



FINANCIAL COMMISSION MEETING

Monday, April 20, 2015 - 7:00 P.M.

Neutra House

181 Hillview Avenue, Los Altos, California

ESTABLISH QUORUM

PUBLIC COMMENTS

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

1. Commission Minutes
Recommendation to approve minutes of the March 16, 2015 regular meeting
2. Stormwater Master Plan and Funding Strategies
Receive information regarding the City's draft Stormwater Master Plan and the available funding strategies.
3. Commission Accomplishments and Goals
Review and discuss accomplishments from the past year and goals for the upcoming year for Commissioner Training presentation on April 21, 2015.

INFORMATIONAL ITEMS

4. Monthly staff report
Receive information and announcements from City staff

COMMISSIONERS' REPORTS AND COMMENTS

POTENTIAL FUTURE AGENDA ITEMS

Fiscal Year 2015/17 City Budget

OPEB Trust Fund Investment Options



ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk at least 48 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports and some associated documents for Financial Commission items may be viewed on the Internet at <http://www.losaltosca.gov/meetings>.

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.