

# PARKS & RECREATION COMMISSION MEETING

# WEDNESDAY, MAY 13, 2015 - 7:00 P.M.

Los Altos Community Chambers One North San Antonio Road, Los Altos, California

## ESTABLISH QUORUM

### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

### **ITEMS FOR CONSIDERATION/ACTION**

- 1. <u>Commission Minutes</u> Approve minutes of the April 15, 2015 special meeting
- 2. <u>Updated Commission Roster</u> Distribute updated commission roster
- 3. <u>2015 Work Plan</u> Approve revised 2015 work plan
- 4. <u>Summer Event Schedule</u> Review schedule of summer events for potential commission attendance
- 5. <u>City Water Conservation Plan</u> Receive report from staff on planned water conservation measures

#### INFORMATIONAL ITEMS

6. <u>Monthly staff report</u> Receive information and announcements from City staff

### COMMISSIONERS' REPORTS AND COMMENTS

#### POTENTIAL FUTURE AGENDA ITEMS

### ADJOURNMENT

#### SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk at least 48 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports and some associated documents for the Parks & Recreation Commission items may be viewed on the Internet at http://losaltosca.gov/committees-commissions/parc/index.html

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.