



## **PARKS AND RECREATION COMMISSION**

### **PUBLIC WORKSHOP for Fenced-in Dog Park and Pilot Off-Leash Hours Program Proposals**

**February 12, 2020 - 7:00 to 9:00 P.M.**  
Garden House at Shoup Park  
400 University Ave, Los Altos, California

#### **ESTABLISH QUORUM**

#### **PLEDGE OF ALLEGIANCE**

#### **ITEMS FOR DISCUSSION**

1. Solicit input from public regarding two different types of dog park options including a proposed fenced-in dog park at McKenzie Park or South Lincoln Park and two pilot off-leash hours program at the Hillview Baseball Field and Heritage Oaks Park
  - a. Workshop #1: Informational Presentation at 7 pm
  - b. Workshop #2: Informational Presentation at 8 pm

#### **FUTURE AGENDA ITEMS**

1. Public Workshop for Fenced-in Dog Park and Pilot Off-Leash Hours Program Proposals Saturday, April 29, 2020 from 10am to 12pm at Grant Park, 1570 Holt Avenue, Los Altos  
Informational Presentations at 10am and 11am

#### **ADJOURNMENT**

##### **SPECIAL NOTICES TO PUBLIC**

In compliance with the Americans with Disabilities Act and California Law, it is the policy of the City of Los Altos to offer its programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact department staff. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City ADA Coordinator can be reached at (650) 947-2607 or by email: [ada@losaltosca.gov](mailto:ada@losaltosca.gov).

Agendas, Staff Reports and some associated documents for Parks and Recreation Commission items may be viewed on the Internet at [https://www.losaltosca.gov/meetings?field\\_microsite\\_tid\\_1=2321](https://www.losaltosca.gov/meetings?field_microsite_tid_1=2321).

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.