

## DATE: March 10, 2014

AGENDA ITEM 5

**TO**: Environmental Commission

**FROM**: J. Logan, Staff Liaison

**SUBJECT**: Monthly Staff Report

**RECOMMENDATION:** 

## **BACKGROUND**

Monthly staff reports and updates will be discussed as listed below.

## **DISCUSSION**

- 1. March 18, 2014 at 5:45-6:15 pm Joint Meeting with Council to review 2013/14 Accomplishments and the Draft 2014/15 Work Plan
- 2. Save the date for the Volunteer Appreciation Reception, April 9, 2014 at 5:30 pm in LAYC
- 3. City meeting with agencies and community members to discuss water conservation outreach