHED LINES.
(FOR BRANCHED BASE SEE SD-3)

Approved.

City Engineer

Date

1/4/10



REVISION

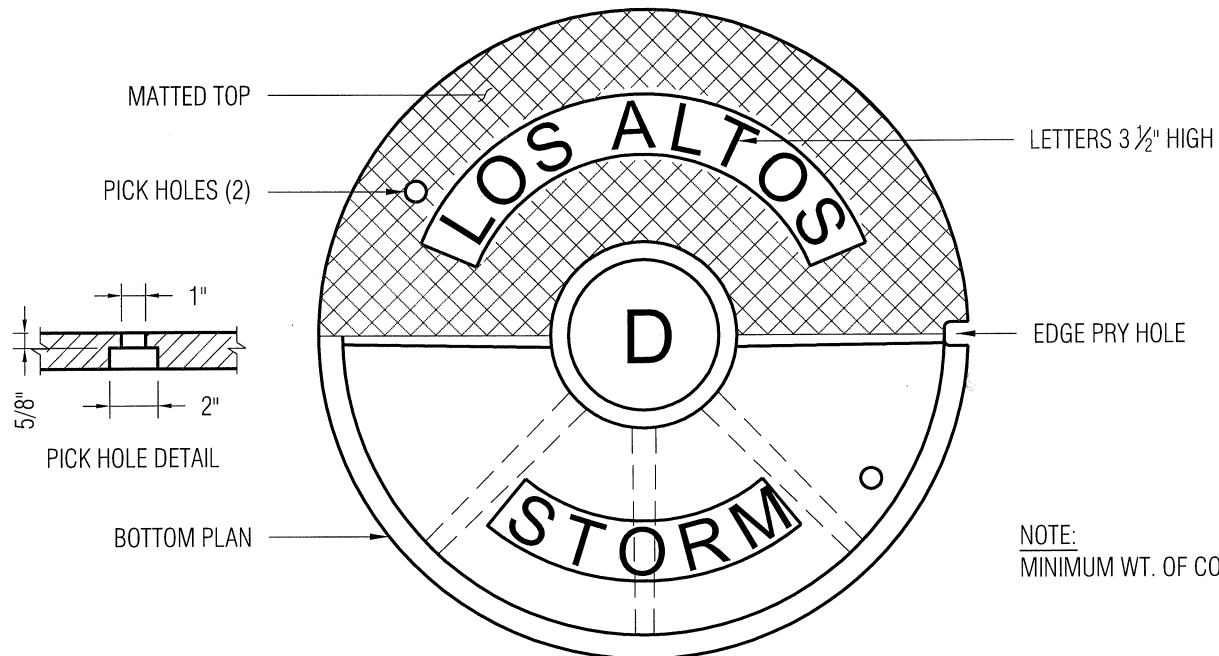
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Date

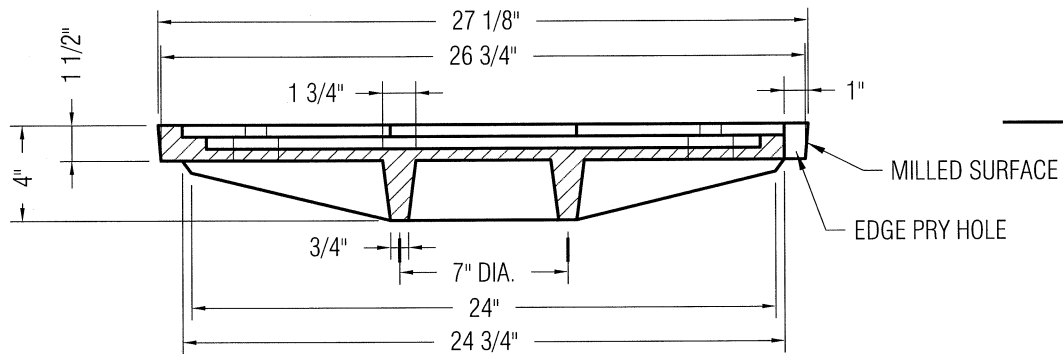
ENGINEERING DIVISION

**STORM DRAIN MANHOLE
(CONCENTRIC CONE)**

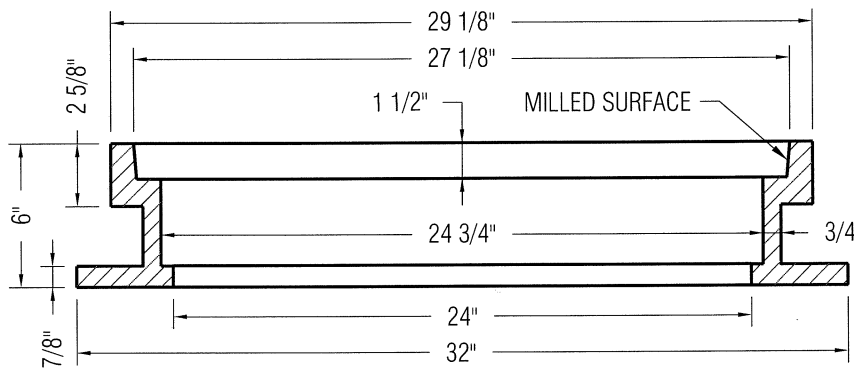
SD-1



NOTE:
MINIMUM WT. OF COVER 225 LBS.



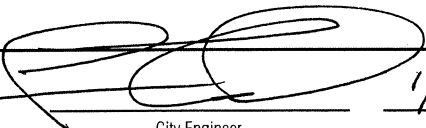
COVER

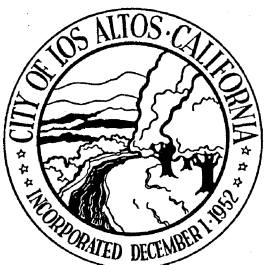


FRAME

SECTION THRU COVER & FRAME

NOTE:
MINIMUM WT. OF FRAME 190 LBS.

Approved:  1/4/10
City Engineer Date



REVISION

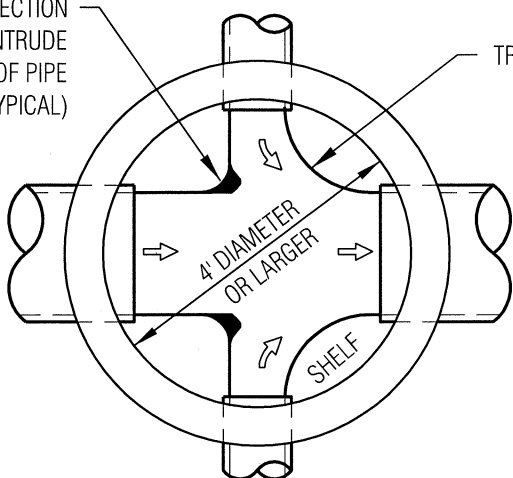
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ENGINEERING DIVISION

**STORM MANHOLE
FRAME AND COVER**

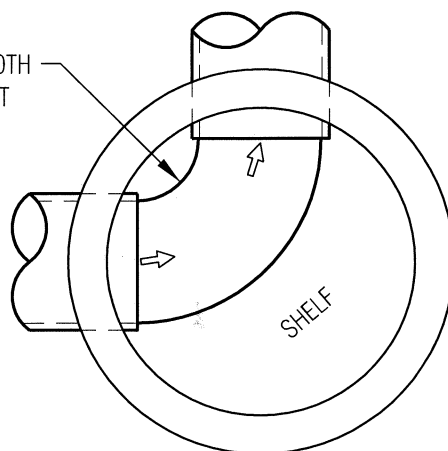
SD-2

CHANNELIZE IN DIRECTION
OF FLOW (DO NOT INTRUDE
MORE THAN 20% OF PIPE
DIAMETER, TYPICAL)



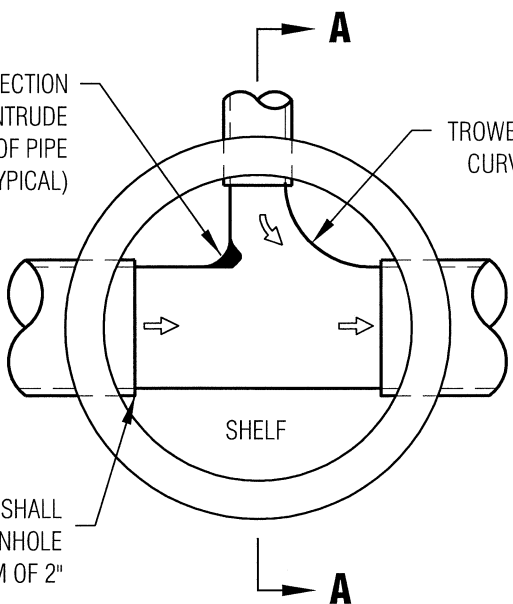
**TYPICAL MANHOLE WITH
TWO BRANCHES**

TROWEL SMOOTH
CURVE TO FIT



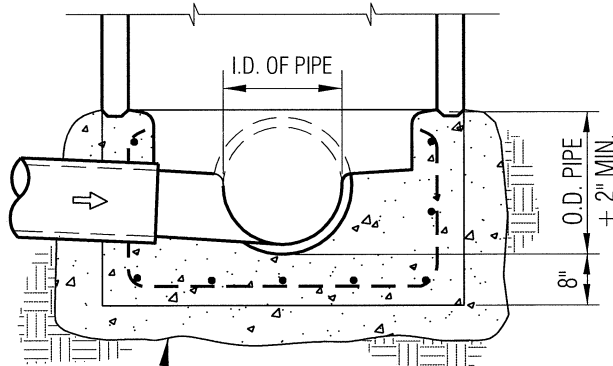
TYPICAL CURVED MANHOLE

CHANNELIZE IN DIRECTION
OF FLOW (DO NOT INTRUDE
MORE THAN 20% OF PIPE
DIAMETER, TYPICAL)



**TYPICAL MANHOLE WITH
ONE BRANCH**

TROWEL SMOOTH
CURVE TO FIT



SEE SS-1 FOR
MANHOLE DETAILS

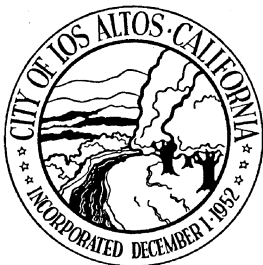
SECTION A-A

Approved:

City Engineer

Date

1/4/10



REVISION

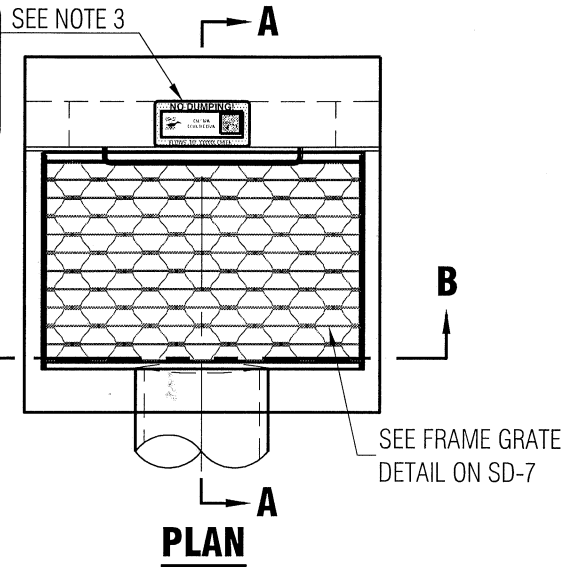
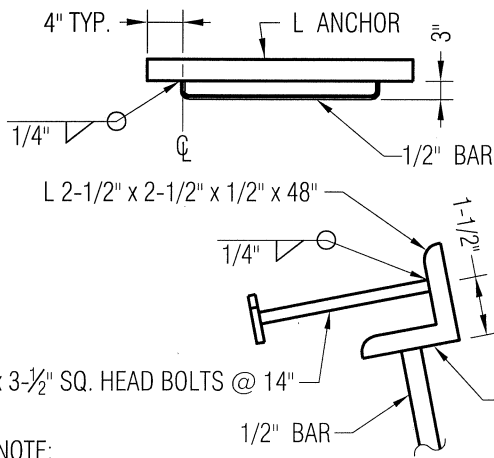
Description

Date

ENGINEERING DIVISION

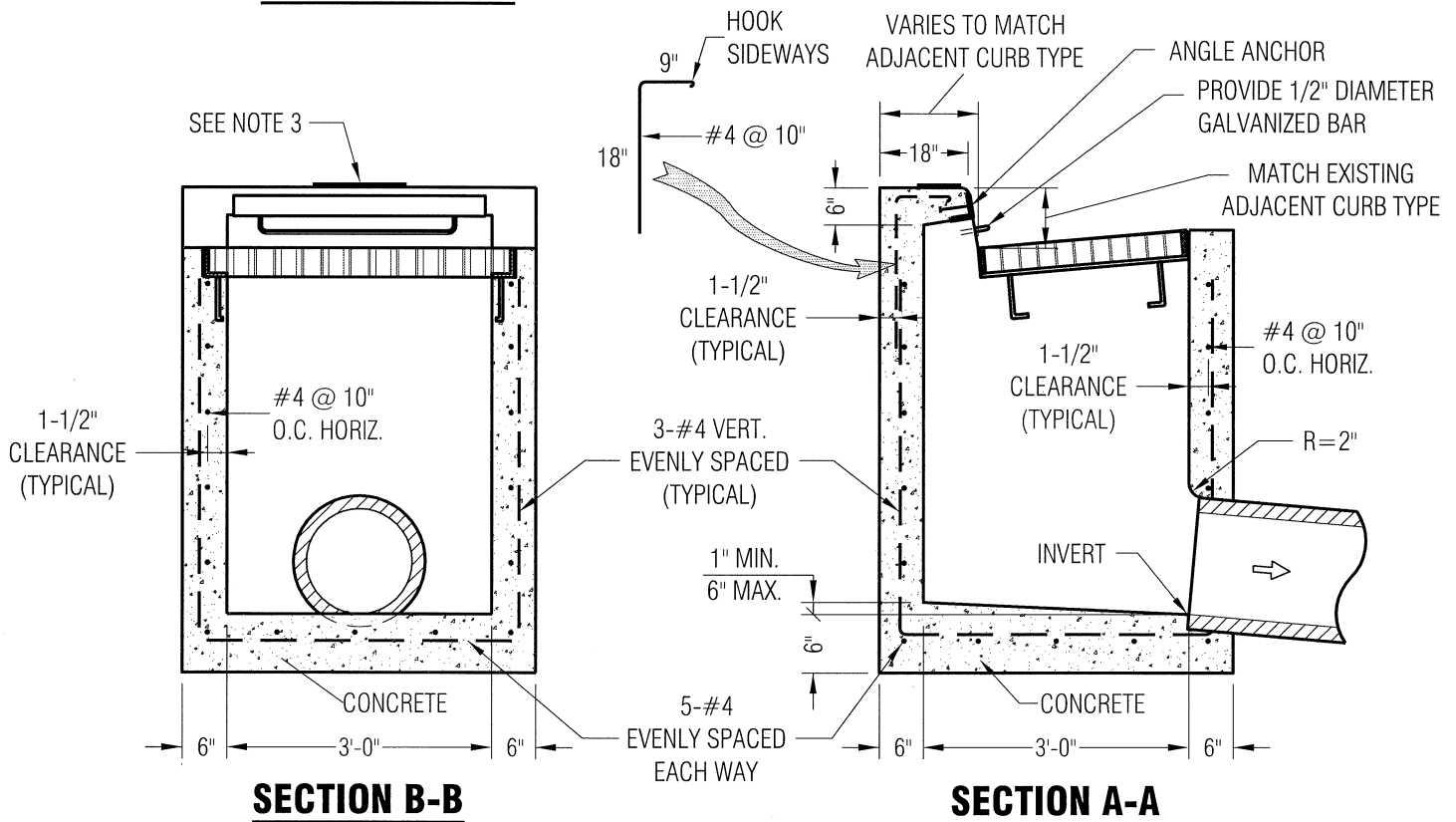
**STORM MANHOLE BASE
WITH BRANCHES**

SD-3



NOTE:
WHERE INLET IS LOCATED WITHIN A RETURN, ANGLE ANCHOR SHALL BE CURVED TO MATCH FACE OF CURB RADIUS.

ANGLE ANCHOR



NOTES:

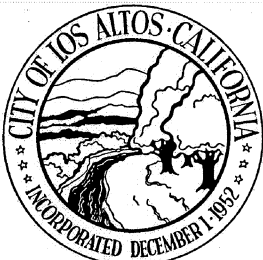
1. CONFORM TO GUTTER OR ROADWAY SECTION FOR GUTTER DEPRESSION SEE SD-5
2. SEE CONSTRUCTION NOTES ON SD-6
3. INSTALL APPROPRIATE "CREEK" PLACARD

Approved: _____

City Engineer

Date

1/4/10



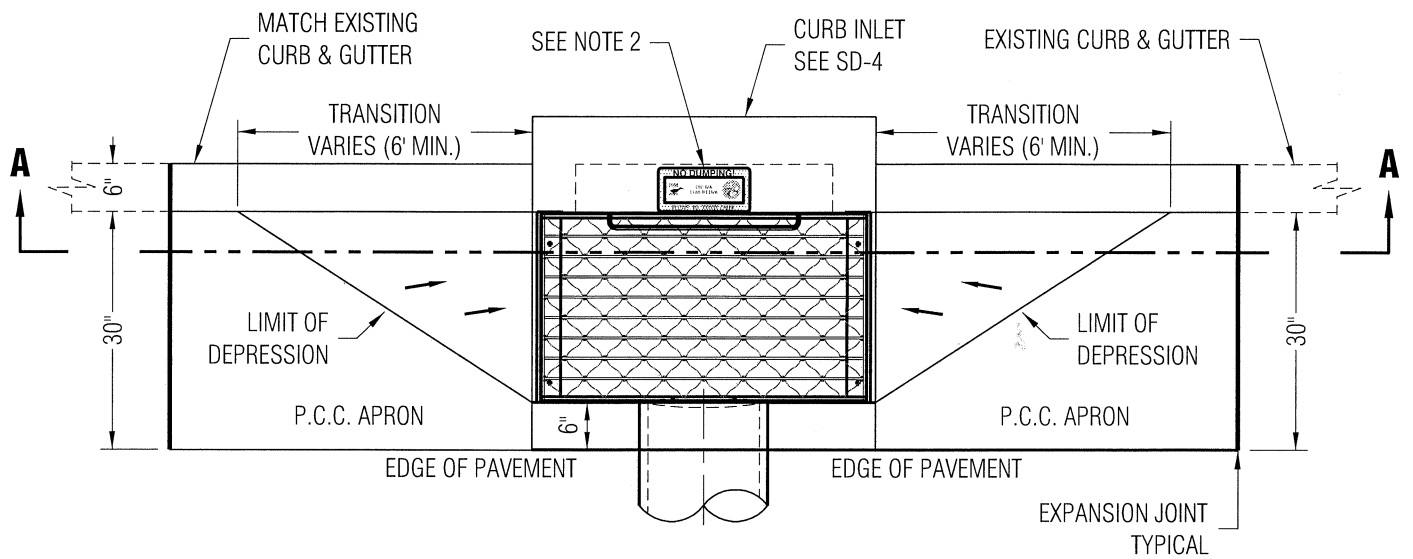
REVISION

| Description | Date |
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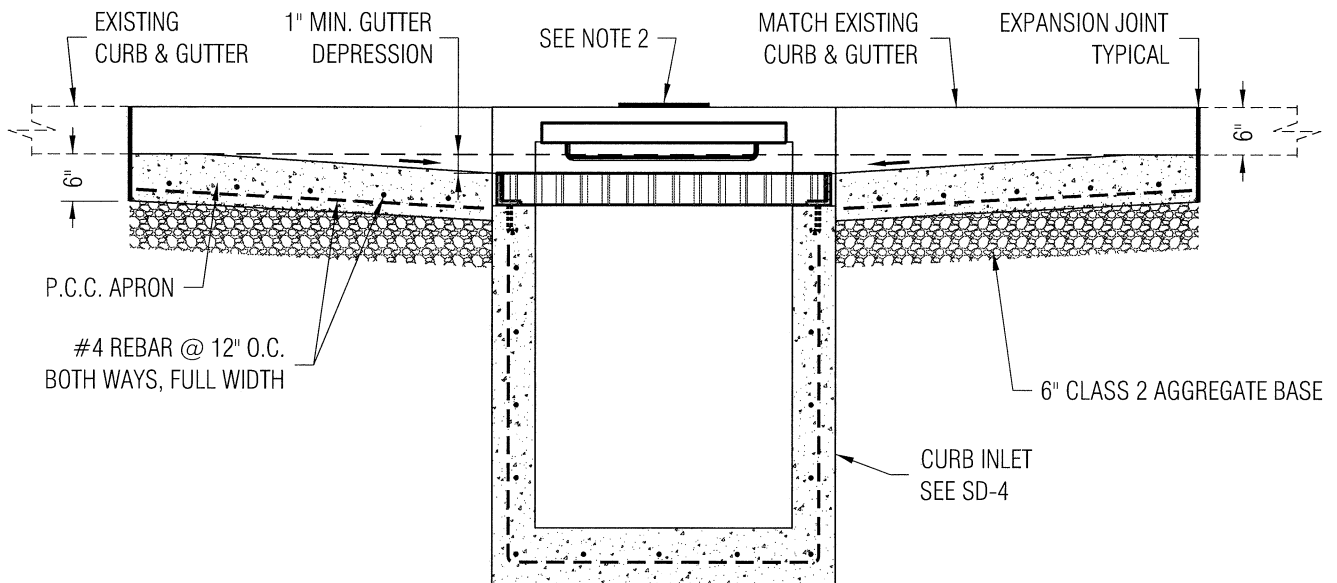
ENGINEERING DIVISION

CURB INLET

SD-4

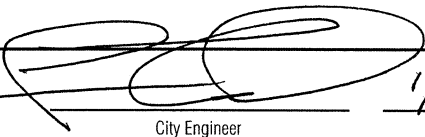


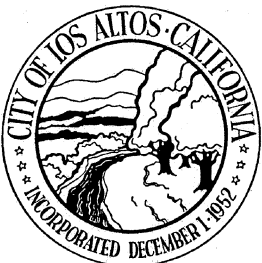
PLAN
NTS



SECTION A-A
NTS

- NOTES:
1. SEE CONSTRUCTION NOTES ON SD-6
2. INSTALL APPROPRIATE "CREEK" PLACARD

Approved:  1/4/10
City Engineer Date



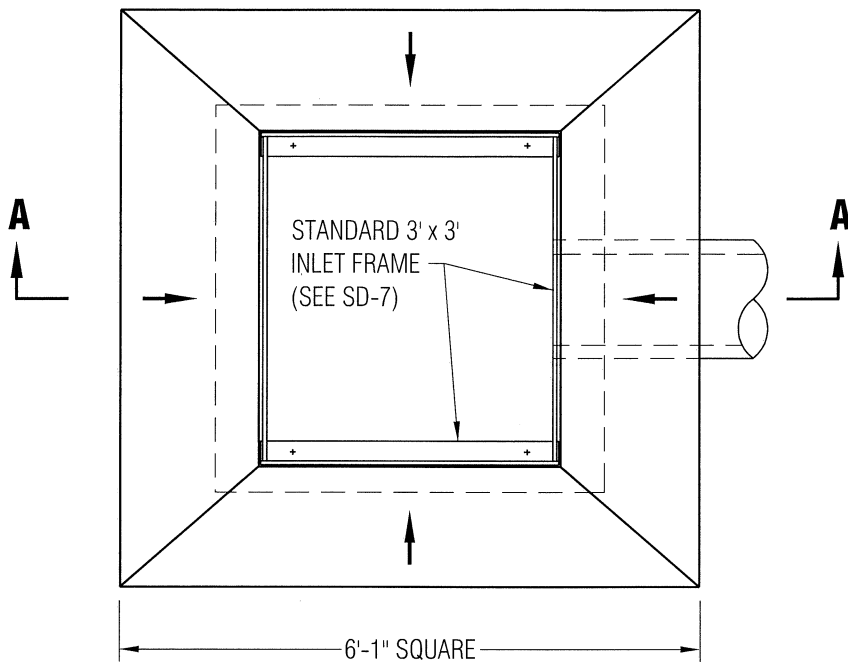
REVISION

| Description | Date |
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ENGINEERING DIVISION


**CURB INLET
GUTTER DEPRESSION**

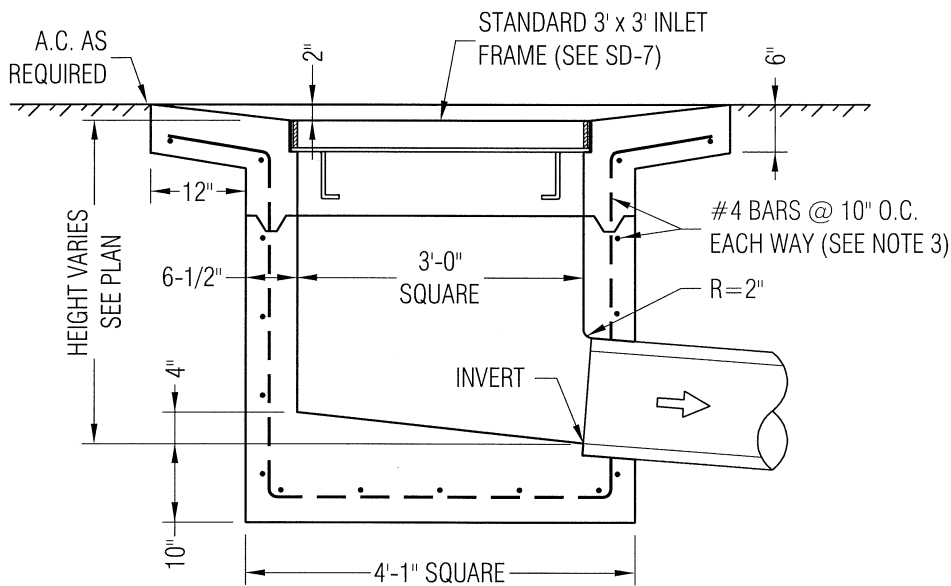
SD-5



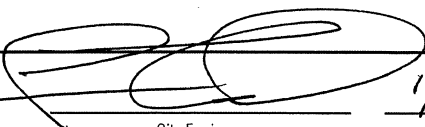
PLAN

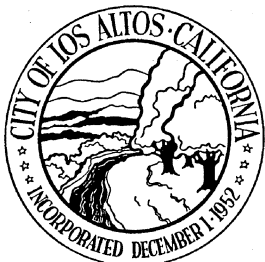
NOTES:

1. INLET BASE TO BE POURED AGAINST UNDISTURBED EARTH. SIDES MAY BE FORMED OR MAY BE POURED AGAINST UNDISTURBED EARTH.
2. NO CONCRETE SHALL BE POURED PRIOR TO CHECKING OF FORMS AND STEEL PLACEMENT BY THE ENGINEER.
3. ALL REINFORCING STEEL SHALL HAVE A MINIMUM CLEAR DISTANCE OF 3" AND SHALL BE CONTINUOUS AROUND CORNERS OR SHALL BE LAPPED AT LEAST 15" AFTER THE BEND. THE MINIMUM OVERLAP FOR A LAPPED SPLICE SHALL BE 15".
4.  INDICATES OPTIONAL CONSTRUCTION JOINT.



SECTION A-A

Approved:  1/4/10
City Engineer Date



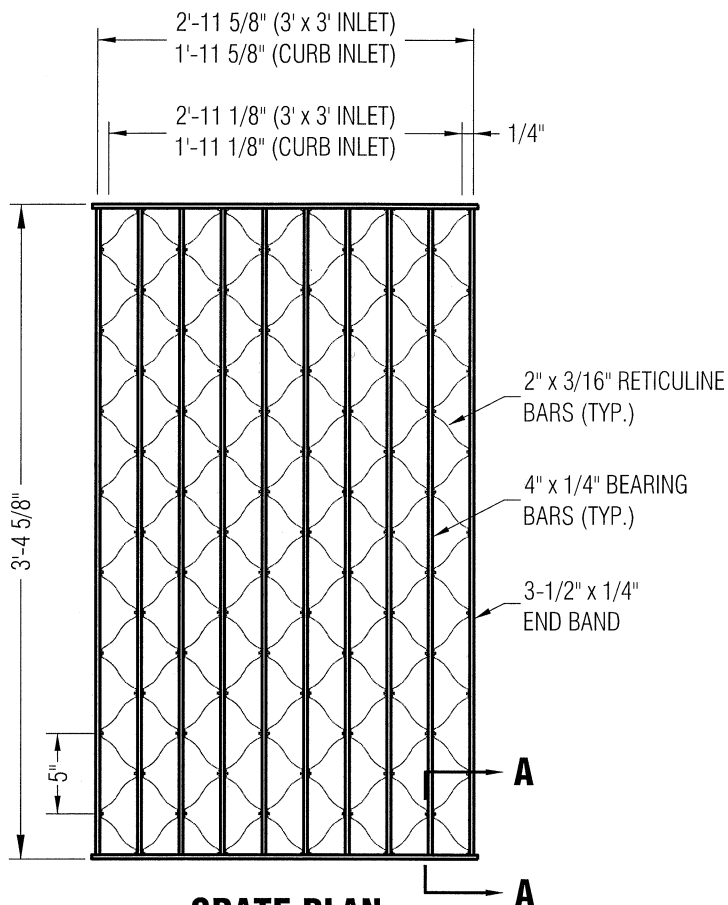
REVISION

| Description | Date |
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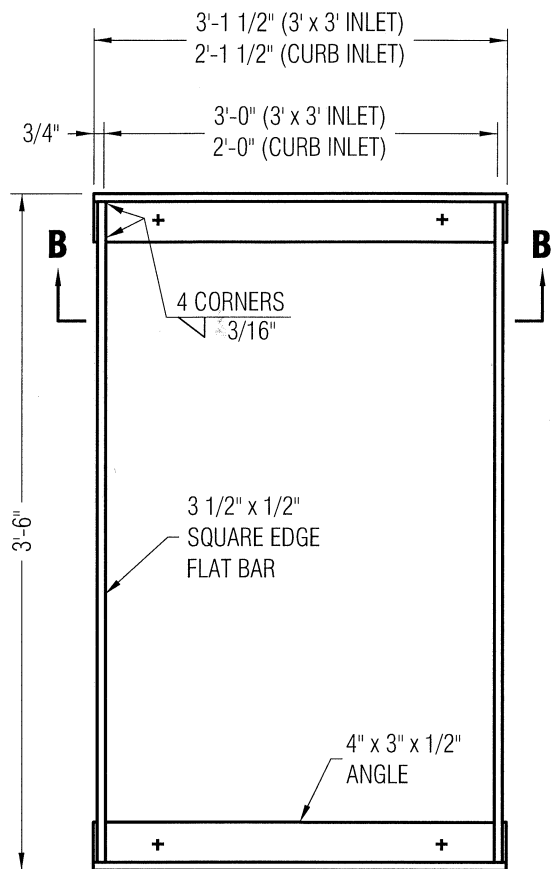
ENGINEERING DIVISION

**3' x 3'
STORM DRAIN
INLET**

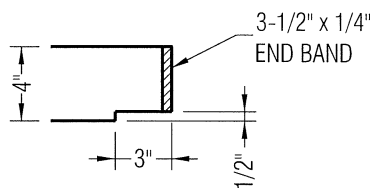
SD-6



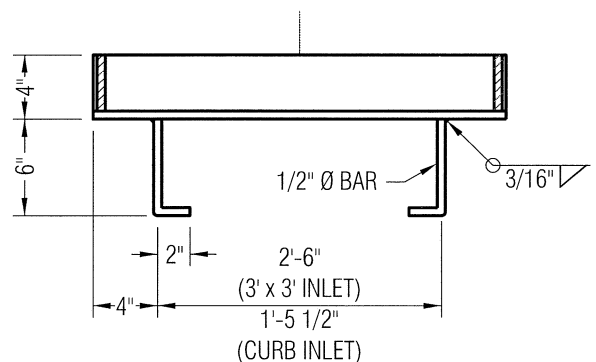
GRATE PLAN



FRAME PLAN



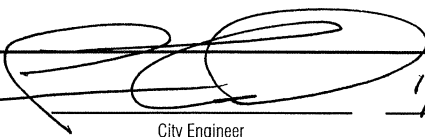
SECTION A-A

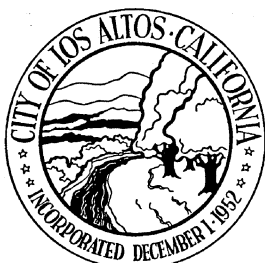


SECTION B-B

NOTES:

1. PLACE GRATE BARS PARALLEL TO FLOW.
2. FRAME, GRATE, ANCHORS AND ALL MISCELLANEOUS HARDWARE SHALL BE GALVANIZED AFTER FABRICATION.
3. CALTRANS TYPE 600-10S RETICULINE GRATE.

Approved:  1/4/10
City Engineer Date



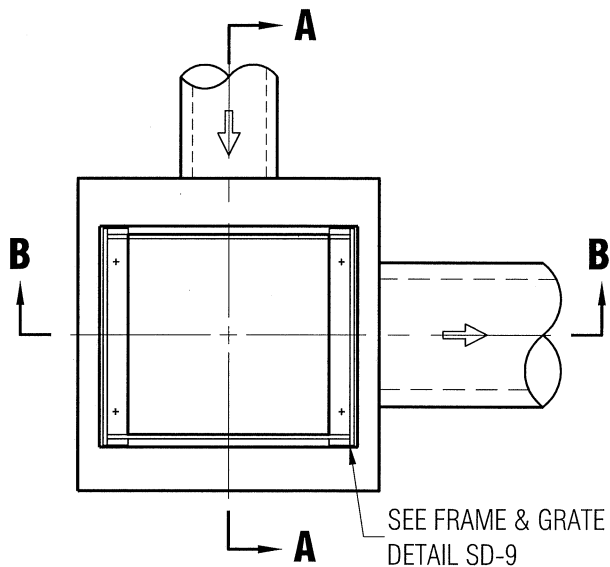
REVISION

| Description | Date |
|-------------|------|
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ENGINEERING DIVISION

**3' x 3' INLET AND
STANDARD CURB INLET
FRAME AND GRATE**

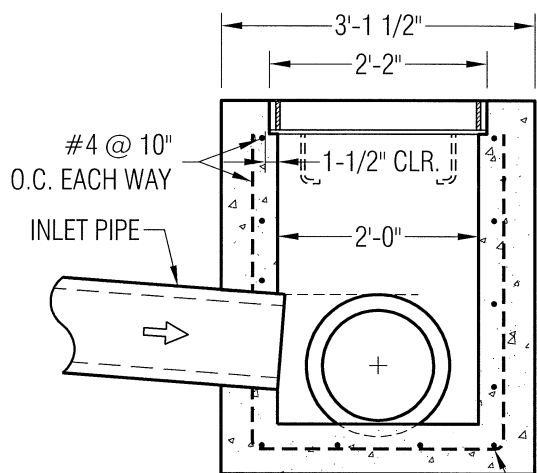
SD-7



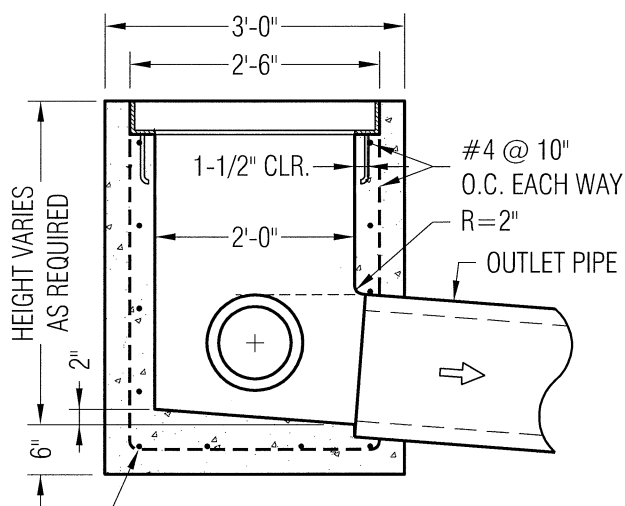
PLAN

NOTE:

1. OUTLET PIPE SHALL BE MIN. 12" - MAX. 18" DIAMETER.
2. ALL CONCRETE SHALL BE CLASS "A", 3/4" MAX. AGGREGATE, 3,300 PSI.
3. THE CROWN OF THE INLET PIPE SHALL BE SET AT THE SAME ELEVATION OF THE CROWN OF THE OUTLET PIPE.
4. REINFORCING STEEL SHALL BE REQUIRED FOR WALLS GREATER THAN 6' IN DEPTH. BOTTOM REBAR MAT IS REQUIRED REGARDLESS OF HEIGHT OF WALLS.
5. CHRISTY U23 CATCH BASIN (2' x 2' WITH 6" WALLS) OR AN APPROVED EQUAL.
6. SEE NOTES ON SD-6.

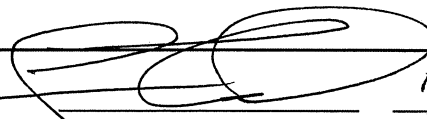


SECTION A-A



SECTION B-B

4-#4 EVENLY SPACED
SEE NOTE 4

Approved:  1/4/10
City Engineer Date



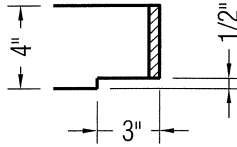
REVISION

| Description | Date |
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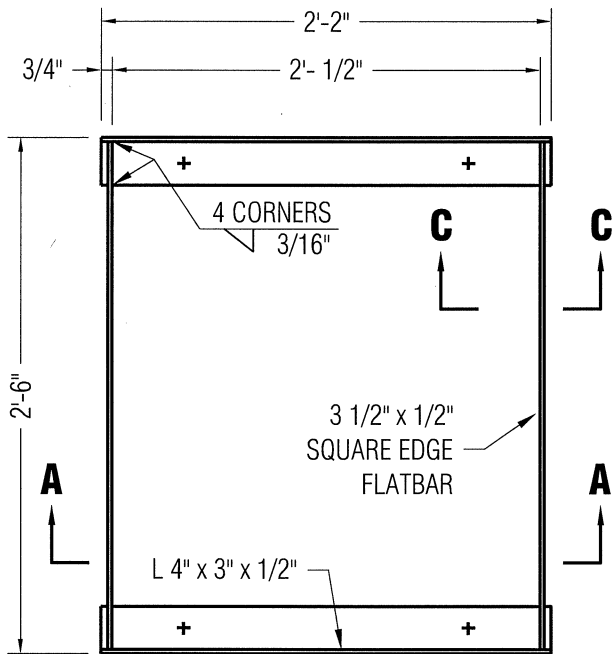
ENGINEERING DIVISION

**2' X 2'
STORM DRAIN
INLET**

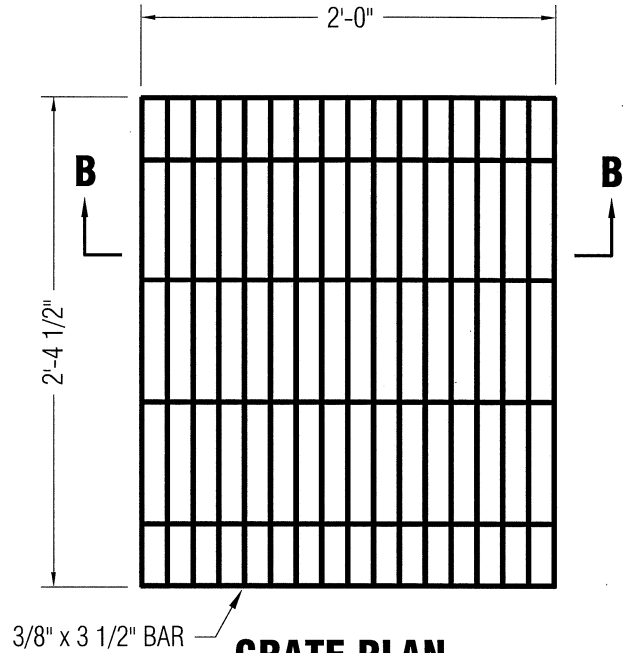
SD-8



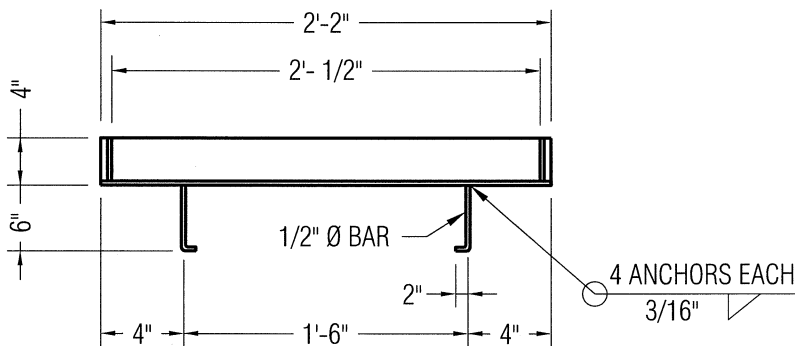
SECTION C-C



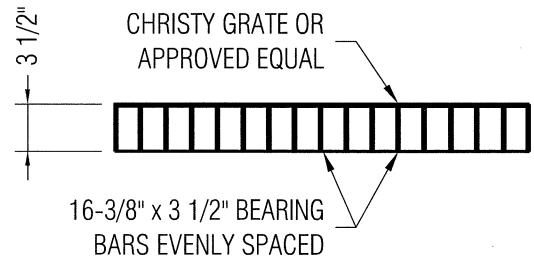
FRAME PLAN



GRATE PLAN



SECTION A-A



SECTION B-B

NOTES:

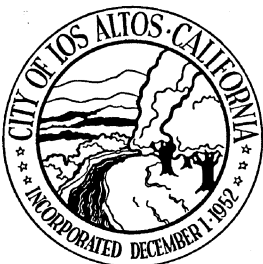
1. FRAME AND GRATE TO BE MADE OF CARBON STEEL.
2. ALL SURFACES TO BE GALVANIZED AFTER FABRICATION.
3. PLACE GRATE BEARING BARS PARALLEL TO CL OF OUTLET PIPE.
4. FASTEN GRATE TO FRAME AT CORNERS WITH REMOVABLE CLIPS.

Approved: _____

City Engineer

Date

1/4/10



REVISION

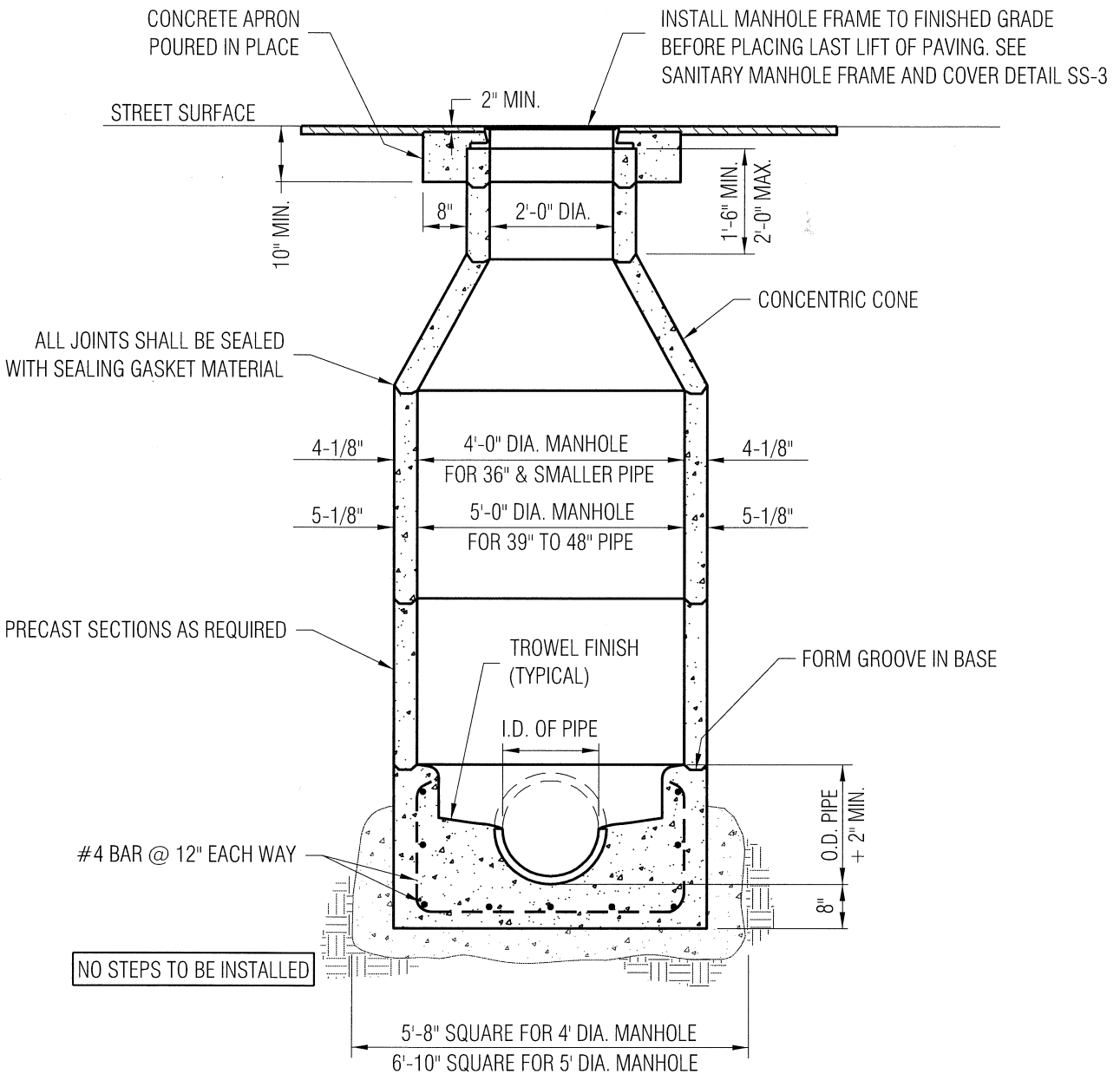
Description

Date

ENGINEERING DIVISION

**2' X 2'
STORM DRAIN INLET
FRAME & GRATE**

SD-9



NOTE:

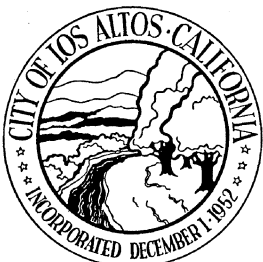
1. FOR INLINE MANHOLES LAY PIPE THRU BOTTOM OF MANHOLES. AFTER CONCRETE IN BASE HAS SET, KNOCK OUT PORTION OF PIPE INDICATED WITH DASHED LINES. (FOR BRANCHED BASE SEE SS-4)

Approved: _____

City Engineer

Date

1/4/10



REVISION

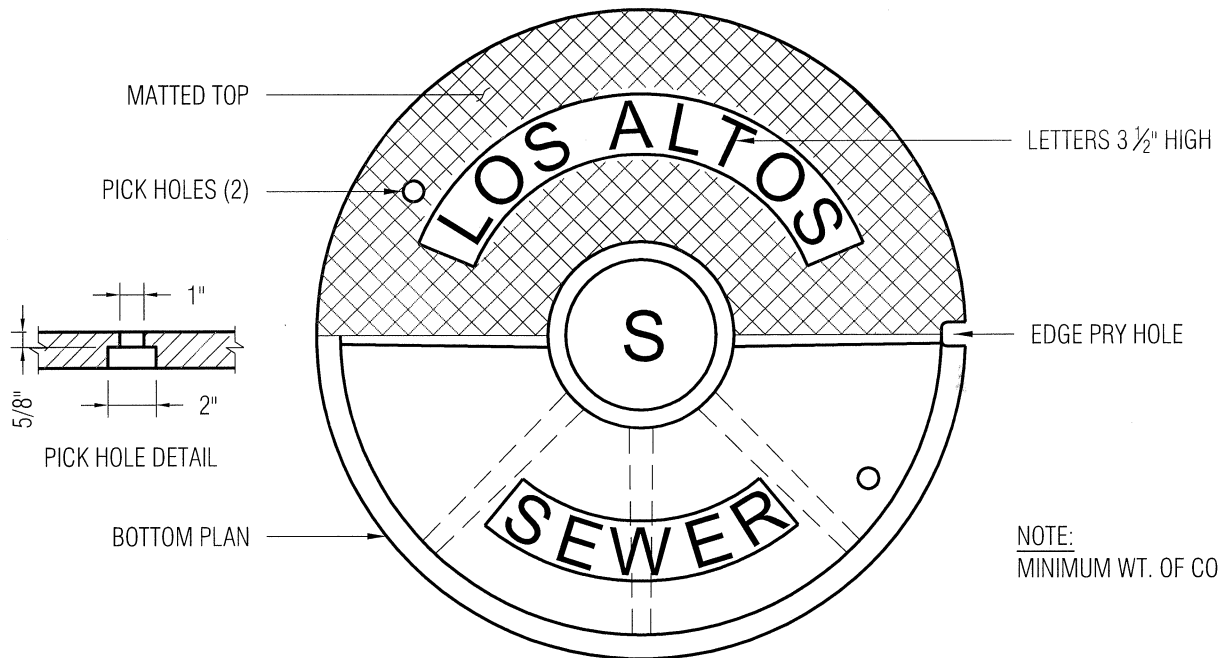
Description

Date

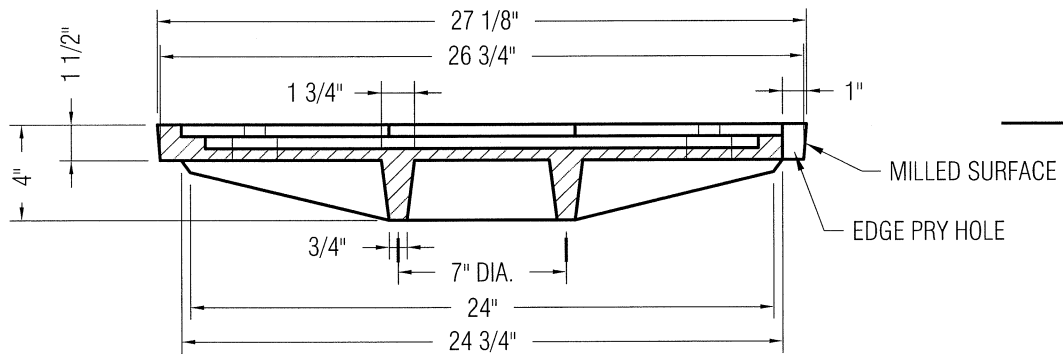
ENGINEERING DIVISION

**SANITARY SEWER
MANHOLE
(CONCENTRIC CONE)**

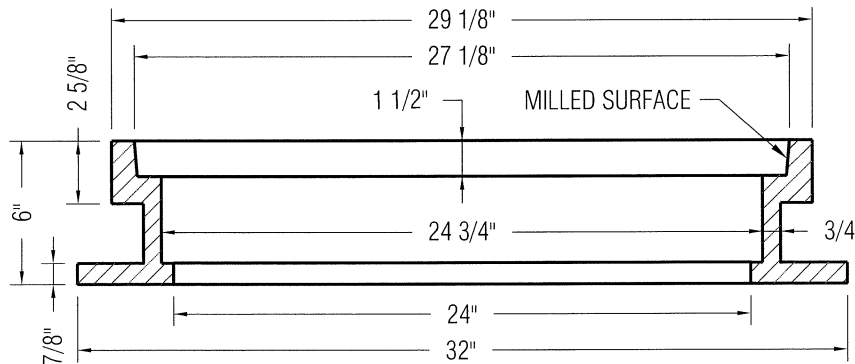
SS-1



NOTE:
MINIMUM WT. OF COVER 225 LBS.



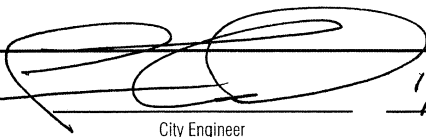
COVER

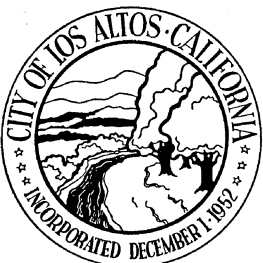


FRAME

SECTION THRU COVER & FRAME

NOTE:
MINIMUM WT. OF FRAME 190 LBS.

Approved:  1/4/10
City Engineer Date



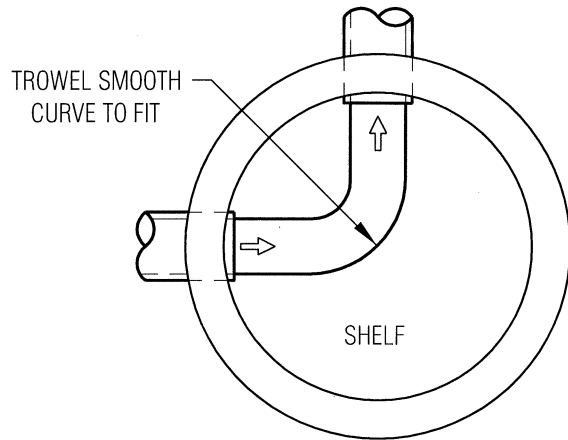
REVISION

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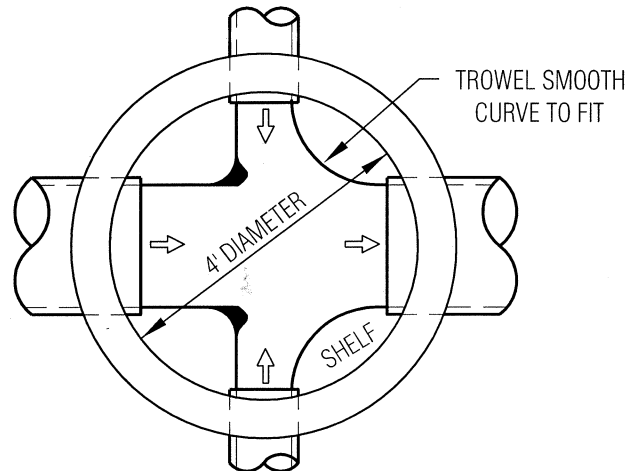
ENGINEERING DIVISION

**SANITARY SEWER
MANHOLE FRAME
AND COVER**

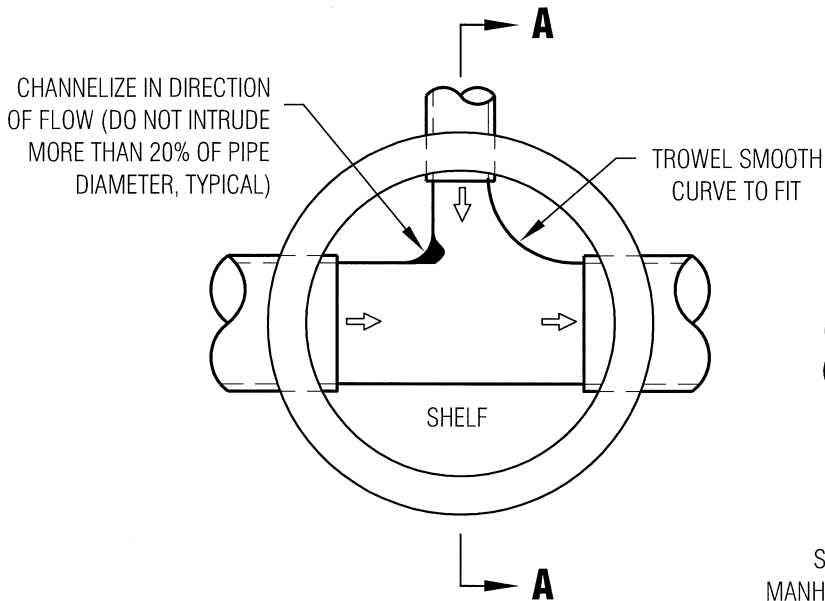
SS-3



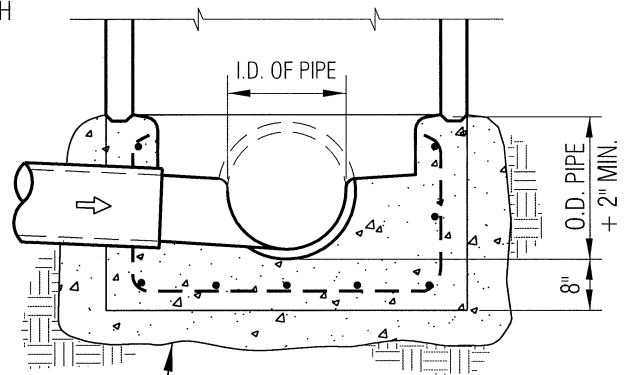
TYPICAL CURVED MANHOLE



TYPICAL MANHOLE WITH TWO BRANCHES



TYPICAL MANHOLE WITH ONE BRANCH

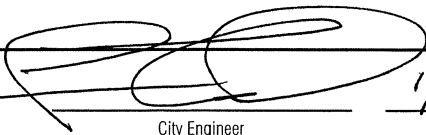


SEE SS-1 FOR
MANHOLE DETAILS

SECTION A-A

NOTE:

1. LAY PIPE THRU BOTTOM OF MANHOLES. AFTER CONCRETE IN BASE HAS SET. KNOCK OUT PORTION OF PIPE INDICATED WITH DASHED LINES.

Approved:  1/4/10
City Engineer Date



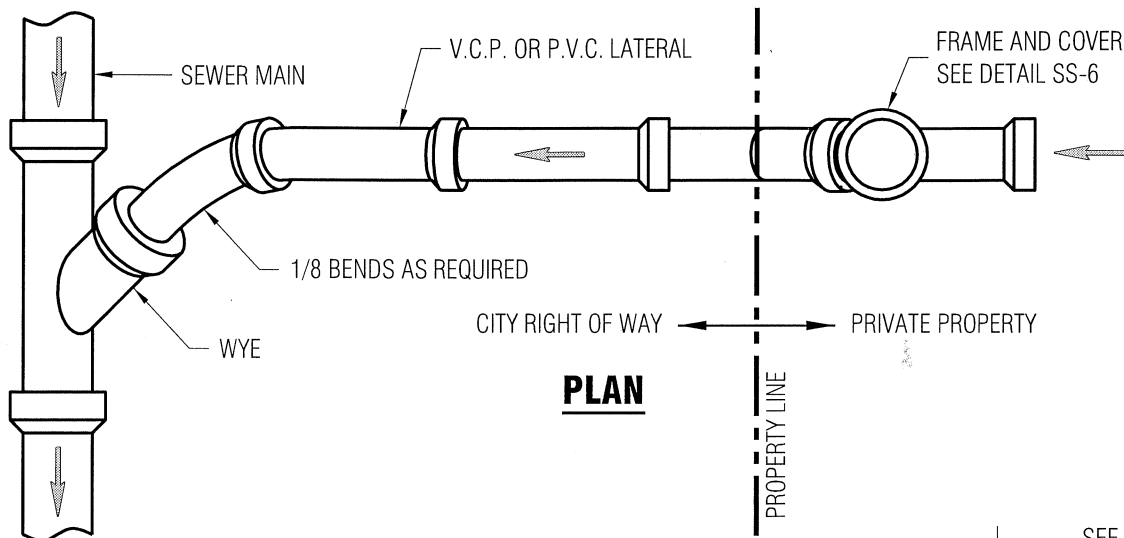
REVISION

| Description | Date |
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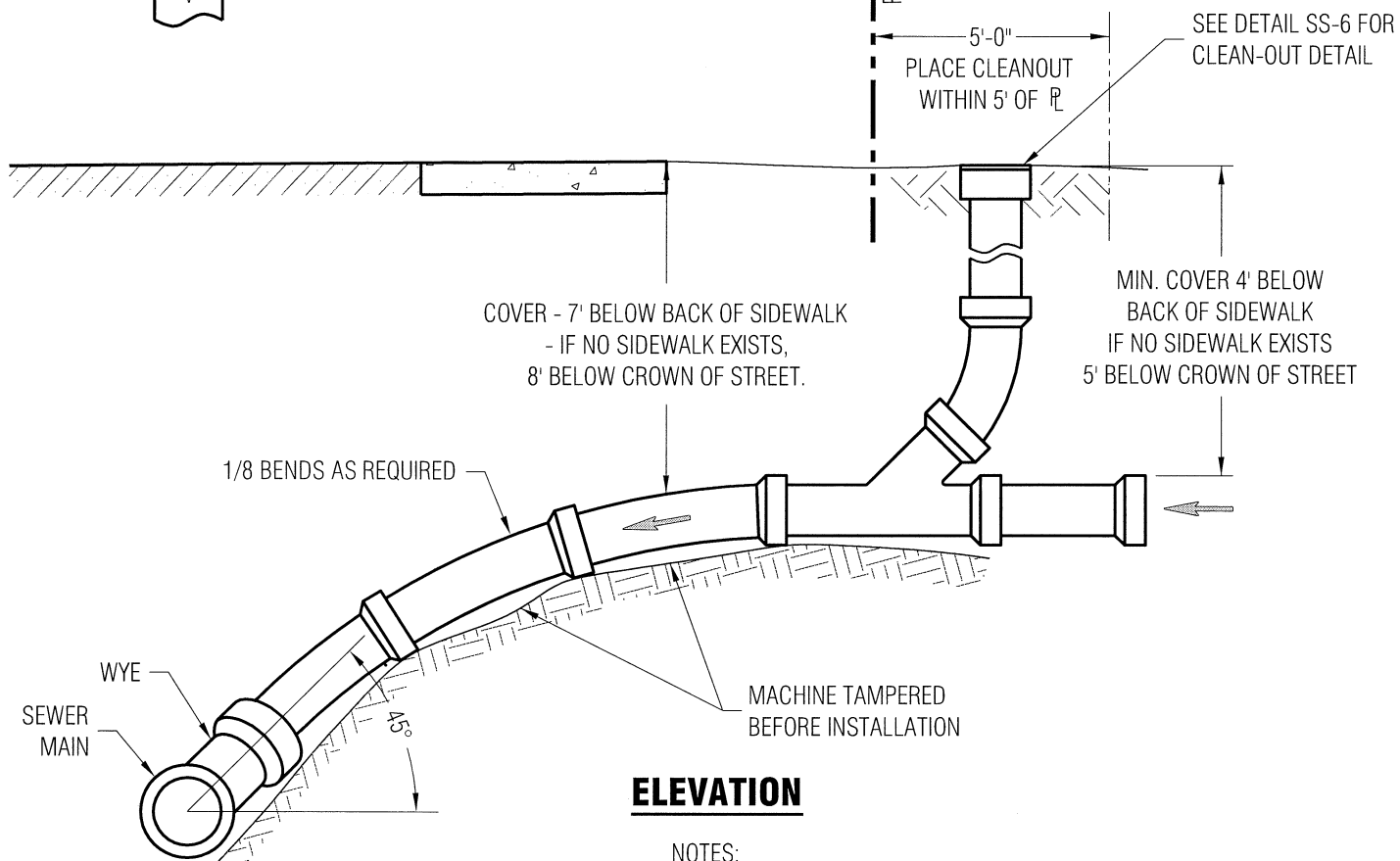
ENGINEERING DIVISION

**SANITARY SEWER
MANHOLE BASE
WITH BRANCHES**

SS-4



PLAN



ELEVATION

NOTES:

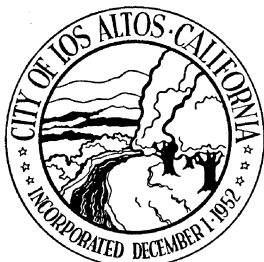
1. STAMP "S" IN CURB FACE TO SHOW LOCATION OF LATERAL SEE DETAIL SU-7
2. MINIMUM SLOPE OF LATERAL SHALL BE 1/4" PER 12"

Approved.

City Engineer

Date

1/4/10



REVISION

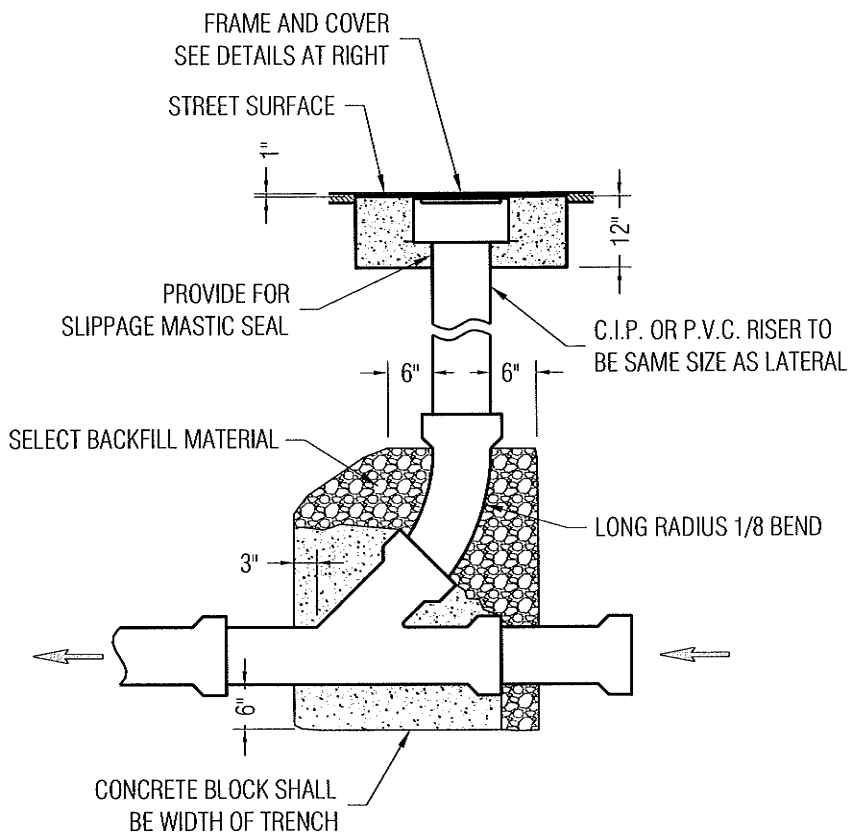
Description

Date

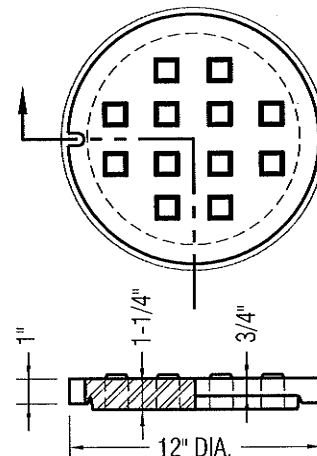
ENGINEERING DIVISION

**SEWER LATERAL AND
SEWER RISER**

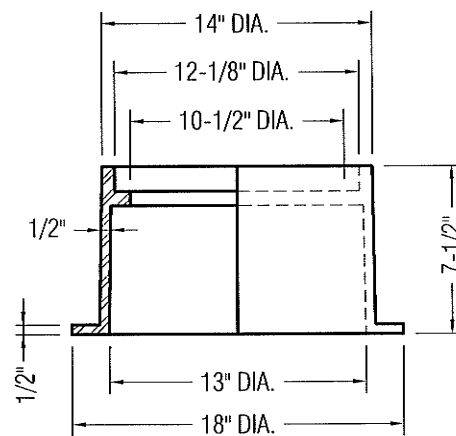
SS-5



STANDARD SEWER LATERAL CLEAN-OUT



COVER DETAIL



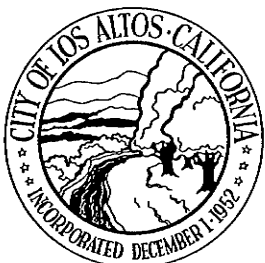
FRAME DETAIL

Approved:

City Engineer

Date

1/4/10



REVISION

Description

Date

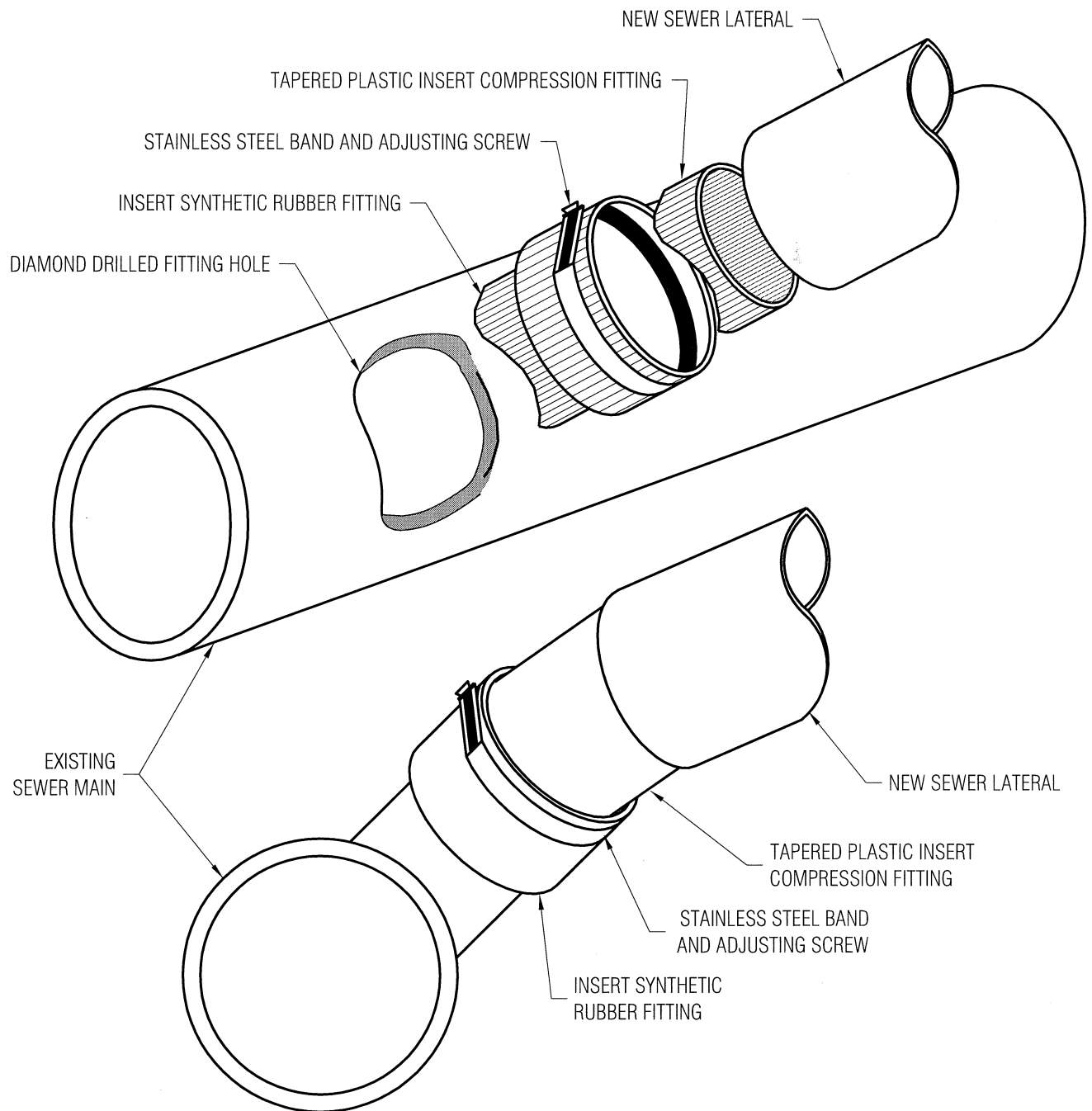
Changed Detail Title

02/16/12

ENGINEERING DIVISION

**SEWER LATERAL
CLEAN-OUT**

SS-6



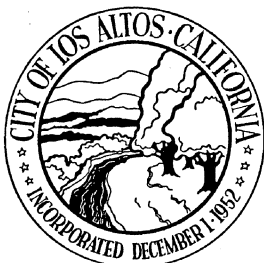
STANDARD SEWER TAP

Approved.

City Engineer

Date

1/4/10



REVISION

Description

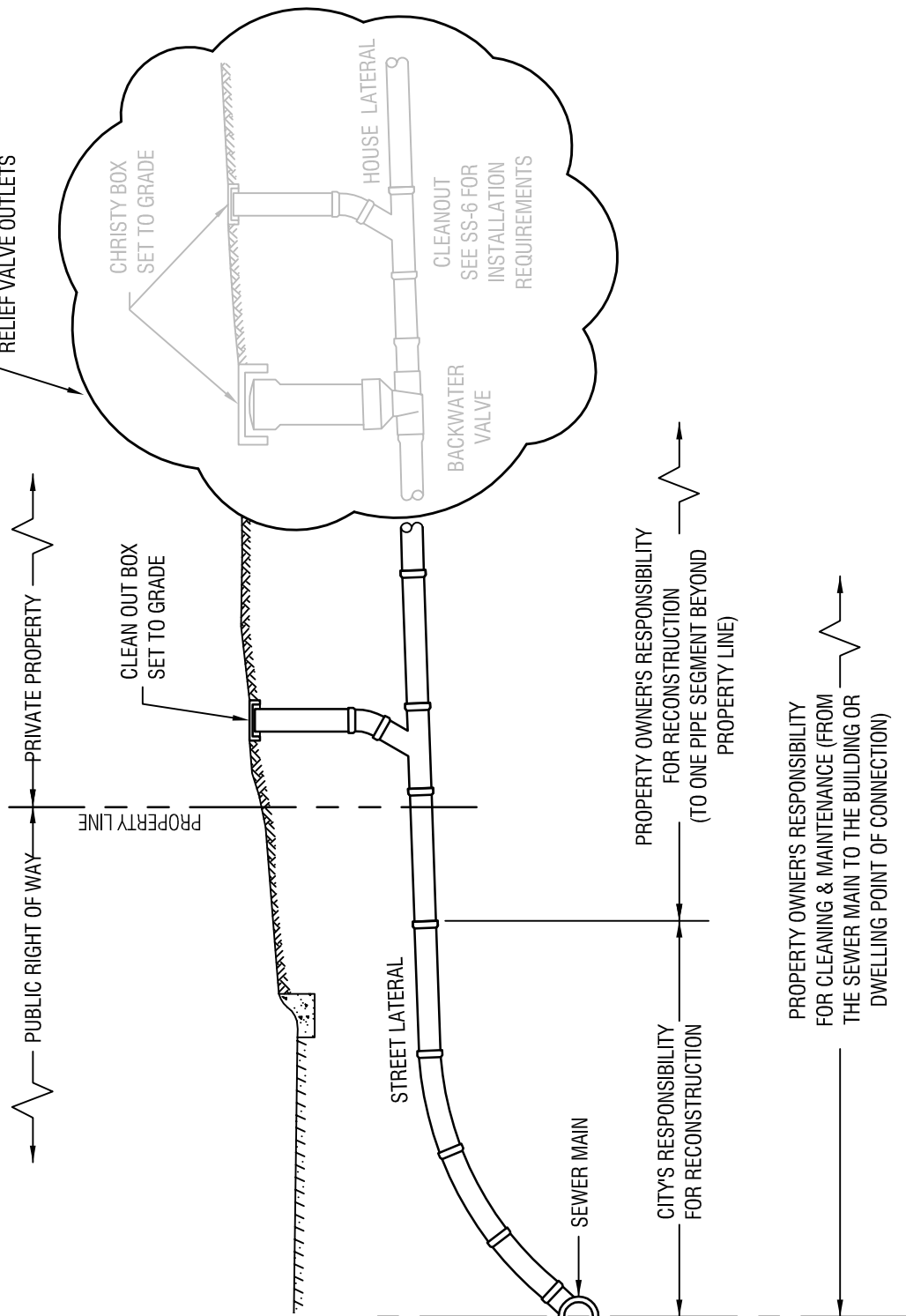
Date

ENGINEERING DIVISION

SEWER TAP

SS-7

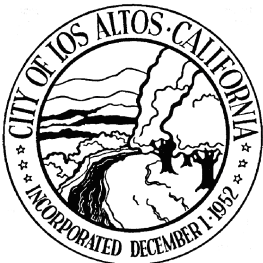
PLEASE CONTACT THE **BUILDING DIVISION** FOR DETAILS AND REQUIREMENTS REGARDING THE COMBO BACK WATER VALVE WITH RELIEF VALVE OUTLETS



Approved:

[Signature]
City Engineer

1/4/10
Date



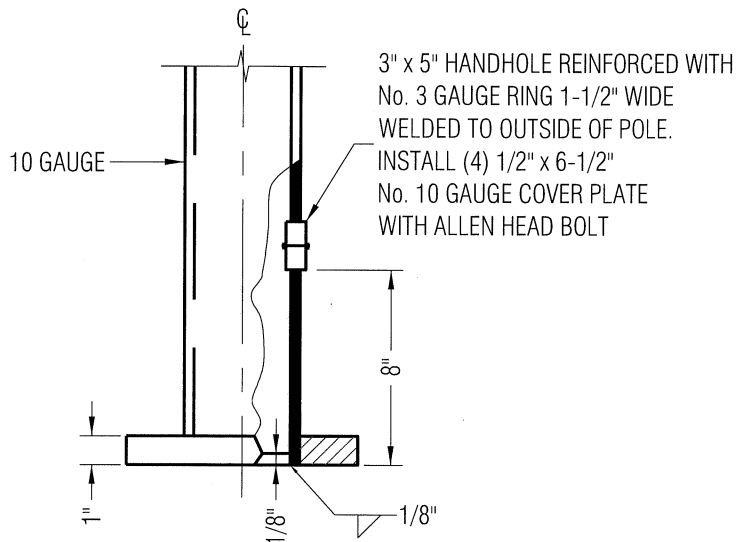
REVISION

| Description | Date |
|-------------|-----------|
| REVISED | 9/18/2012 |
| REVISED | 11/6/2013 |
| | |
| | |

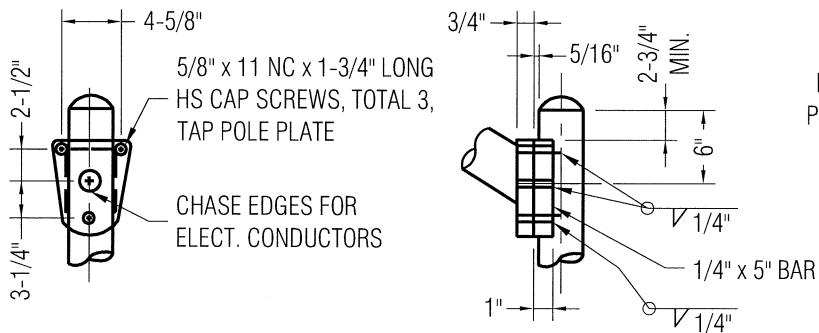
ENGINEERING DIVISION

**SEWER LATERAL DIVISION
OF RESPONSIBILITY**

SS-8



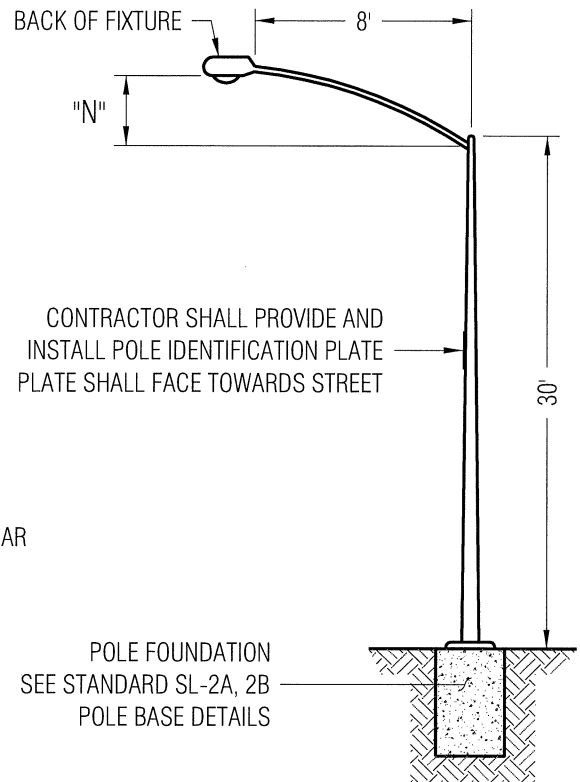
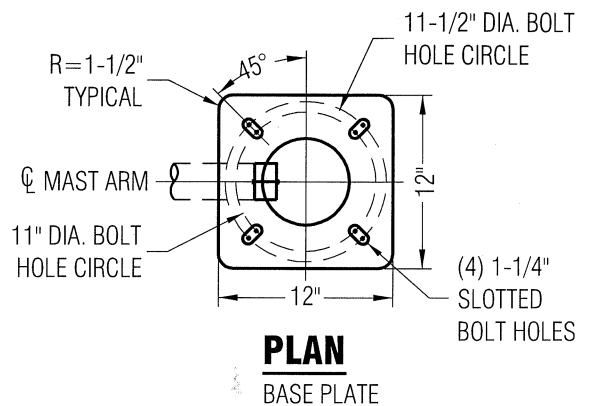
ELEVATION



LUMINAIRE ARM CONNECTION

| POLE DATA | | | | | |
|-----------|--------|----------|--------|-----------|----------------------|
| POLE TYPE | HEIGHT | MIN. O D | | THICKNESS | LUMINAIRE ARM LENGTH |
| | | BASE | TOP | | |
| 15 | 30'-0" | 8" | 3-7/8" | 0.1196" | 8'-0" |

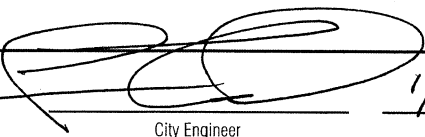
| LUMINAIRE ARM DATA | | | | |
|--------------------|----------|-------------------|-----------|------------------|
| CLEARANCE HEIGHT | "N" RISE | MIN. O.D. AT POLE | THICKNESS | PROJECTED LENGTH |
| 32'-0"± | 2'-6"± | 3-1/2" | 0.1196" | 8'-0" |

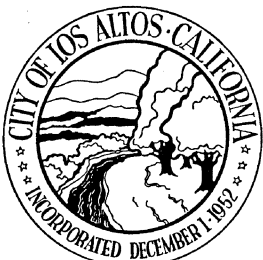


ELEVATION-TYPE 15

NOTE:

1. ALL POLES LOCATED ON SAN ANTONIO ROAD OR DOWNTOWN AREA SHALL HAVE A BLACK FINISH
2. ARM LENGTH TO BE 8' UNLESS OTHERWISE NOTED ON PLAN

Approved:  1/4/10
City Engineer Date



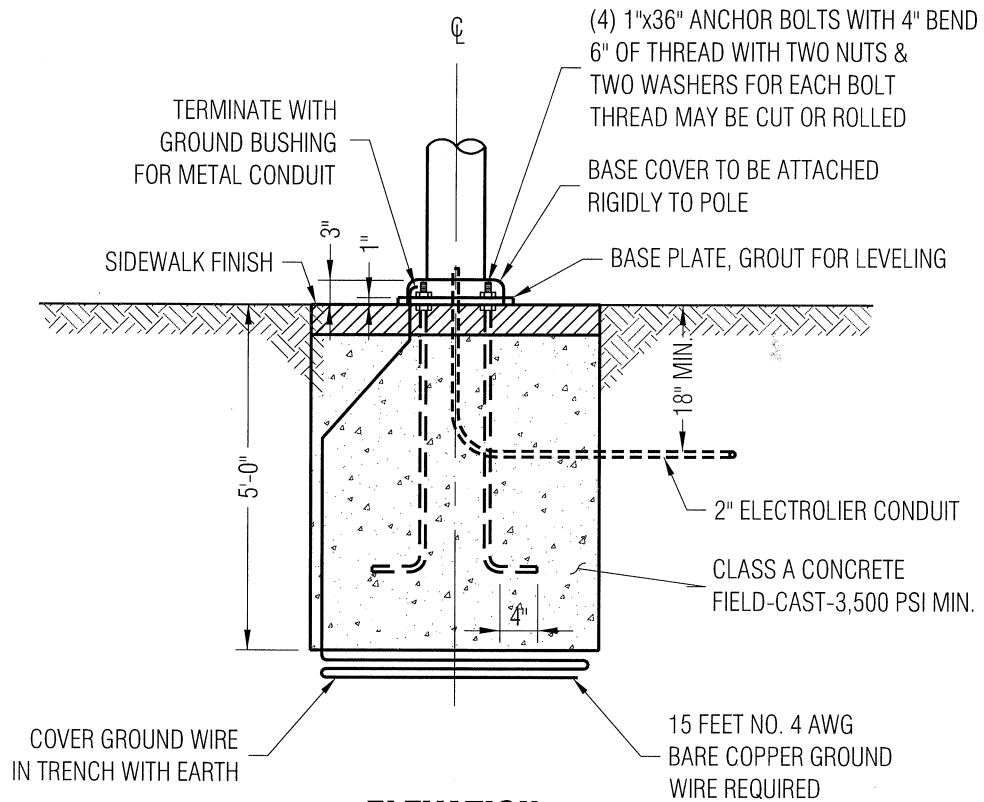
REVISION

| Description | Date |
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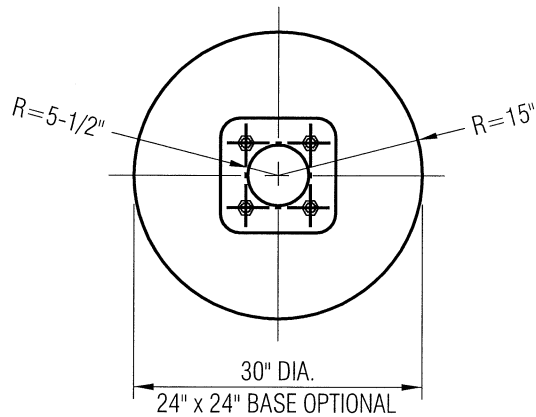
ENGINEERING DIVISION

ELECTROLIER

SL-1



ELEVATION



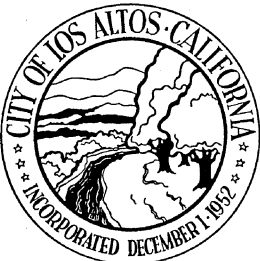
PLAN FOOTING

Approved.

City Engineer

Date

1/4/10



REVISION

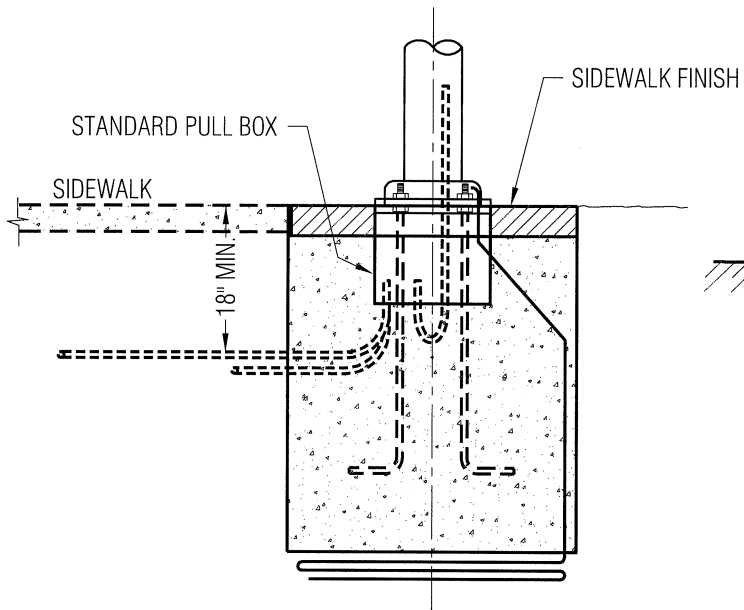
Description

Date

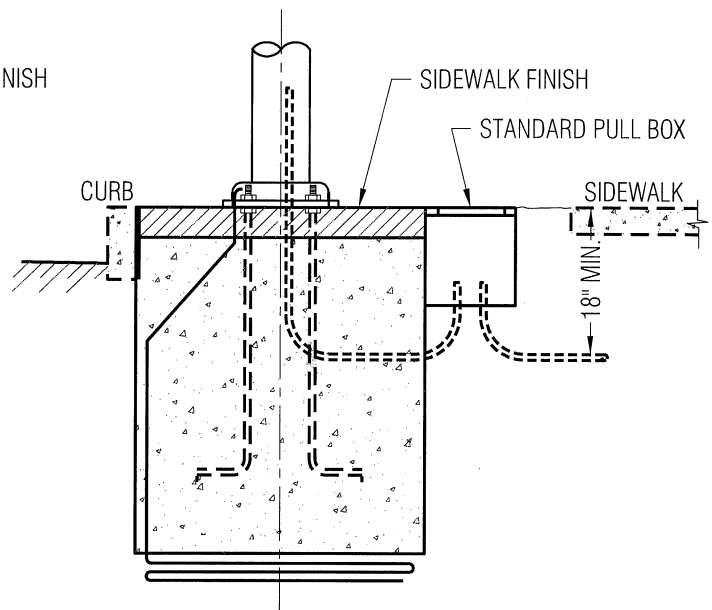
ENGINEERING DIVISION

**ELECTROLIER
POLE BASE DETAILS
(SHEET 1 OF 2)**

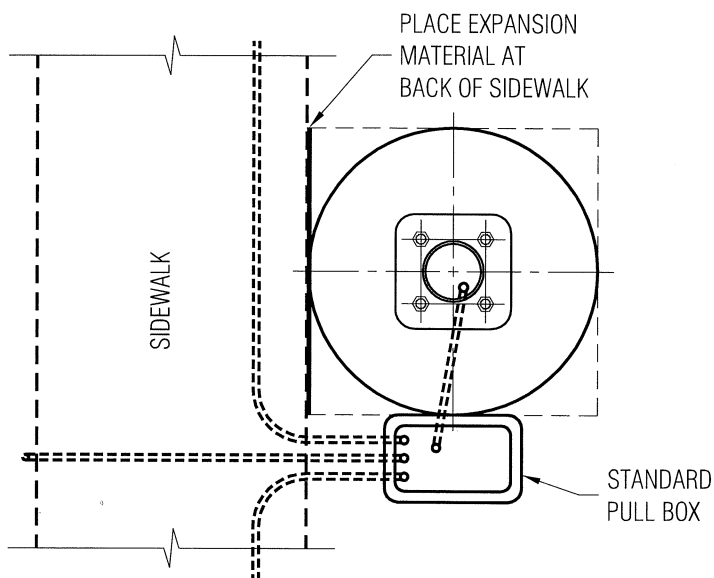
SL-2A



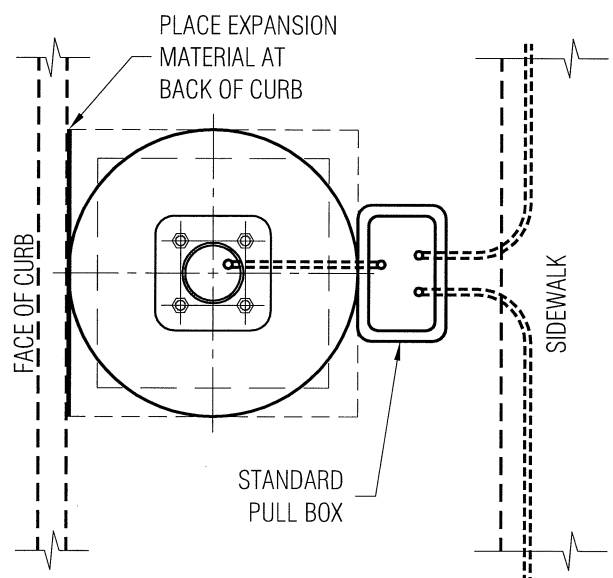
ELEVATION



ELEVATION

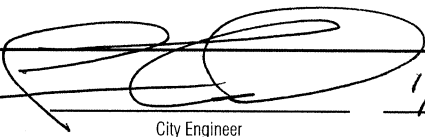


PLAN - 5' SIDEWALK



PLAN - NON-MONOLITHIC SIDEWALK

BASE INSTALLATION TO BE USED FOR LOCATIONS WHERE
AREA BETWEEN CURB & SIDEWALK IS WIDER THAN 6 FEET

Approved:  1/4/10
City Engineer Date



REVISION

| Description | Date |
|-------------|------|
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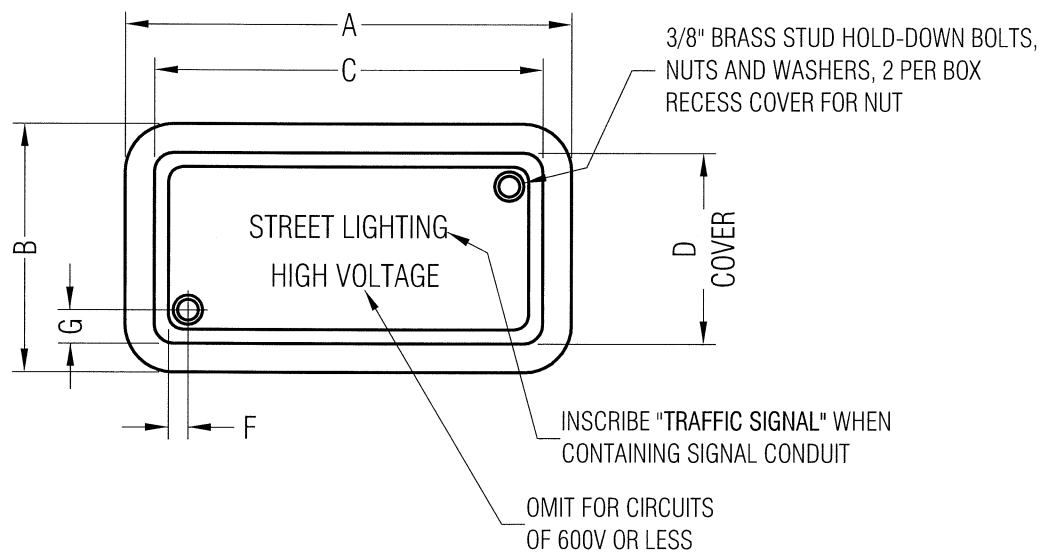
ENGINEERING DIVISION

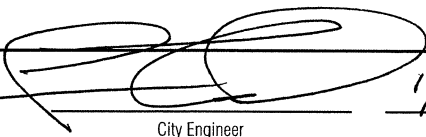
**ELECTROLIER
POLE BASE DETAILS
(SHEET 2 OF 2)**

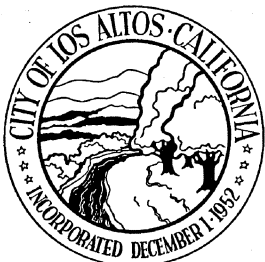
SL-2B

| PULL BOX No. | BOX | | | COVER | | | | |
|-----------------|-------|---------|---------|---------|---------|--------|--------|--------|
| | DEPTH | A | B | C | D | E * | F | G |
| N9 | 12" | 19-3/4" | 14-1/4" | 15-1/4" | 10" | 1-3/4" | N/A | N/A |
| N16 | 12" | 25-1/4" | 15-3/4" | 20-5/8" | 10-1/2" | 2" | 2-1/2" | 1-3/4" |

E * = COVER THICKNESS



Approved.  1/4/10
City Engineer Date



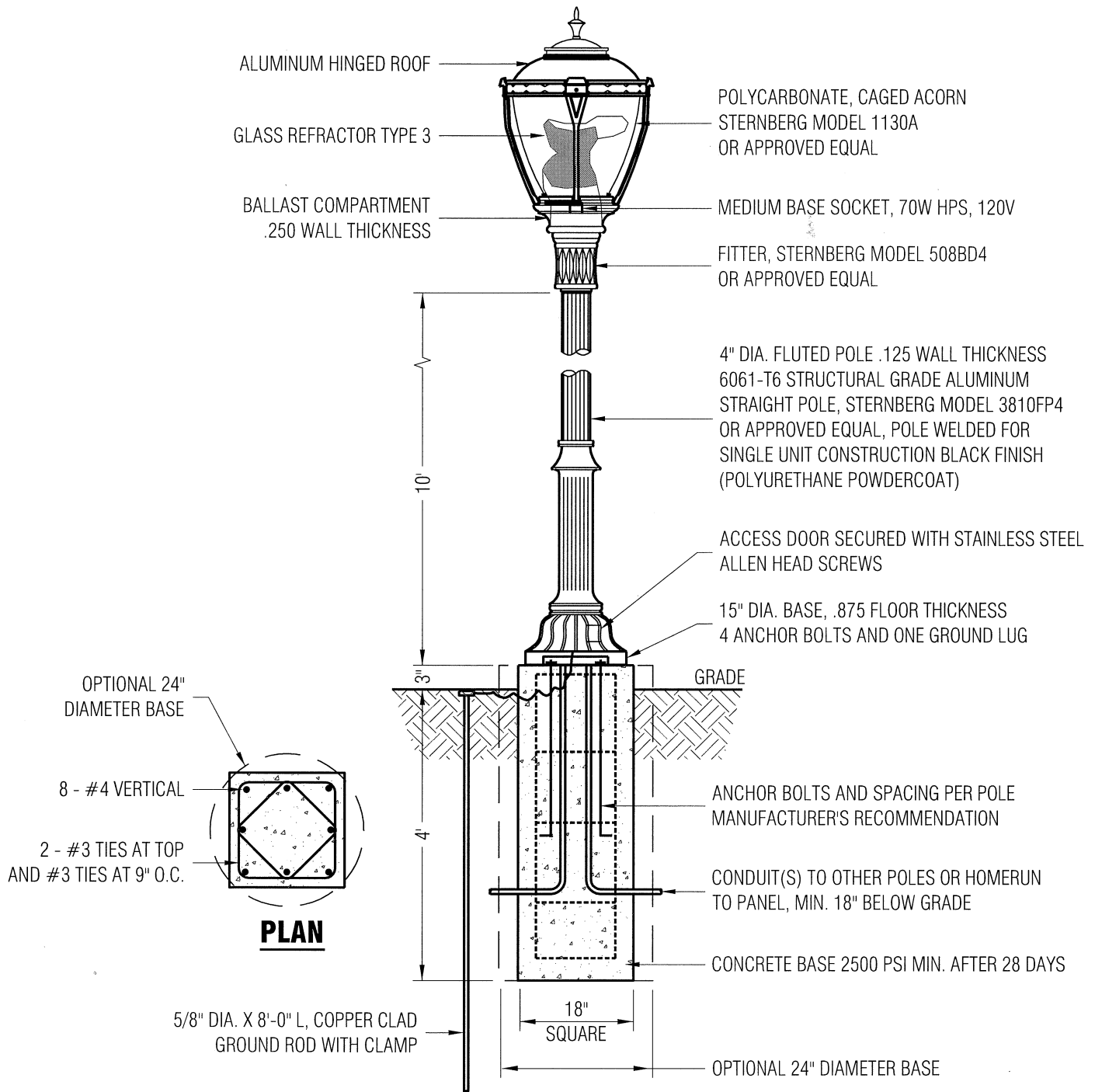
REVISION

| Description | Date |
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ENGINEERING DIVISION

PULL BOX

SL-3

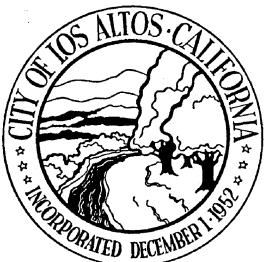


Approved.

City Engineer

Date

1/4/10



REVISION

Description

Date

ENGINEERING DIVISION

**DOWNTOWN DECORATIVE
ELECTROLIER**

SL-4



COOPER LIGHTING FIXTURE TYPE UTR TRADITIONAIRE
(OR APPROVED EQUAL), HID LUMINAIRE, 70W HPS LAMP,
120V, TYPE V DISTRIBUTION, UL LISTED FOR WET LOCATION

COOPER LIGHTING LIGHT POLE CATALOG No. RSA4T08AD
4" DIAMETER, DIE-CAST ALUMINUM, BLACK ANODIZED FINISH
(OR APPROVED EQUAL)

FLUSH HANDHOLE IN BASE OF POLE
WITH TAMPER RESISTANT SCREWS

WEATHERPROOF, CFGI RECEPTACLE

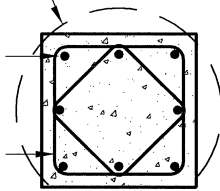
PROVIDE GROUND LUG

HEAVY WALL ALUMINUM BASE COVER
GROUT AS REQUIRED

OPTIONAL 24"
DIAMETER BASE

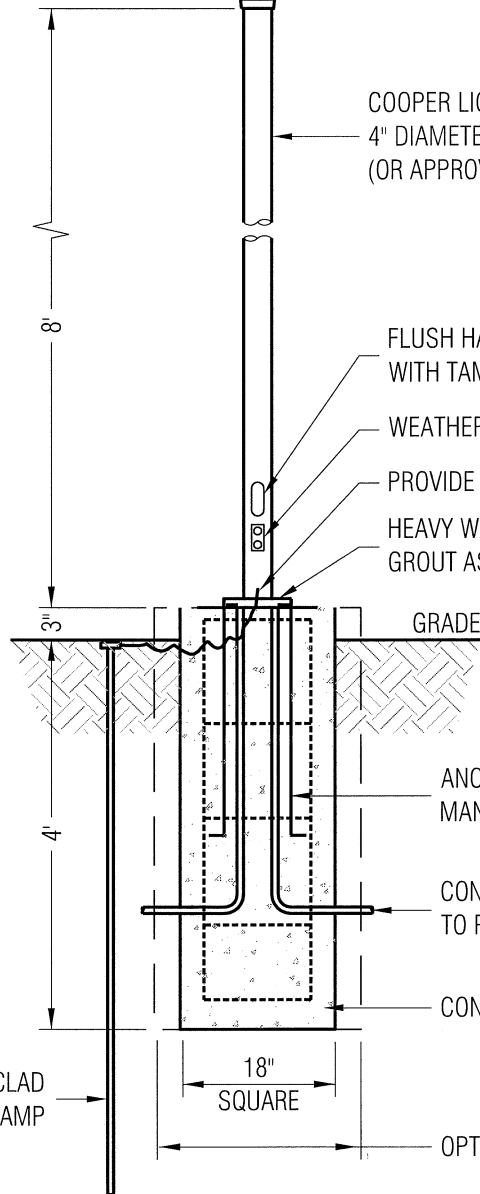
8 - #4 VERTICAL

2 - #3 TIES AT TOP
& #3 TIES AT 9" O.C.



PLAN

5/8" DIA. X 8'-0" L, COPPER CLAD
GROUND ROD WITH CLAMP



ANCHOR BOLTS AND SPACING PER POLE
MANUFACTURER'S RECOMMENDATION

CONDUIT(S) TO OTHER POLES OR HOMERUN
TO PANEL, MIN. 18" BELOW GRADE

CONCRETE BASE 2500 PSI MIN. AFTER 28 DAYS

18"
SQUARE

OPTIONAL 24" DIAMETER BASE

NOTE:

CONTRACTOR SHALL SUBMIT A FOOTCANDLE POINT TO POINT DIAGRAM
FOR APPROVAL PRIOR TO ORDERING. SUBMITTAL SHALL USE LIGHT POLE
MANUFACTURER'S PHOTOMETRIC DATA

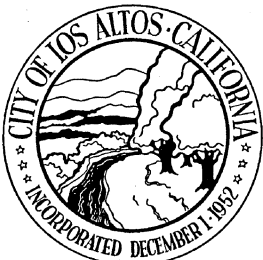
Approved:

[Signature]

City Engineer

Date

1/4/10



REVISION

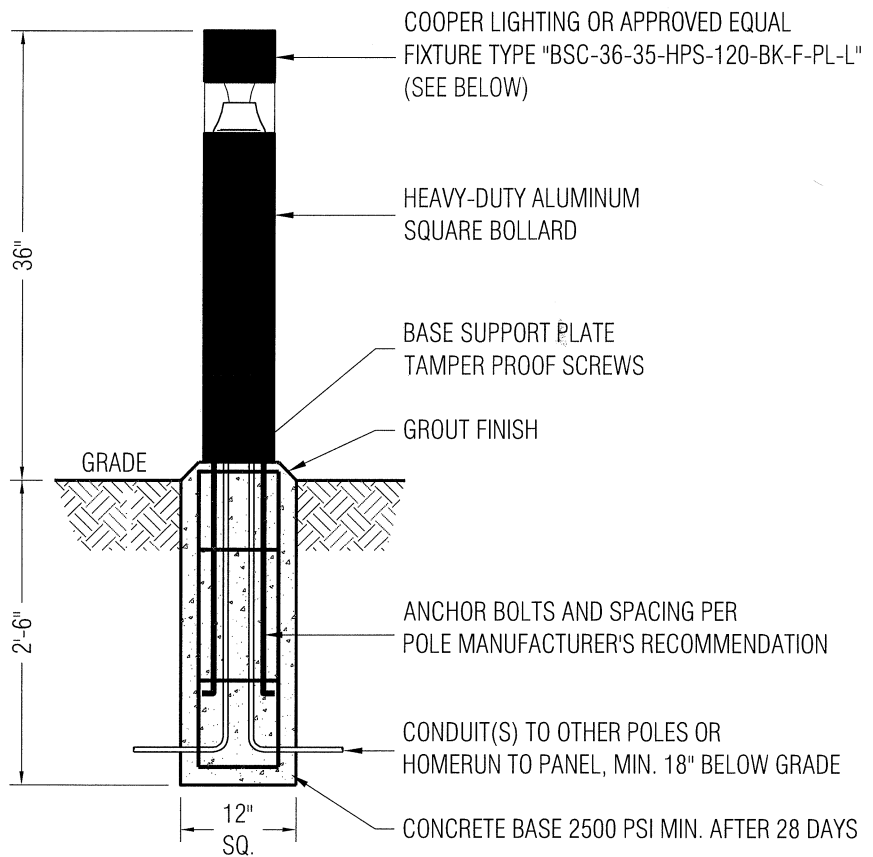
Description

Date

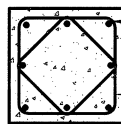
ENGINEERING DIVISION

PARK ELECTROLIER

SL-5



NOTE:
CONTRACTOR SHALL SUBMIT A FOOTCANDLE
POINT TO POINT DIAGRAM FOR APPROVAL
PRIOR TO ORDERING. SUBMITTAL SHALL USE
BOLLARD LIGHT MANUFACTURER'S
PHOTOMETRIC DATA

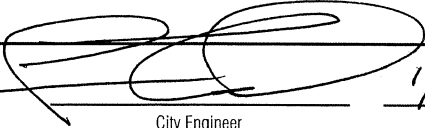


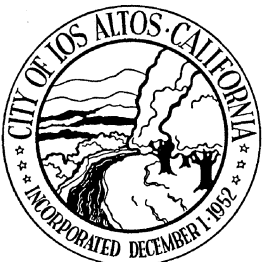
8 - #4 VERTICAL

2 - #3 TIES AT TOP AND #3 TIES @ 9" O.C.

PLAN

| LIGHTING FIXTURE SCHEDULE | | | | | | | | |
|---------------------------|--------|------------|----------------------|---------|-----------------------------|--------|---------------|---------------|
| TYPE | HEIGHT | LAMP WATTS | LAMP TYPE | VOLTAGE | COLOR FINISH | FUSE | LENS | OTHER OPTIONS |
| BSC | 36" | 35W | HIGH PRESSURE SODIUM | 120V | BLACK POLYESTER POWDER COAT | SINGLE | POLYCARBONATE | LAMP INCLUDED |

Approved:  1/4/10
City Engineer Date



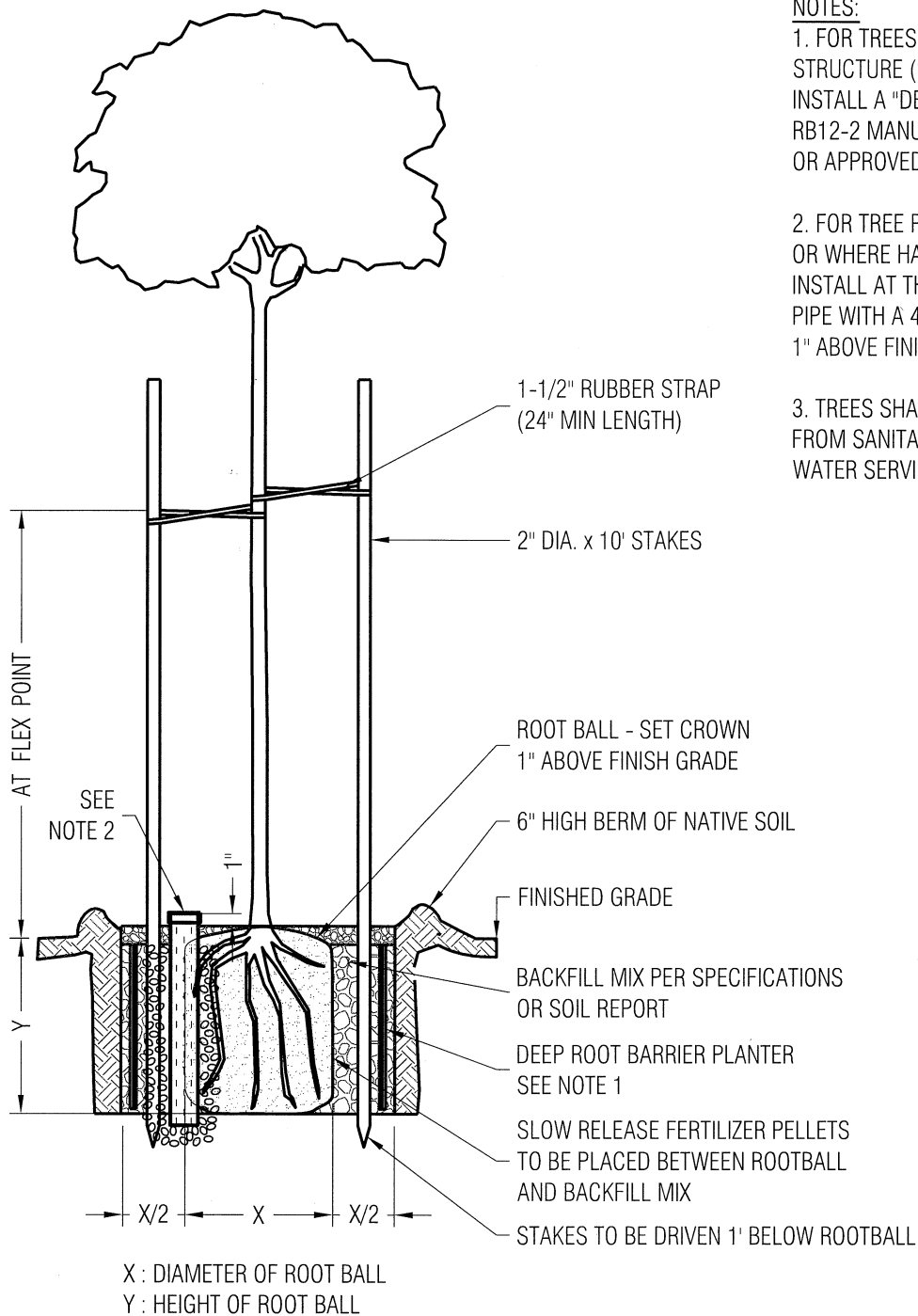
REVISION

| Description | Date |
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ENGINEERING DIVISION

BOLLARD LIGHT DETAIL

SL-6

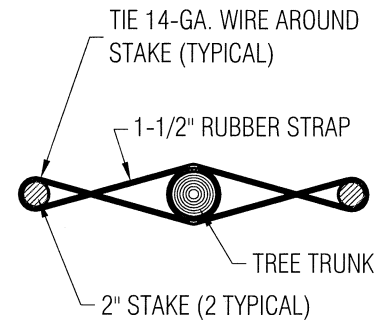
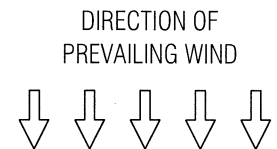


NOTES:

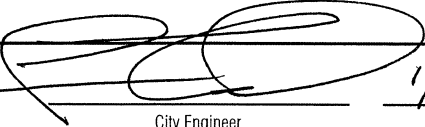
1. FOR TREES PLANTED WITHIN 6' OF A PERMANENT STRUCTURE (DRIVEWAY, SIDEWALK, CURB, ETC.) INSTALL A "DEEP ROOT BARRIER PLANTER NO. RB12-2 MANUFACTURED BY DEEP ROOT CORP." OR APPROVED EQUAL

2. FOR TREE PLANTED IN A NON-IRRIGATED AREA OR WHERE HAND WATERING IS NECESSARY, INSTALL AT THE PERIMETER A 4"x30" P.V.C. DRAIN PIPE WITH A 4" SLOAN GRATE OR APPROVED EQUAL 1" ABOVE FINISH GRADE

3. TREES SHALL BE PLANTED A MINIMUM OF 10' FROM SANITARY SEWER LATERALS AND 5' FROM WATER SERVICES AND DRIVEWAYS



PLAN

Approved:  1/4/10
City Engineer Date



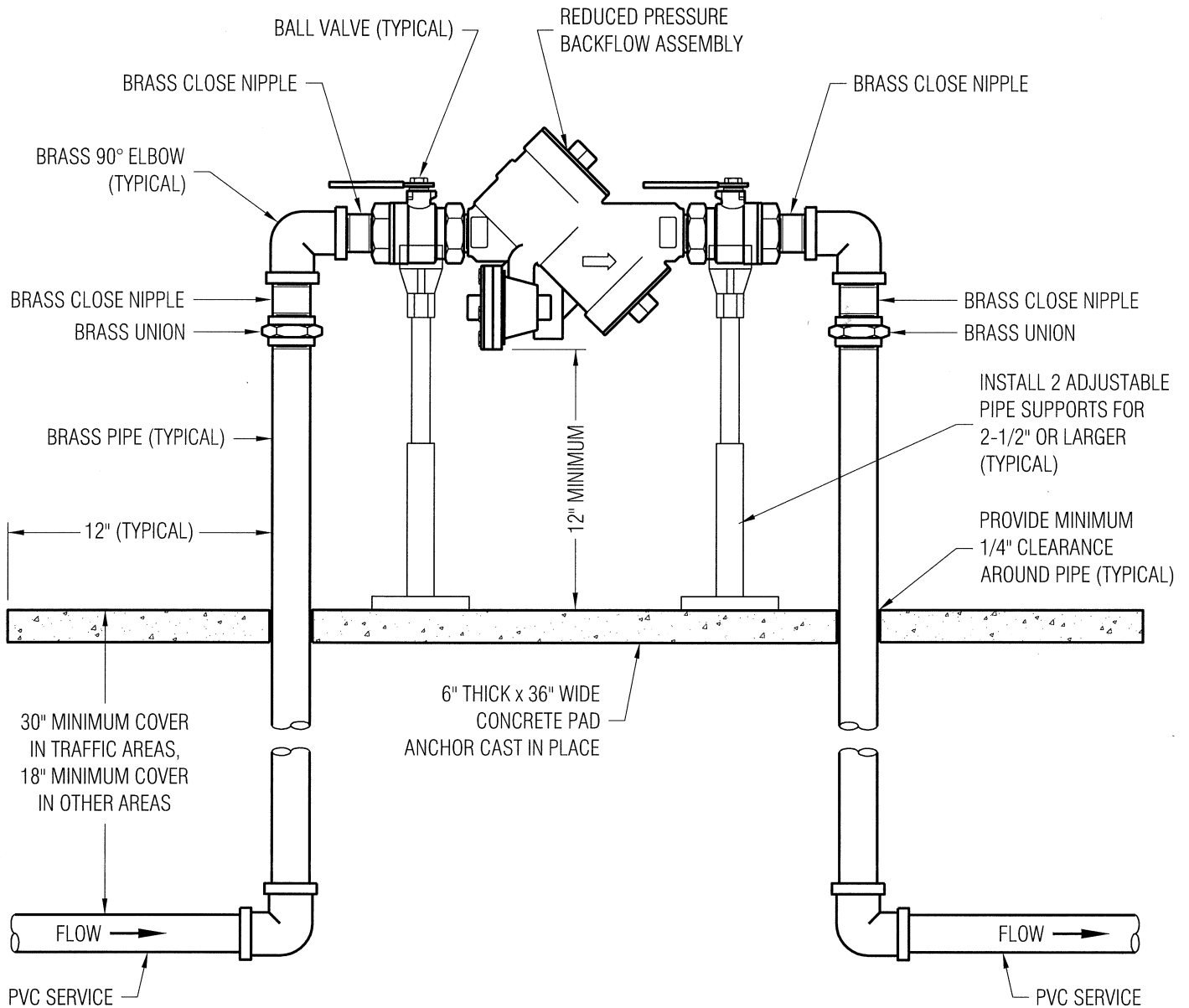
REVISION

| Description | Date |
|-------------|------|
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ENGINEERING DIVISION

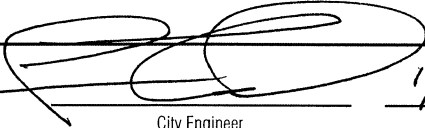
TREE PLANTING AND STAKING

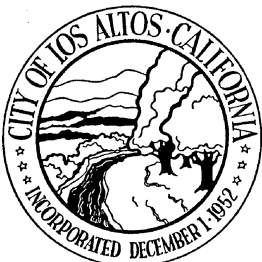
LI-1



NOTES:

- 1) BACKFLOW UNITS SHALL BE ON THE "APPROVED BACKFLOW PREVENTION DEVICES" LIST BY THE HEALTH SERVICES AGENCY A DEPARTMENT OF THE PUBLIC HEALTH AND ENVIRONMENTAL PROTECTION DIVISION OF THE COUNTY OF SANTA CLARA
- 2) SEAL ALL THREADED JOINTS 2" & SMALLER WITH PIPETHREAD SEALANT. FOR LARGER PIPES USE PIPETHREAD SEALANT & TEFLON TAPE
- 3) APPLY " PROTECTO WRAP " #160H MASTIC TO ALL BURIED GALVANIZED PIPE FITTINGS

Approved:  1/4/10
 City Engineer Date

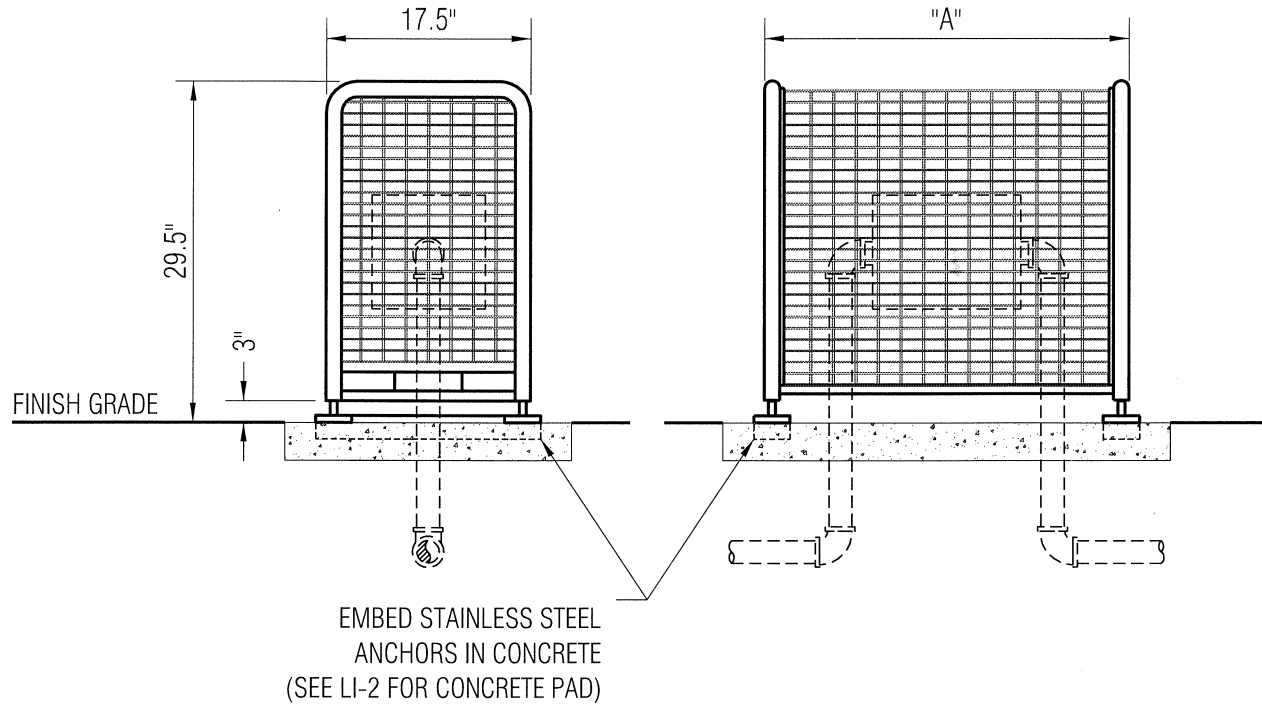


| REVISION | |
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| Description | Date |
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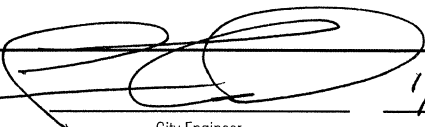
ENGINEERING DIVISION

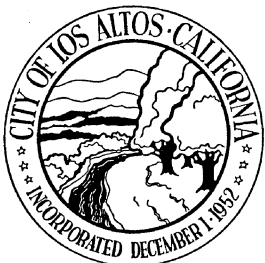
BACKFLOW PREVENTION DEVICE

LI-2



| SPECIFICATIONS FOR BACKFLOW ENCLOSURE | | |
|-----------------------------------------------|-----------|--------|
| DESCRIPTION | MODEL NO. | DIM. A |
| V.I.T. PRODUCTS, INC. STRONG BOX ENCLOSURE | SBBC-30CR | 30" |
| | SBBC-45CR | 45" |
| | SBBC-75CR | 75" |
| EXPANSION MODULE FOR 30" & 45" ENCLOSURES | EXP-15CR | 15" |

Approved:  1/4/10
City Engineer Date

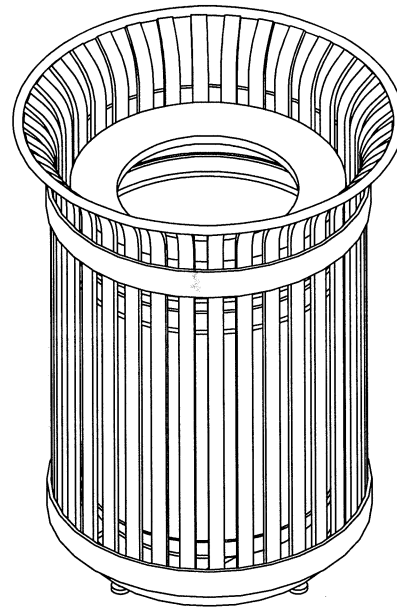
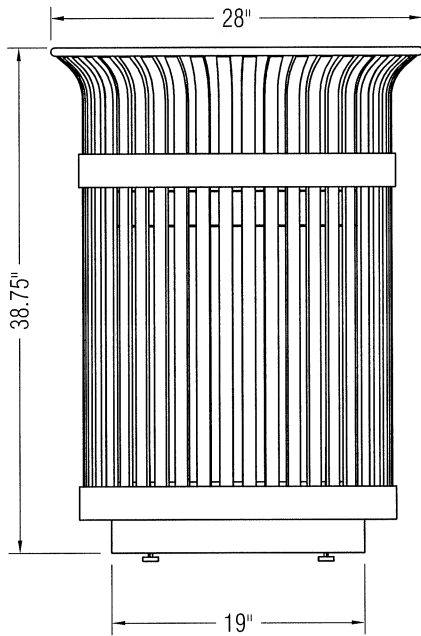


| REVISION | |
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| Description | Date |
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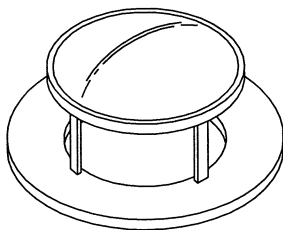
ENGINEERING DIVISION

BACKFLOW PREVENTION ENCLOSURE

LI-3



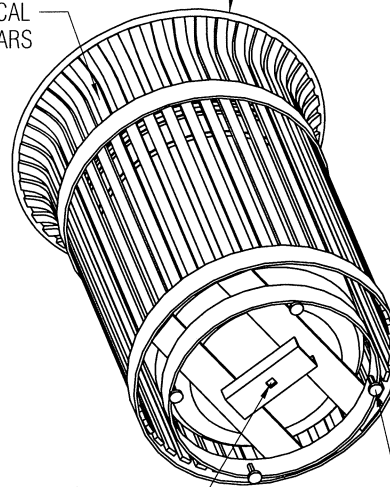
PERSPECTIVE



OPTIONAL RAIN BONNET LID
SEE NOTE 2

(42) 3/8" x 1" VERTICAL
SOLID STEEL BARS

5/8" SOLID STEEL
TOP RING



3/4" SQUARE
CENTER ANCHOR
BOLT HOLE

(4) LEVELING FEET WITH
A 3/8" DIAMETER
THREADED STEEL SHAFT

UNDER VIEW

NOTES:

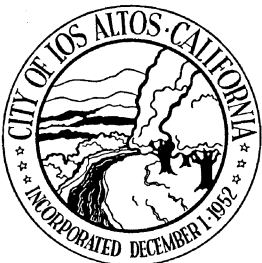
1. VICTOR STANLEY S-42 (36 GAL) OR APPROVED EQUAL GLOSSY BLACK FINISH
2. OPTIONAL RAIN BONNET LID TO BE INSTALLED WHEN LOCATED IN RAIN EXPOSED AREAS

Approved: _____

City Engineer

Date

1/4/10



REVISION

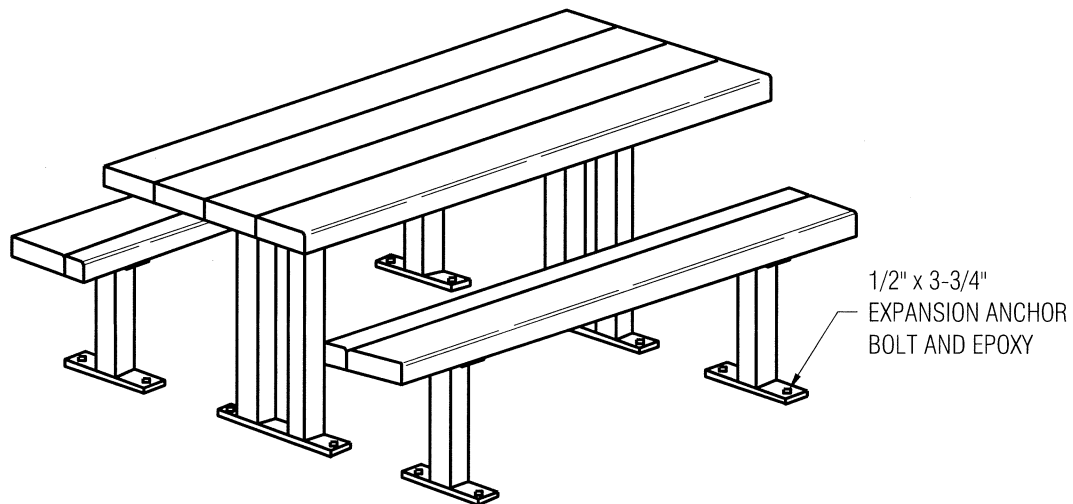
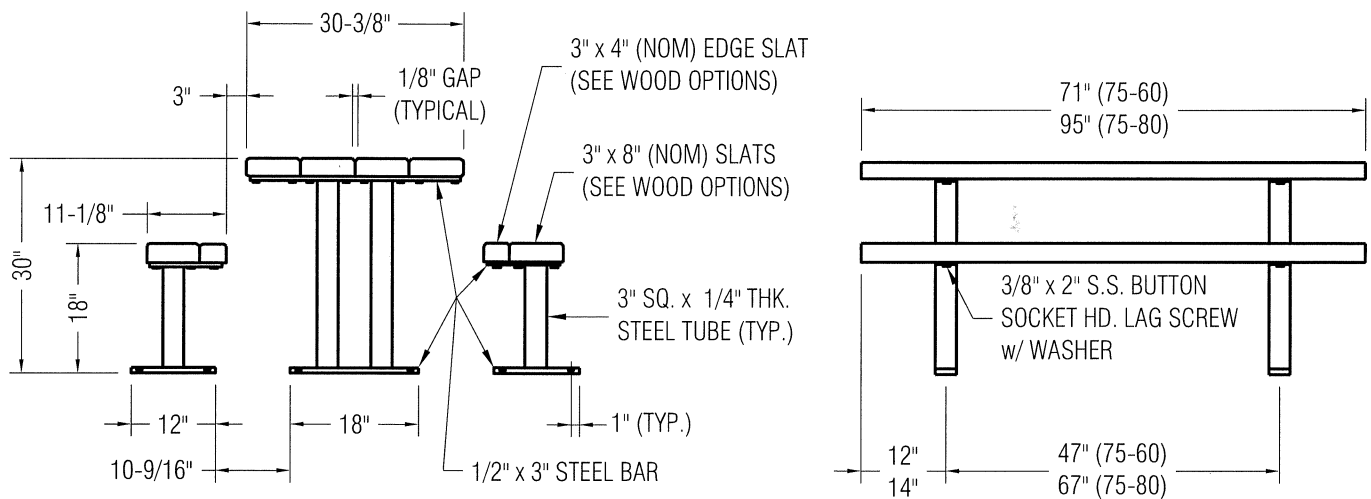
Description

Date

ENGINEERING DIVISION

LITTER RECEPTACLE

LI-4



NOTES:

1. DuMor, inc. 75 SERIES PICNIC TABLE OR APPROVED EQUAL
2. ALL STEEL MEMBERS COATED w/ZINC RICH EPOXY THEN FINISHED w/ A BLACK POLYESTER POWDER COATING
3. ALL WOOD MEMBERS TREATED w/ CLEAR PRESERVATIVE

LENGTH OPTIONS

1. 6' TABLE
2. 8' TABLE

WOOD OPTIONS

1. CLEAR ALL HEART REDWOOD S4S EE
2. 'C' & BTR. DOUGLAS FIR KD S4S EE
3. CLEAR WESTERN RED CEDAR S4S EE

Approved: _____

City Engineer

Date

1/4/10



REVISION

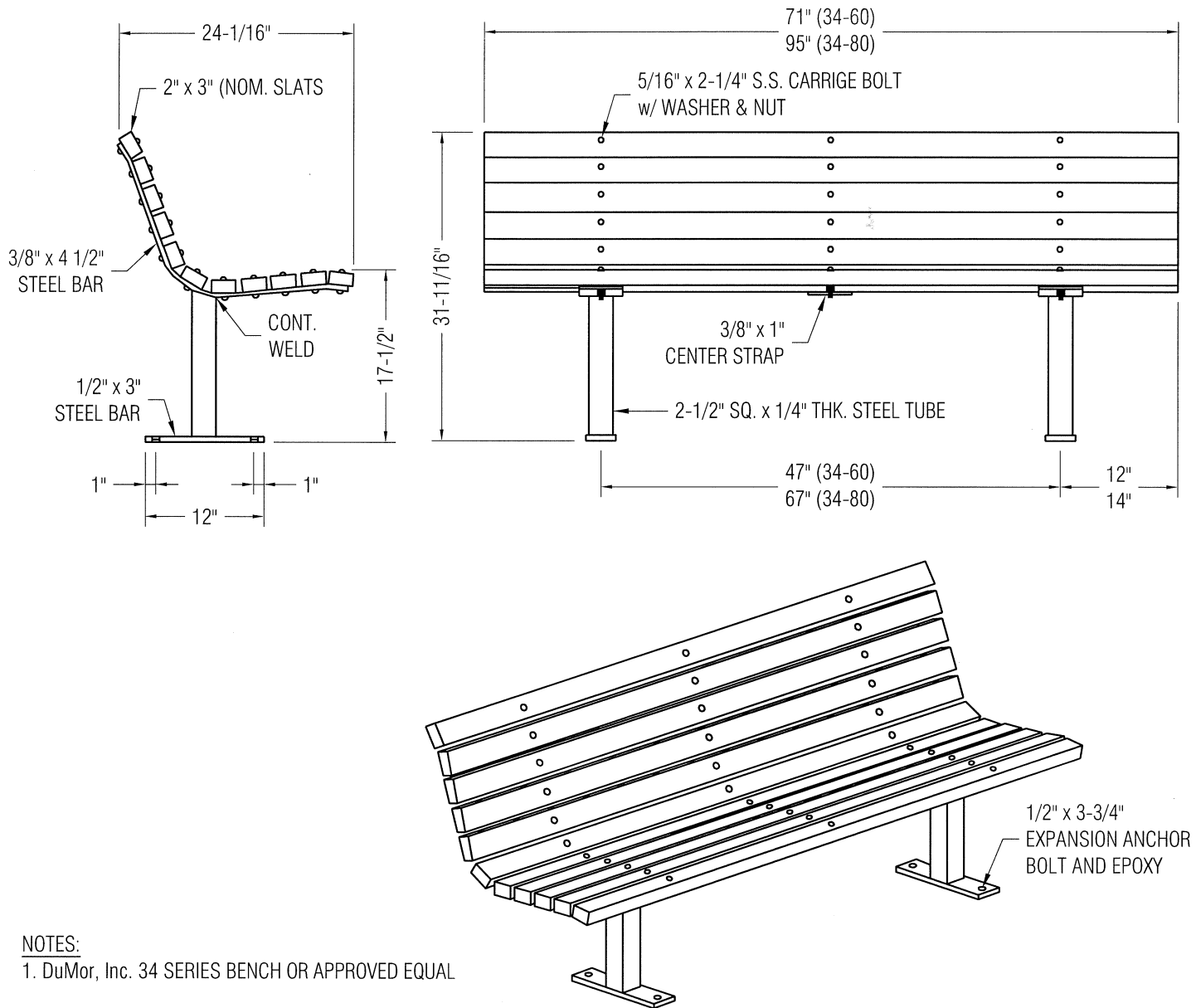
Description

Date

ENGINEERING DIVISION

PICNIC TABLE

LI-5



NOTES:

1. DuMor, Inc. 34 SERIES BENCH OR APPROVED EQUAL
2. ALL STEEL MEMBERS SHALL BE FINISHED w/ZINC RICH EPOXY THEN FINISHED w/ A BLACK POLYESTER POWER COATING
3. ALL WOOD MEMBERS SHALL BE TREATED w/ A CLEAR PRESERVATIVE

LENGTH OPTIONS

1. 6' BENCH
2. 8' BENCH

WOOD OPTIONS

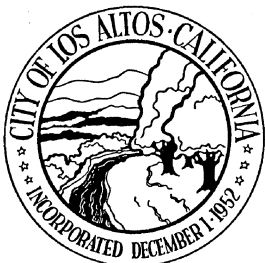
1. CLEAR ALL HEART REDWOOD S4S EE
2. 'C' & BTR. DOUGLAS FIR KD S4S EE
3. CLEAR WESTERN RED CEDAR S4S EE

Approved: _____

City Engineer

Date

1/4/10



REVISION

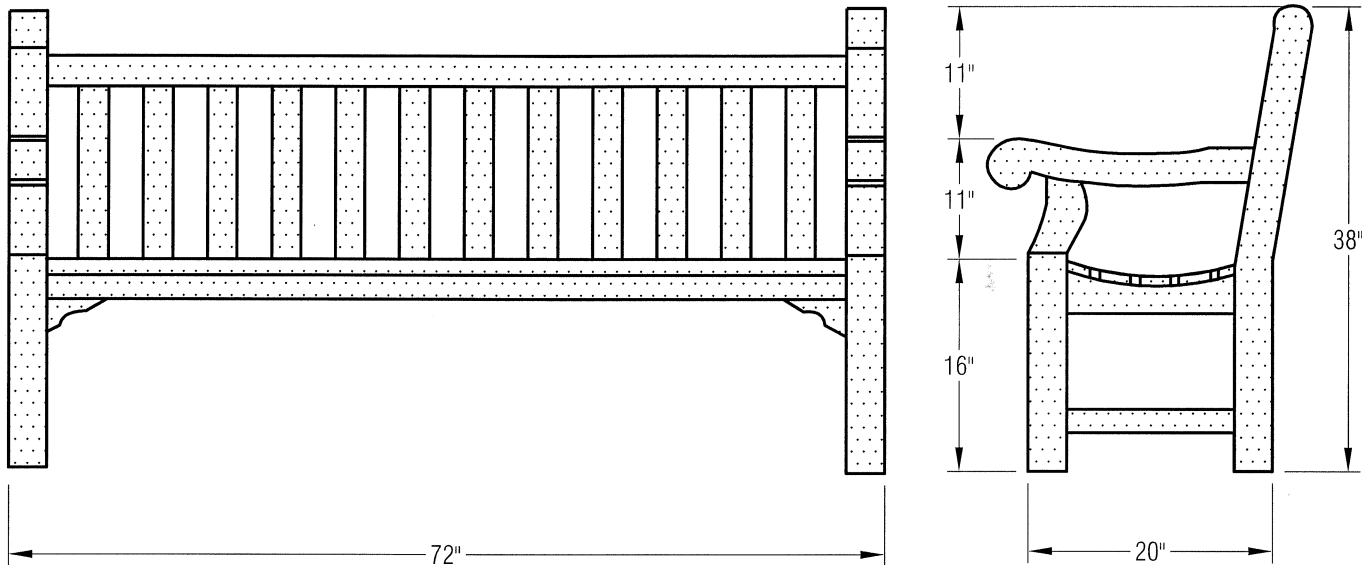
Description

Date

ENGINEERING DIVISION

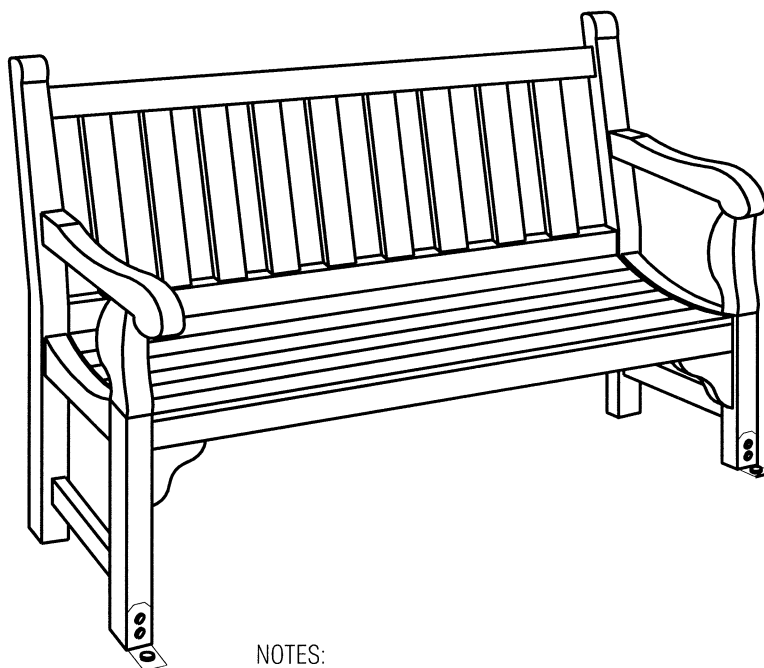
PARK BENCH

LI-6



INSTALLATION NOTES:

1. USE 5/8" x 10" ALL-THREAD BOLT INSERTED 6" DEEP INTO CONCRETE WITH EPOXY
2. DRILL 4" INTO BOTTOM OF LEG OF BENCH SLIP OVER ALL-THREAD BOLT
3. ATTACH "L" BRACKET TO LEG AND ATTACH 3/8" x 2-1/2" EXPANSION ANCHOR BOLT INTO CONCRETE WITH EPOXY



NOTES:

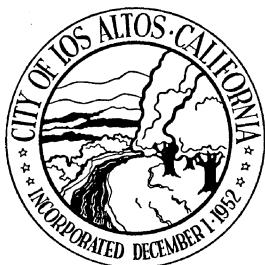
1. MONARCH 6', COUNTRY CASUAL, TEAK BENCH OR APPROVED EQUAL (4' BENCH SIMILAR)
2. ALL WOOD MEMBERS TREATED w/ CLEAR PRESERVATIVE

Approved: _____

City Engineer

Date

1/4/10



REVISION

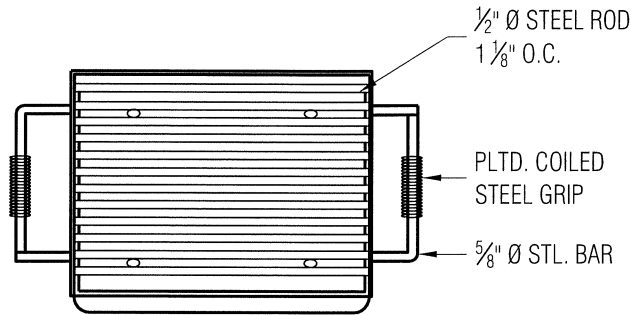
Description

Date

ENGINEERING DIVISION

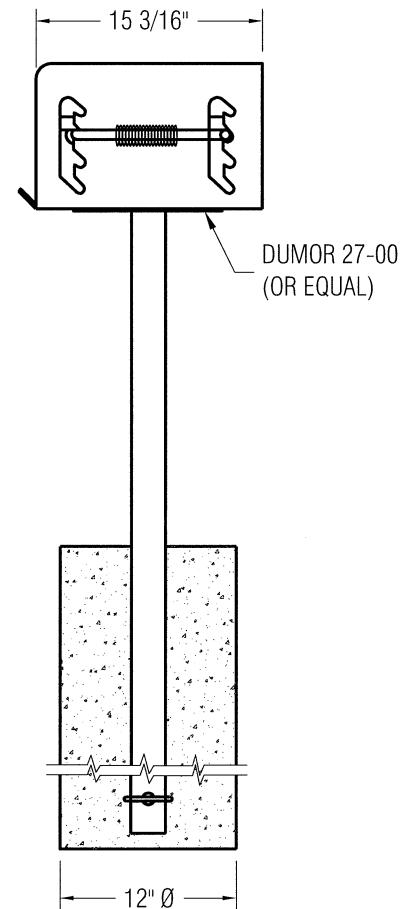
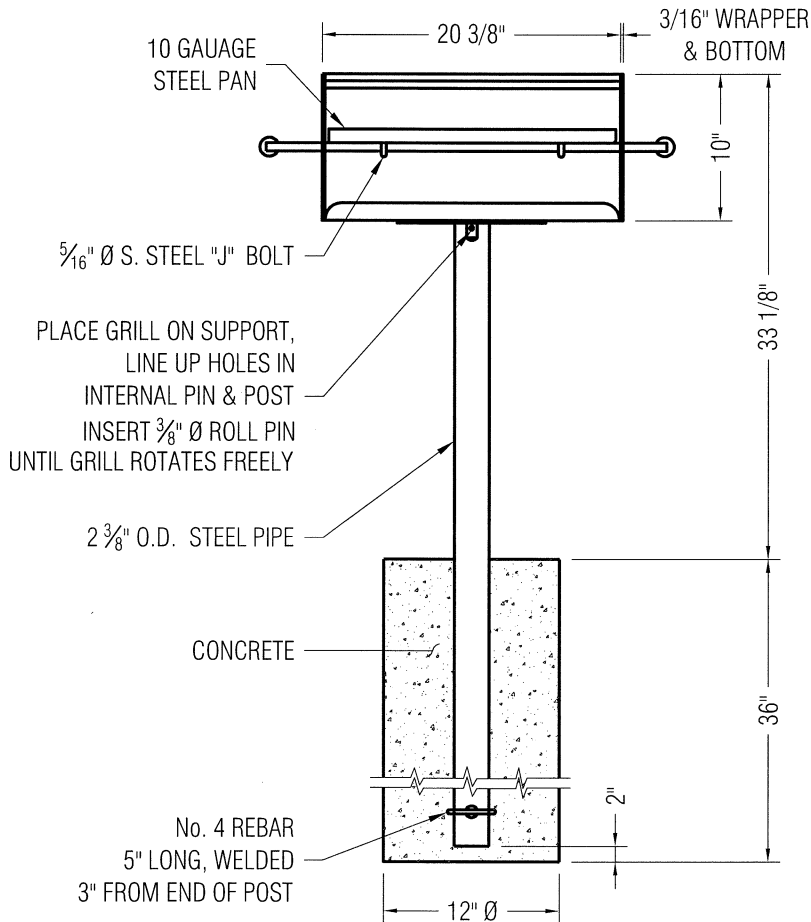
DOWNTOWN BENCH

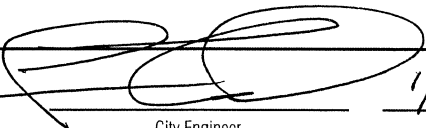
LI-7

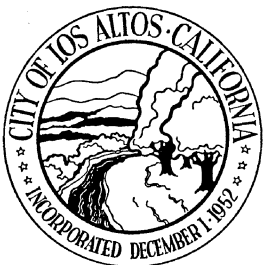


NOTE:

1. GRILL FINISHED w/ HEAT RESISTANT BLACK ENAMEL
2. GRILL ROTATES FREELY 360° FOR DRAFT CONTROL



Approved:  1/4/10
 City Engineer Date

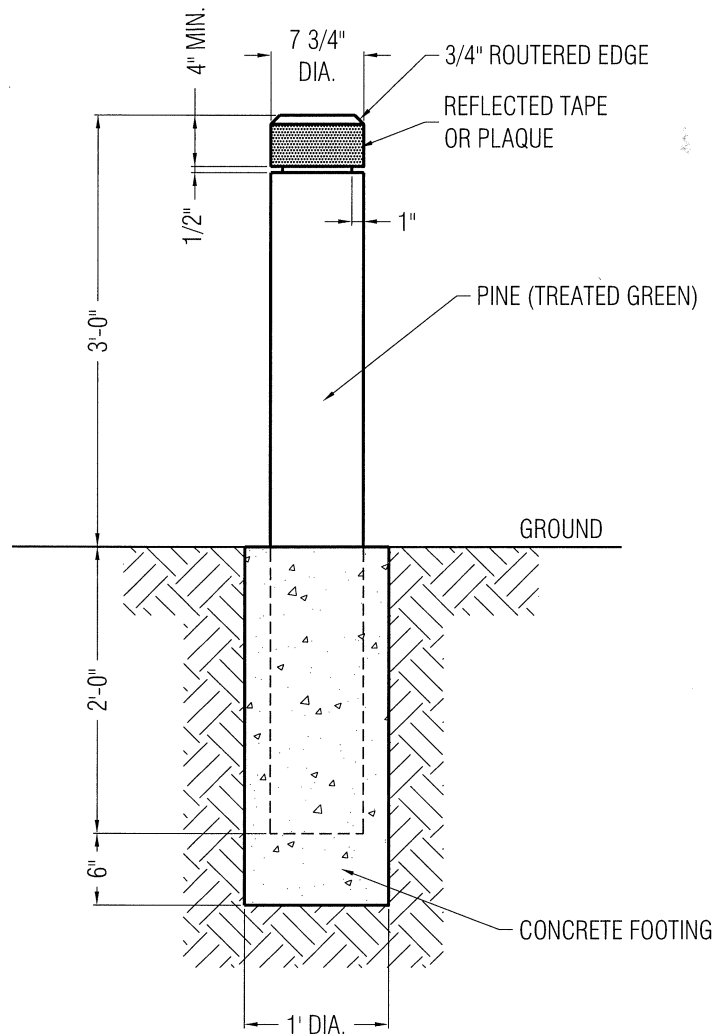


| REVISION | |
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| Description | Date |
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ENGINEERING DIVISION

PARK GRILL

LI-8

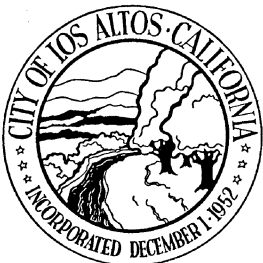


Approved:

City Engineer

Date

1/4/10



REVISION

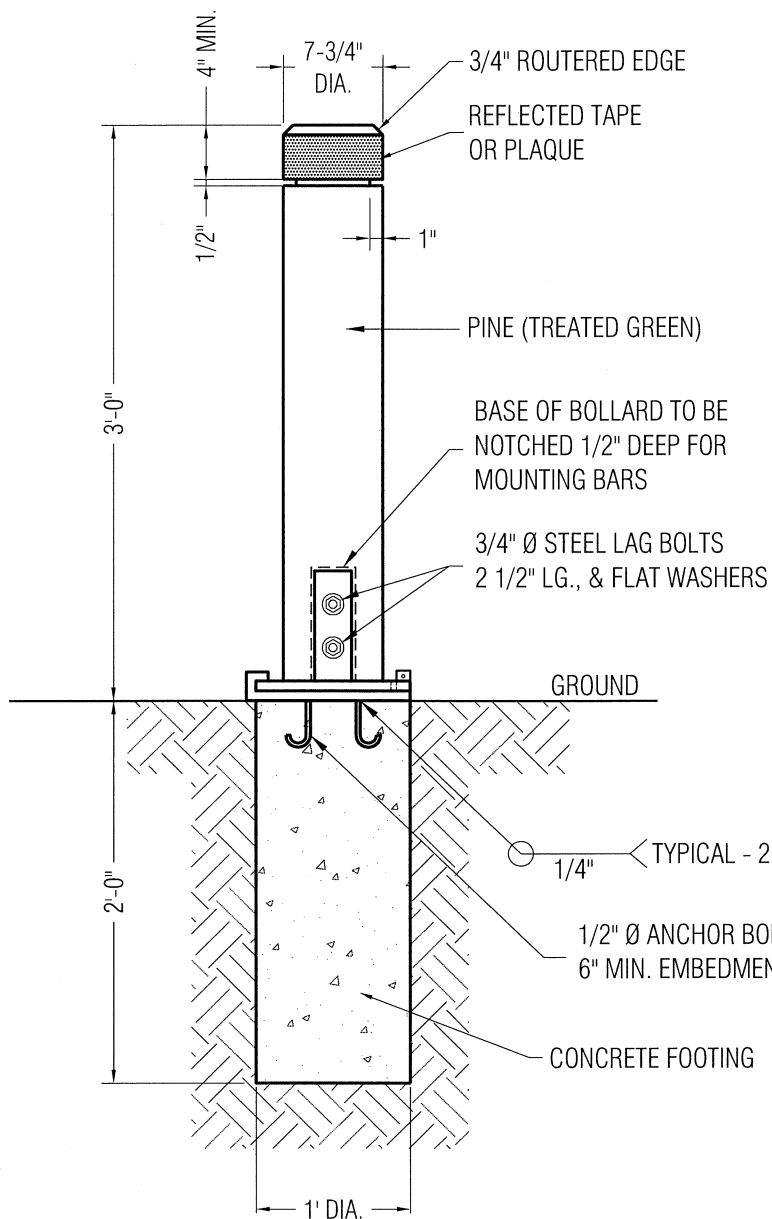
Description

Date

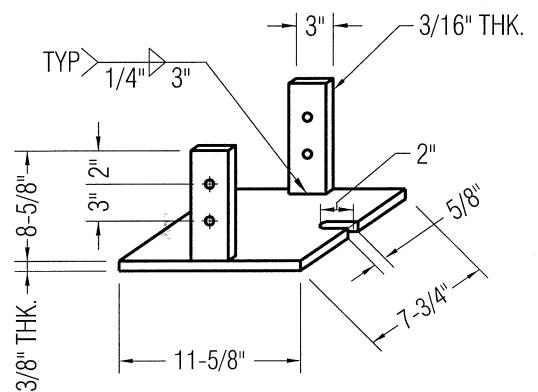
ENGINEERING DIVISION

FIXED BOLLARD

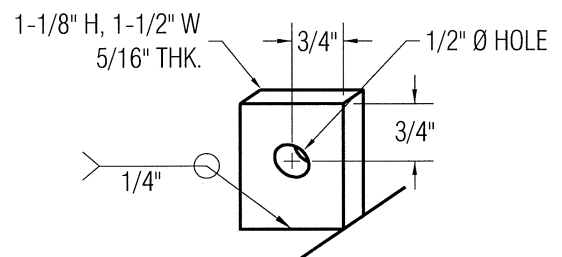
LI-9



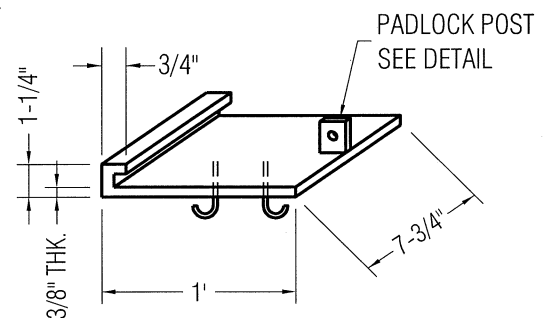
NOTE:
ALL METAL ITEMS SHALL BE MADE OF GALVANIZED STEEL



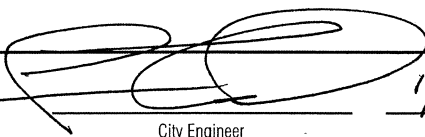
MOUNTING PLATE

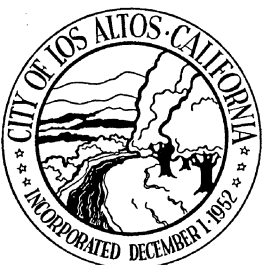


PADLOCK POST



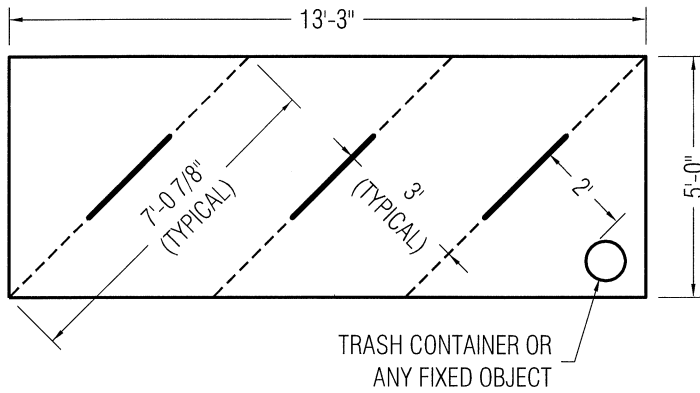
MOUNTING PLATE BASE

Approved:  1/4/10
City Engineer Date

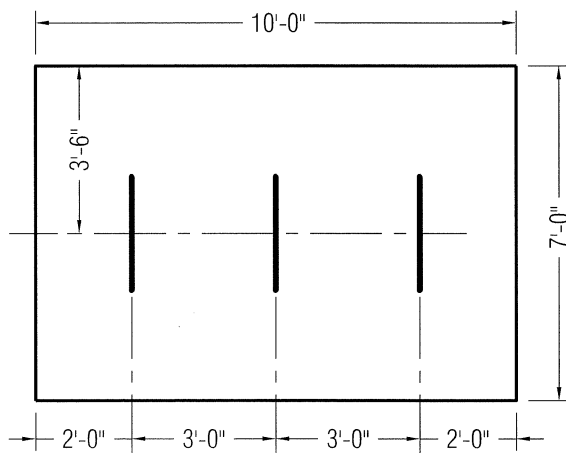


| REVISION | |
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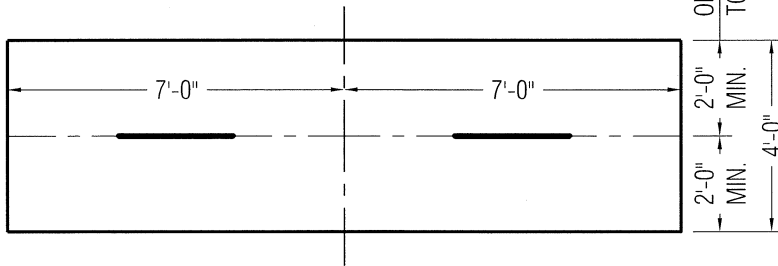
| ENGINEERING DIVISION | |
|----------------------|-------|
| REMOVABLE BOLLARD | LI-10 |



PLAN VIEW

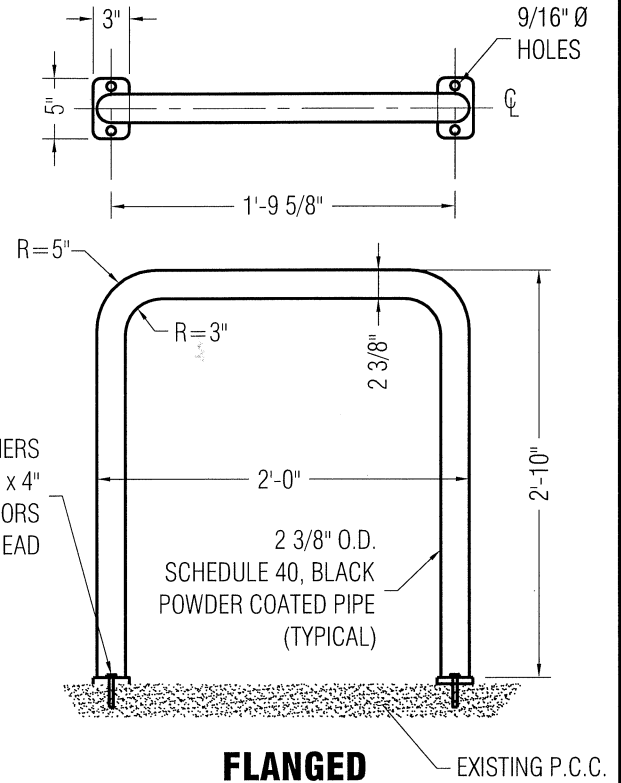


PLAN VIEW

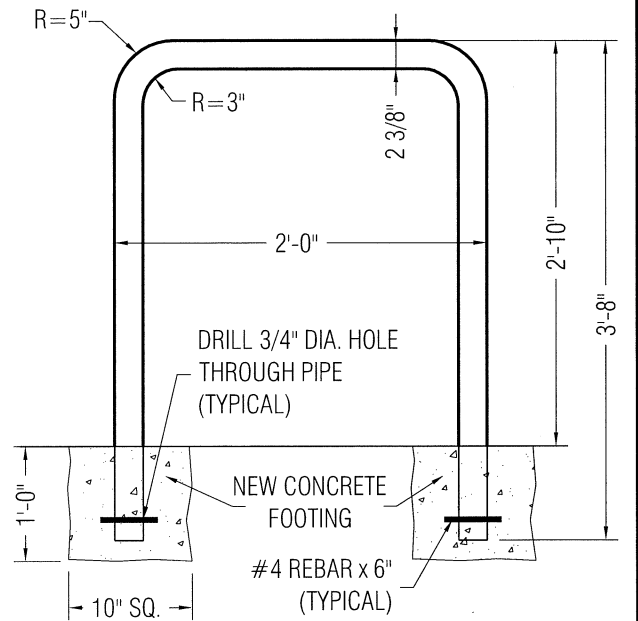


PLAN VIEW

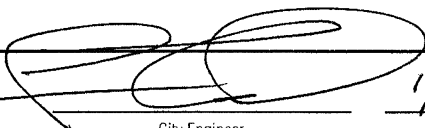
3/8" ϕ ROUNDED CORNERS
BOLTS SHALL BE 1/2" ϕ x 4"
CONCRETE WEDGE ANCHORS
WITH HEX HEAD

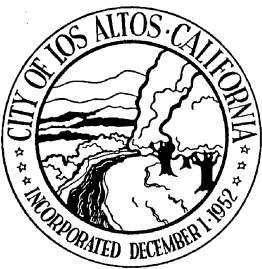


FLANGED



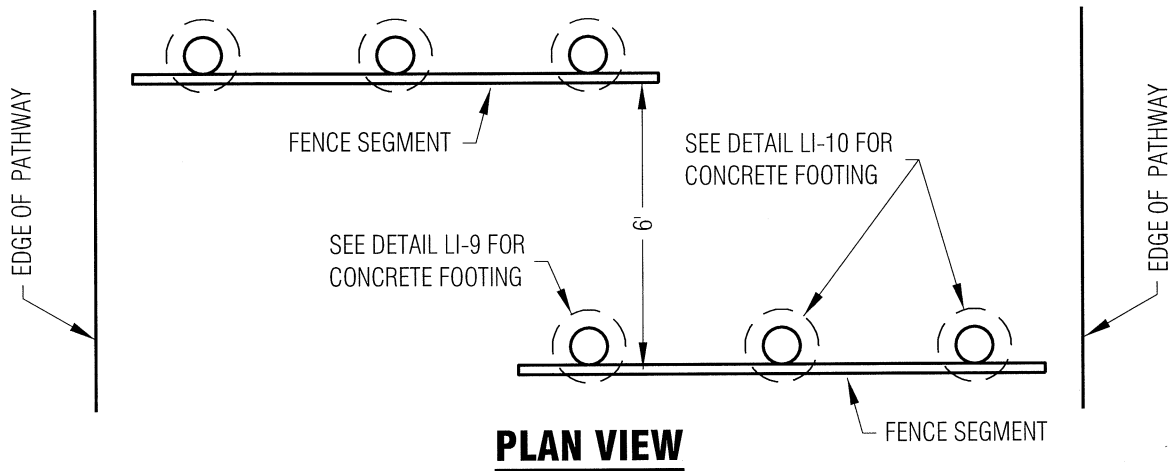
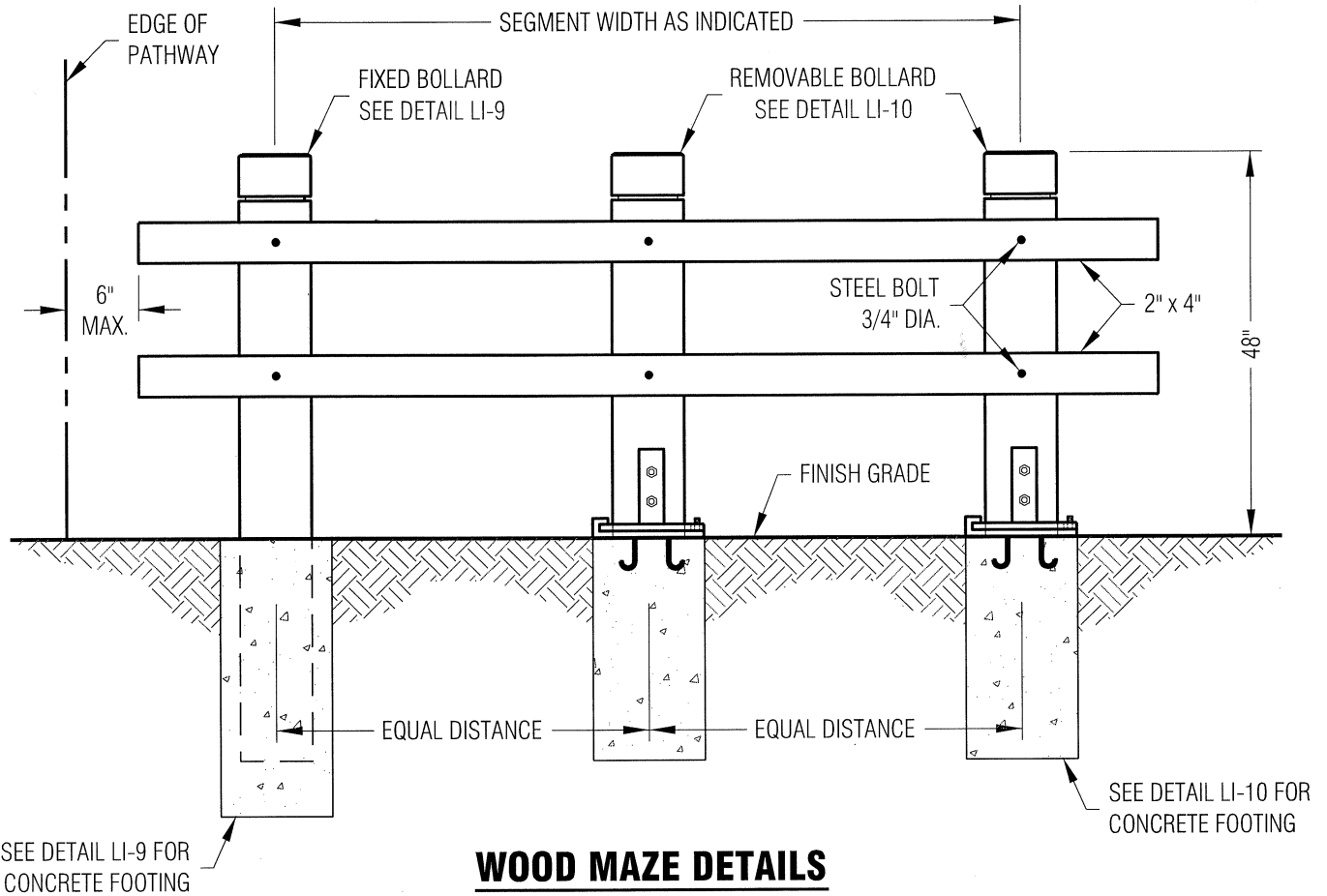
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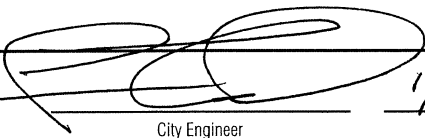
Approved:  1/4/10
City Engineer Date

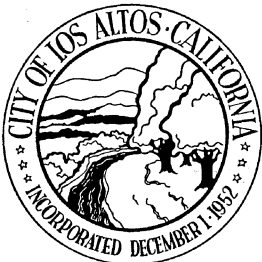


| REVISION | |
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| Description | Date |
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| ENGINEERING DIVISION | |
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| BICYCLE RACK DETAILS AND INSTALLATION PLANS | LI-11 |

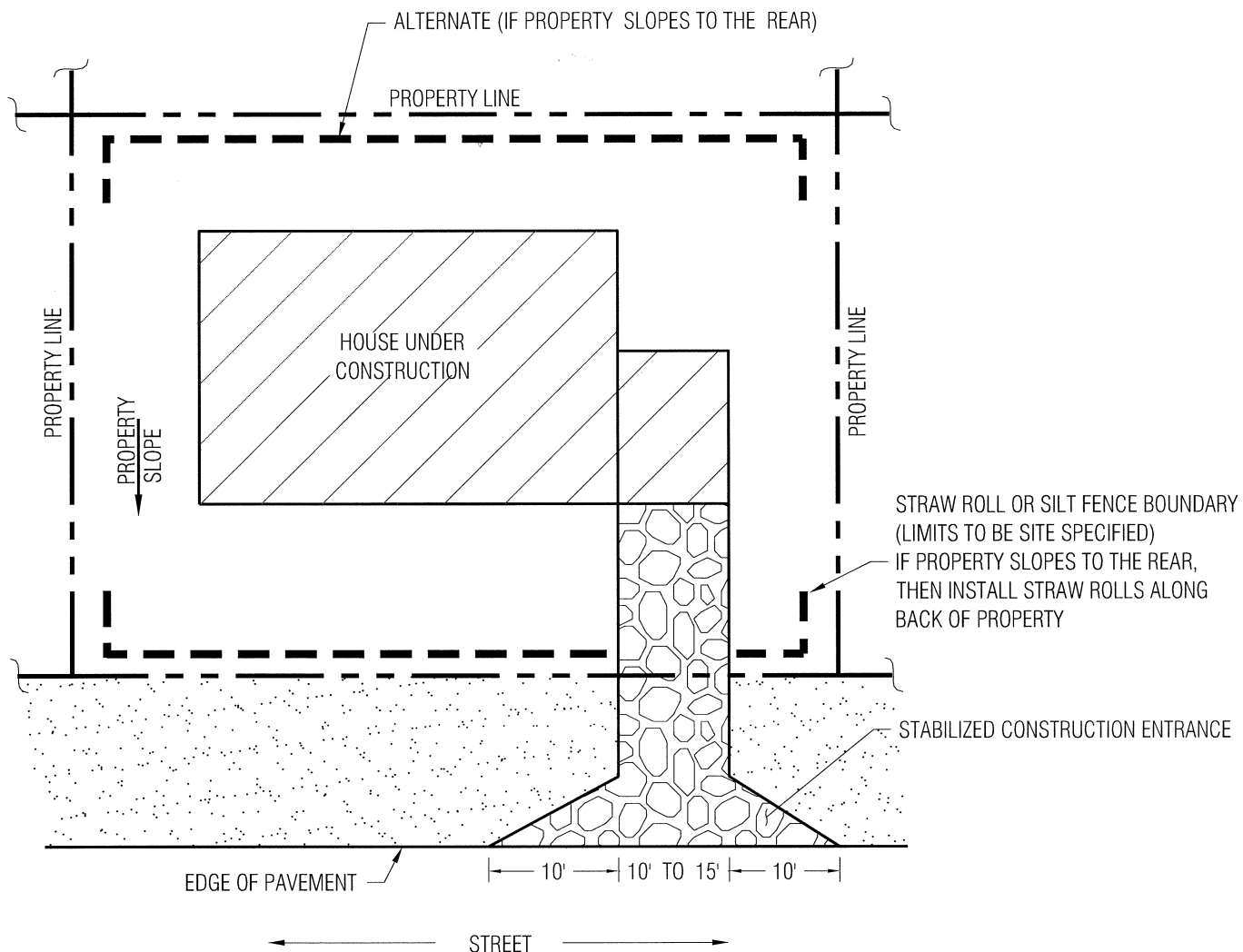


Approved:  1/4/10
City Engineer Date



| REVISION | |
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| Description | Date |
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| ENGINEERING DIVISION | |
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| WOOD MAZE DETAILS | LI-12 |



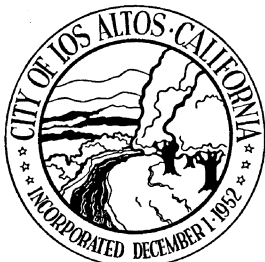
GENERIC CONSTRUCTION SITE PLAN

Approved: _____

City Engineer

Date

1/4/10



REVISION

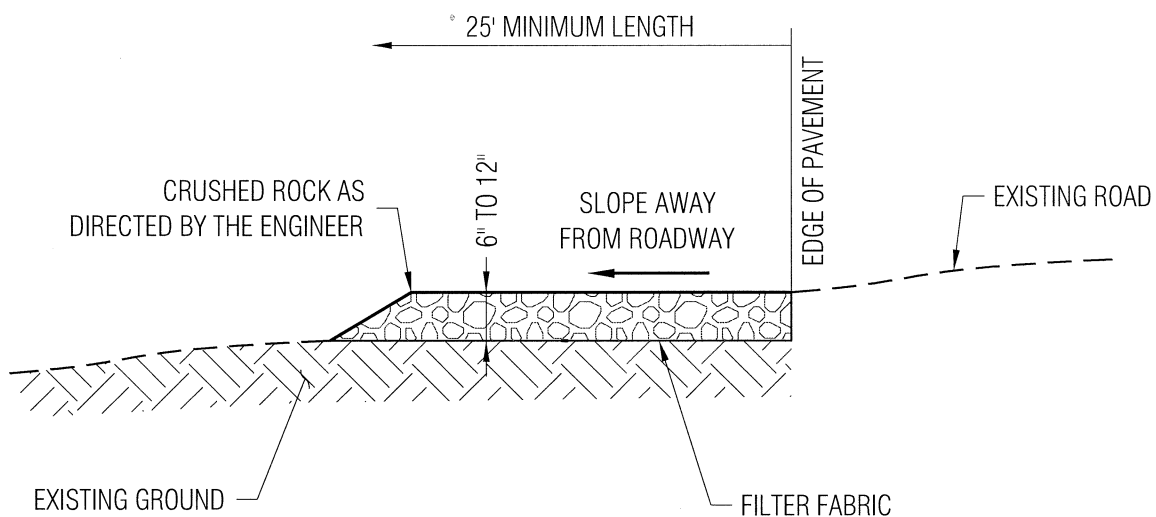
Description

Date

ENGINEERING DIVISION

**TYPICAL EROSION AND
SEDIMENT CONTROL AT
SINGLE FAMILY
CONSTRUCTION SITE**

EC-1



NOTES:

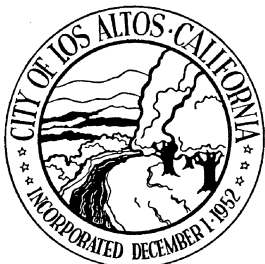
1. PROVIDE A FANNED STABILIZED CONSTRUCTION ENTRANCE TO ACCOMMODATE THE TURNING RADIUS OF CONSTRUCTION EQUIPMENT ON AND OFF THE PUBLIC STREET
2. INSTALL STABILIZED CONSTRUCTION ENTRANCE ALONG NEW DRIVEWAY CORRIDOR FOR THE FULL PROPOSED WIDTH

Approved: _____

City Engineer

Date

1/4/10



REVISION

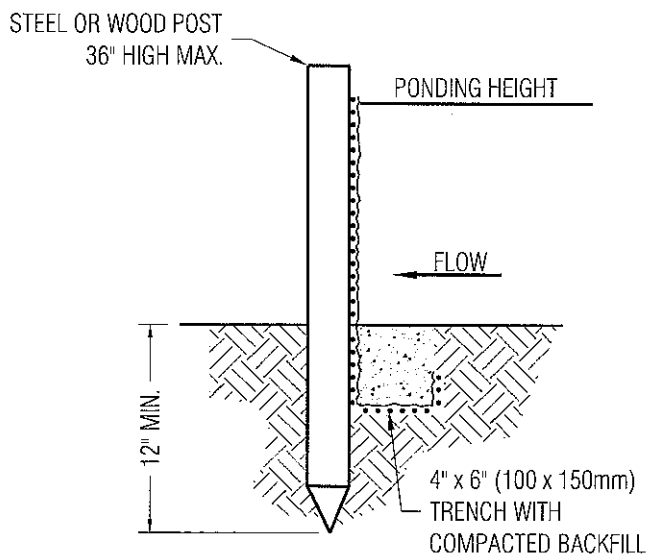
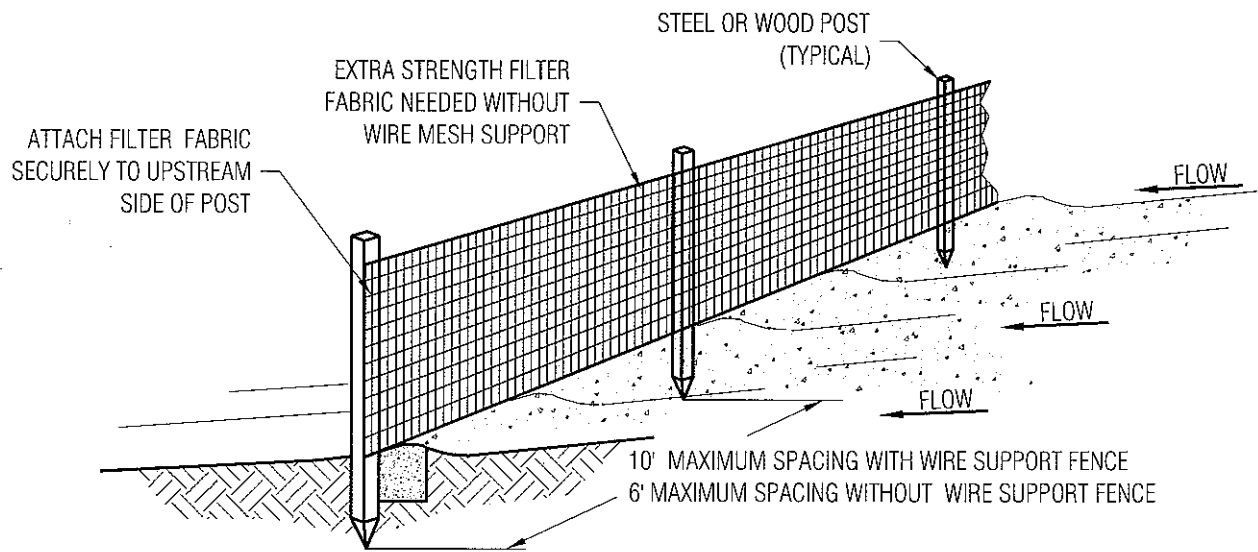
Description

Date

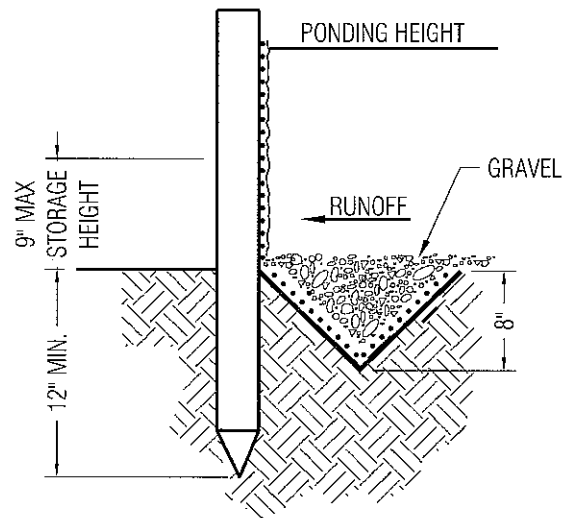
ENGINEERING DIVISION

**STABILIZED
CONSTRUCTION SITE
ENTRANCE**

EC-2



STANDARD DETAIL
TRENCH WITH NATIVE BACKFILL



ALTERNATE DETAIL
TRENCH WITH GRAVEL

NOTES:

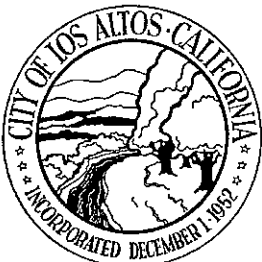
1. INSPECT AND REPAIR FENCE AFTER EACH STORM EVENT AND REMOVE SEDIMENT WHERE NECESSARY
2. REMOVED SEDIMENT SHALL BE DEPOSITED IN AN AREA THAT WILL NOT CONTRIBUTE SEDIMENT TO RUN OFF-SITE AND CAN BE PERMANENTLY STABILIZED
3. SILT FENCE SHALL BE PLACED ON SLOPE CONTOURS TO MAXIMIZE PONDING EFFICIENCY

Approved: _____

City Engineer

Date

1/4/10



REVISION

Description

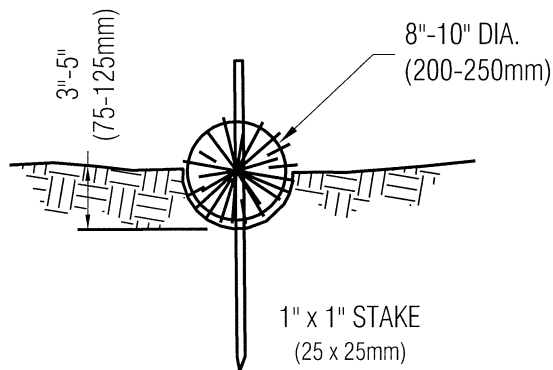
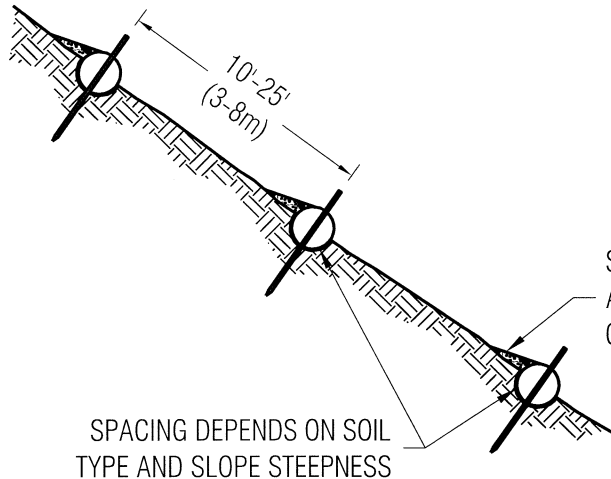
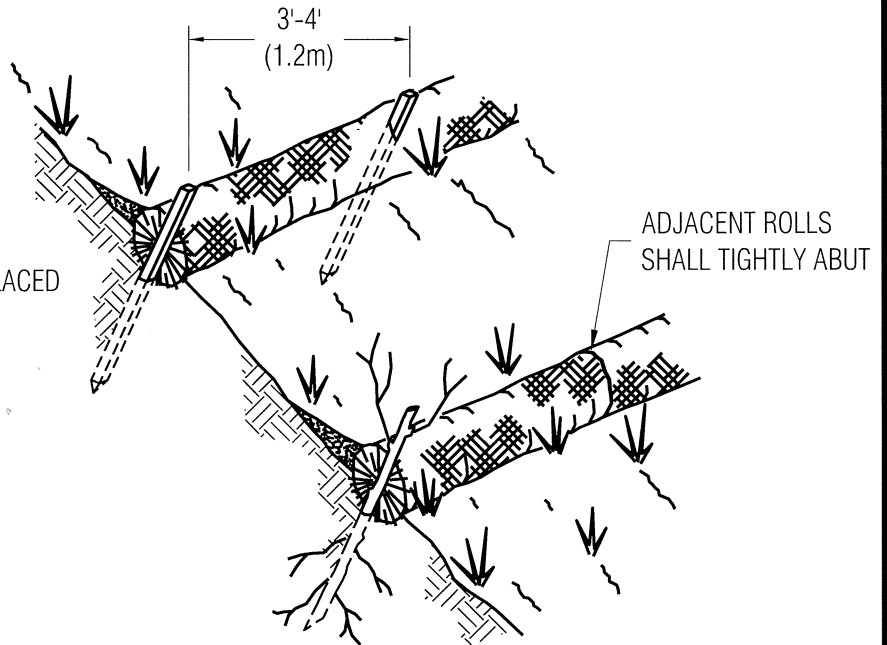
Date

ENGINEERING DIVISION

SILT FENCE

EC-3

NOTE:
STRAW ROLLS MUST BE PLACED
ALONG SLOPE CONTOURS



NOTES:

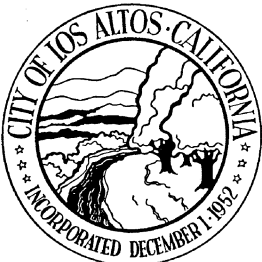
1. STRAW ROLL INSTALLATION REQUIRES THE PLACEMENT AND SECURE STAKING OF THE ROLL IN A TRENCH, 3"-5" (75-125mm) DEEP, DUG ON CONTOUR. RUNOFF MUST NOT BE ALLOWED TO RUN UNDER OR AROUND ROLL
2. VERTICAL SPACING FOR SLOPE INSTALLATIONS
 - 1:1 SLOPES = 10 FEET APART
 - 2:1 SLOPES = 20 FEET APART
 - 3:1 SLOPES = 30 FEET APART
 - 4:1 SLOPES = 40 FEET APART
 - <4:1 SLOPE = ONE ROW AT LOW POINT
3. REMOVED SEDIMENT SHALL BE DEPOSITED IN AN AREA THAT WILL NOT CONTRIBUTE SEDIMENT TO RUN OFF-SITE AND CAN BE PERMANENTLY STABILIZED

Approved: _____

City Engineer

Date

1/4/10



REVISION

Description

Date

ENGINEERING DIVISION

STRAW ROLLS

EC-4