# MINUTES OF A REGULAR MEETING OF THE ENVIRONMENTAL COMMISSION OF THE CITY OF LOS ALTOS, HELD ON MONDAY, DECEMBER 10, 2012 AT 7:00 P.M. AT LOS ALTOS CITY HALL, ONE NORTH SAN ANTONIO ROAD, LOS ALTOS, CALIFORNIA

### **ESTABLISH QUORUM**

PRESENT: Bray, Eyre, DeMichiel, Keller, Reed, Hedden

ABSENT: Ardehali

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

None

## SPECIAL PRESENTATION

Update by City Manager Marcia Somers on Commission procedures and protocols

# ITEMS FOR CONSIDERATION/ACTION

1. <u>Commission Minutes</u>

MOTION BY COMMISSIONER KELLER, SECONDED BY COMMISSIONER HEDDEN to approve the minutes of the meeting of October 8, 2012. THE MOTION CARRIED UNANIMOUSLY.

- 2. <u>Climate Action Plan</u>
  - a. Accepted presentation of Climate Action Plan study by Consulting Firm PMC
  - b. Review and discussion of results of the community Climate Action Plan survey
  - c. Target for GHG reduction is from 15% and up to 25% as a stretch target
- 3. Environmental Public Information Forums

Review and discussion of opportunities, topics and methodology for public education and outreach

4. <u>Bird Protection and Habitat Enhancement in the City of Los Altos</u>

Review and discussion with no further action on this topic

5. <u>Disposal and Management of Expanded Polystyrene (EPS) and Single-Use Bags</u>
Received status update on Environmental Impact Report for single-use bags and expanded polystyrene

- 6. <u>Environmental Commission Website</u>
  Received update on website activity and discuss potential items to add to site
- 7. <u>Environmental Commission Work Plan</u>
  Review and discussion on progress on 2012/13 Work Plan
- 8. <u>2013 City Council meeting calendar</u> Review and assigned Commissioner attendance at 2013 Council meetings

## **INFORMATIONAL ITEMS**

- 9. <u>Watershed Awareness and Stewardship in Los Altos</u>
  Received update on watershed signage on creek projects
- 10. <u>Cal Water Usage Data</u> Received summary report on Dashboard for water data usage
- 11. <u>Electric Vehicle Charging Stations</u>
  Received update on potential public EV charging station program
- 12. <u>Monthly staff report</u>
  Received information and announcements from City staff

# **COMMISSIONERS' REPORTS AND COMMENTS**

#### POTENTIAL FUTURE AGENDA ITEMS

# **ADJOURNMENT**

Chair Bray adjourned the meeting at 9:37 p.m.

J. Logan, Assistant City Manager and Staff Liaison