



## **ENVIRONMENTAL COMMISSION MEETING**

**MONDAY, MAY 10, 2021 – 7:00 P.M.**  
**Telephone/Video Conference only**

Please Note: Per California Executive Order N-29-20, the City of Los Altos Environmental Commission will meet via teleconference only. Members of the Public may call (773) 231-9226 to participate in the conference call (Meeting ID: 146 759 0183), or via the web <https://meetings.ringcentral.com/j/1467590183>.

Members of the Public may only comment during times allotted for public comments.

Public testimony will be taken at the direction of the Chair and members of the public may only comment during times allotted for public comments. Members of the public are also encouraged to submit written testimony prior to the meeting to [eancheta@losaltosca.gov](mailto:eancheta@losaltosca.gov). Emails received prior to the beginning of the meeting will be included in the public record.

### **ESTABLISH QUORUM**

### **PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

### **ITEMS FOR CONSIDERATION/ACTION**

1. **Environmental Commission Minutes**  
Approve minutes of the regular meeting of April 12, 2021
2. **Silicon Valley Clean Energy (SVCE)**  
Receive presentation by Don Bray on SVCE updates and programs

## INFORMATIONAL ITEMS

3. **Climate Action and Adaptation Plan Status Report**  
Receive update on the Climate Action and Adaptation Plan
4. **Environmental Commission Work Plan**  
Discuss Commissioner updates on the work plan items
5. **AB 1346 Endorsement**  
Discuss endorsement for AB 1346 that prohibits the sale of gas-powered small off-road engines (SORE)
6. **California Water Service June Presentation**  
Discuss topics and questions for upcoming Cal Water presentation
7. **City Staff Updates**  
Receive information and announcements from City staff

## COMMISSIONERS' REPORTS AND COMMENTS

## POTENTIAL FUTURE AGENDA ITEMS

## ADJOURNMENT

### **SPECIAL NOTICES TO PUBLIC**

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk at least 48 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports and some associated documents for the Environmental Commission items may be viewed on the Internet at [https://www.losaltosca.gov/meetings?field\\_microsite\\_tid\\_1=2261](https://www.losaltosca.gov/meetings?field_microsite_tid_1=2261).

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.