

# PLANNING AND TRANSPORTATION COMMISSION STUDY SESSION

### THURSDAY, MARCH 20, 2014 – 6:00 P.M.

Community Meeting Chambers, Los Altos City Hall 1 North San Antonio Road, Los Altos, California

## ESTABLISH QUORUM

#### CONSENT CALENDAR

These items will be considered by one motion unless any member of the Commission or audience wishes to remove an item for discussion. Any item removed from the Consent Calendar for discussion will be handled at the discretion of the Chair.

1. <u>Planning and Transportation Commission Minutes</u> Recommendation to approve the minutes of the March 6, 2014 regular meeting.

#### DISCUSSION

2. <u>Design Tour of Recent Projects</u> Discussion of recent projects.

#### **ADJOURNMENT**

#### SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk at least 48 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports and some associated documents for the Planning and Transportation Commission items may be viewed on the Internet at http://www.losaltosca.gov/meetings.html

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

If you challenge any planning or land use decision made at this meeting in court, you may be limited to raising only those issues you or someone else raised at the public hearing held at this meeting, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Please take notice that the time within which to seek judicial review of any final administrative determination reached at this meeting is governed by Section 1094.6 of the California Code of Civil Procedure.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.