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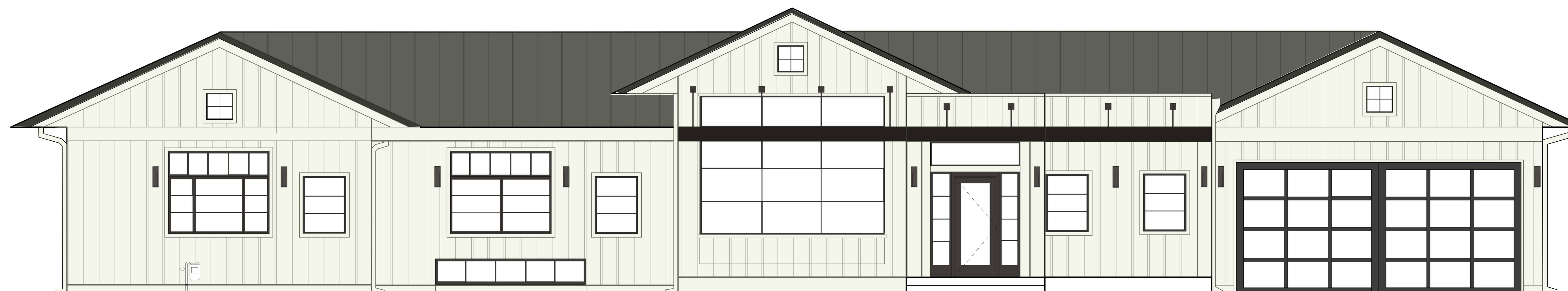
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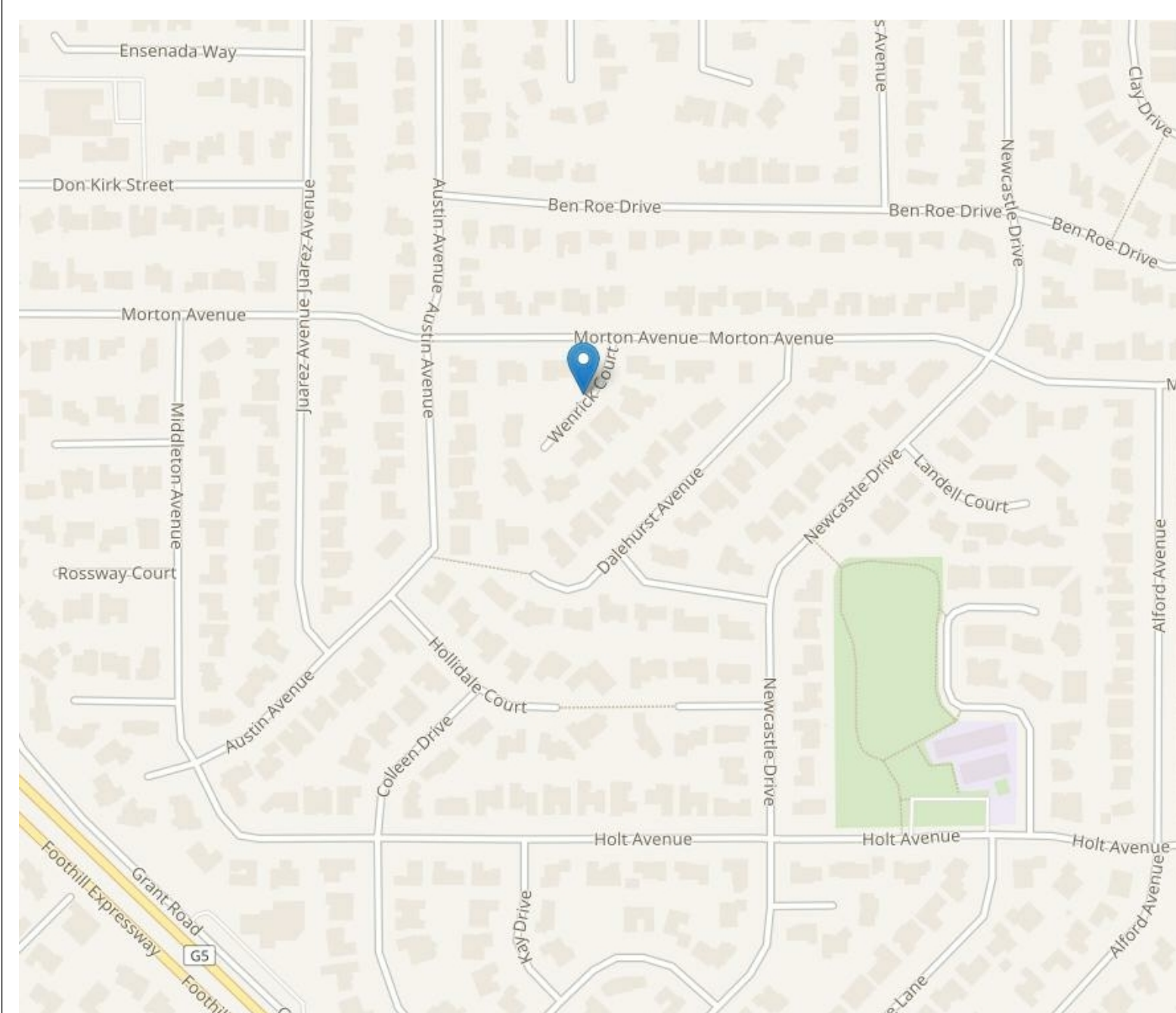
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 e-mail: 408-229-3517

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VICINITY MAP



SCOPE OF WORK

NEW BUILD OF A ONE STORY HOME AND BASMENT.

PROJECT DATA

OWNERS: AMAN KOTHARI AND DHARTI PATEL
 ADDRESS: 1798 WENRICK CT., LOS ALTOS, CA 94024
 APN#: 318-11-023
 ZONE: R1-10
 LOT AREA: 14,246 SF +/-

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- A101 EXISTING SITE PLAN
 - A102 EXISTING EXTERIOR ELEVATIONS

PROJECT SUMMARY TABLES

ZONING COMPLIANCE

	Existing	Proposed	Allowed/Required
LOT COVERAGE: <i>Land area covered by all structures that are over 6 feet in height</i>	2544.17 _square feet (17 %)	4908.98 _square feet (34 %)	4986.10 _square feet (35 %)
FLOOR AREA: <i>Measured to the outside surfaces of exterior walls</i>	2365.67 _square feet (16 %)	4172.96 _square feet (29 %)	4174.60 _square feet (29 %)
SETBACKS:			
Front	24.4 _feet	25 _feet	25 _feet
Rear	27.5 _feet	25 _feet	25 _feet
Right side (1 st /2 nd)	51.9 _feet/ _feet	10 _feet/ _feet	10 _feet/ _feet
Left side (1 st /2 nd)	20.5 _feet/ _feet	10 _feet/ _feet	10 _feet/ _feet
REAR set back (NORTH)	34.5 FEET	20 feet variance	25 feet variance
HEIGHT:	15 _feet	20 _feet	20 _feet

SQUARE FOOTAGE BREAKDOWN

	Existing	Change in	Total Proposed
HABITABLE LIVING AREA: <i>Includes habitable basement areas</i>	1752.27 _square feet	4172.96 _square feet	8313.45 _square feet
NON- HABITABLE AREA: <i>Does not include covered porches or open structures</i>	613.40 _square feet	486.96 _square feet	486.96 _square feet

LOT CALCULATIONS

NET LOT AREA:	14,246 _square feet
FRONT YARD HARDSCAPE AREA: <i>Hardscape area in the front yard setback shall not exceed 50%</i>	36% _square feet (_%)
LANDSCAPING BREAKDOWN:	Total hardscape area (existing and proposed): 6817.42 _sq ft Existing softscape (undisturbed) area: 0 _sq ft New softscape (new or replaced landscaping) area: 7428.58 _sq ft <i>Sum of all three should equal the site's net lot area</i>

No.	Description	Date

AMAN KOTHARI & DHARTI PATEL

1798 WENRICK CT. LOS ALTOS, CA 94024

TITLE SHEET, PROJECT SUMMARY, VICINITY MAP

Date: 5/9/2019
 Drawn by: T.VESS

A0.0

Scale



1442 MORTON AVE. BACK OF HOUSE AS SEEN FROM 1798 WENRICK COURT.



1442 MORTON AVE. FRONT OF HOUSE AS SEEN FROM STREET AT MORTON AVE.



1820 WENRICK



1825 AUSTIN AVE.



1840 DALEHURST AVE



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NEIGHBORHOOD CONTEXT MAP

Date 4/22/2019
Drawn by T.VESS

A0.1
Scale 1" = 40'-0"



1. 1798 WENRICK CT.



6. 1785 WENRICK CT.



11. 1797 AUSTIN AVE



2. 1820 WENRICK CT.



7. 1478 MORTON AVE.



12. 1801 AUSTIN AVE.



3. 1821 WENRICK CT.



8. 1450 MORTON AVE



13. 1809 AUSTIN AVE



4. 1811 WENRICK CT.



9. 1442 MORTON AVE



14. 1819 AUSTIN AVE



5. 1793 WENRICK CT.



10. 1781 AUSTIN AVE



15. 1825 AUSTIN AVE



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PATEL

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ALTOS, CA 94024

NEIGHBORHOOD
STREETSCAPE PHOTOS

Date 4/22/2019
Drawn by T.VESS

A0.2

Scale



16. 1862 DALEHURST AVE.



17. 1860 DALEHURST AVE



18. 1850 DALEHURST AVE



19. 1840 DALEHURST AVE



20. 1830 DALEHURST AVE



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NEIGHBORHOOD STREETScape

Date 4/22/2019
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A0.2B
 Scale



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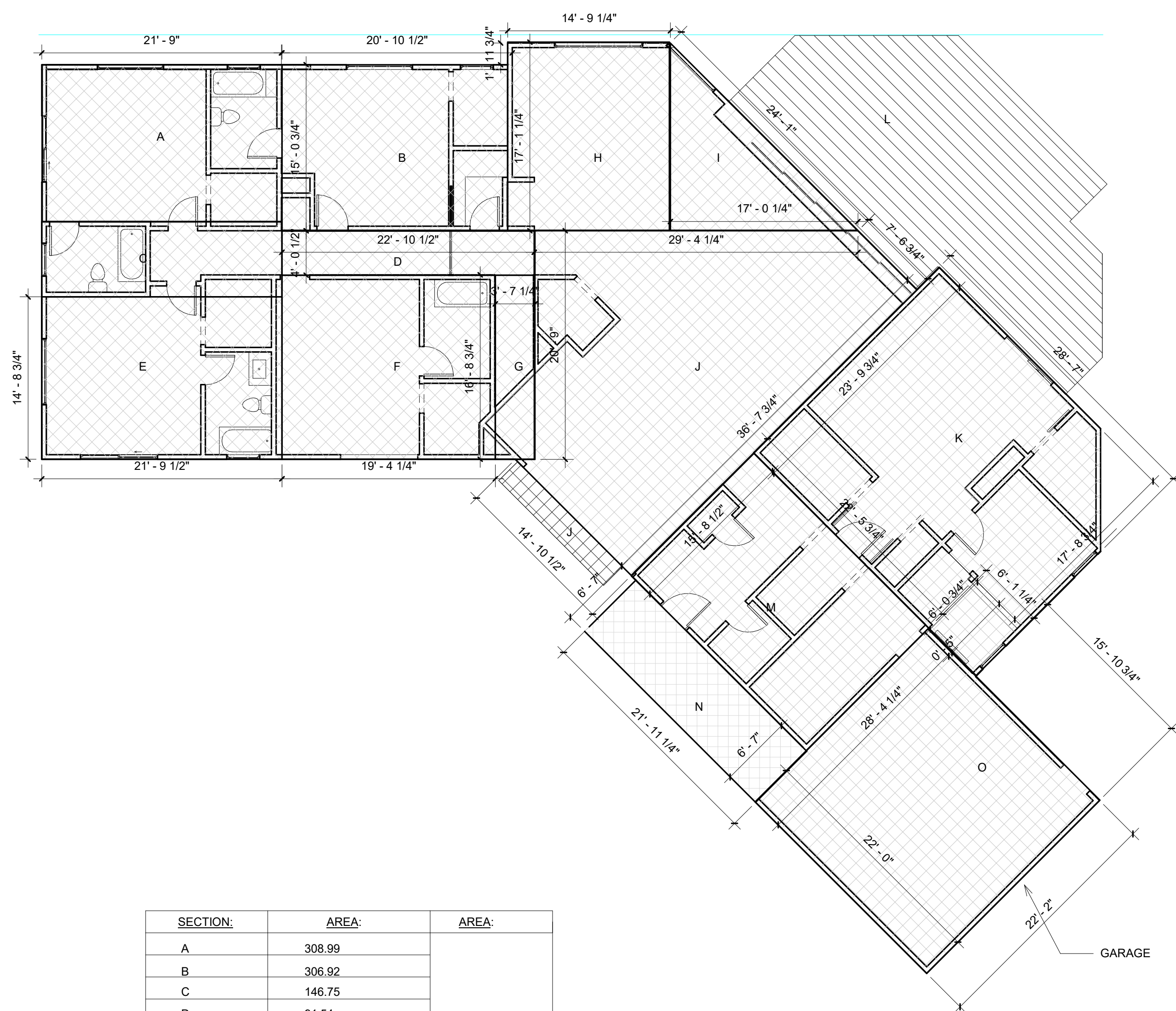
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FLOOR AREA CALCULATIONS

Date: 4/22/2019
 Drawn by: T.VESS

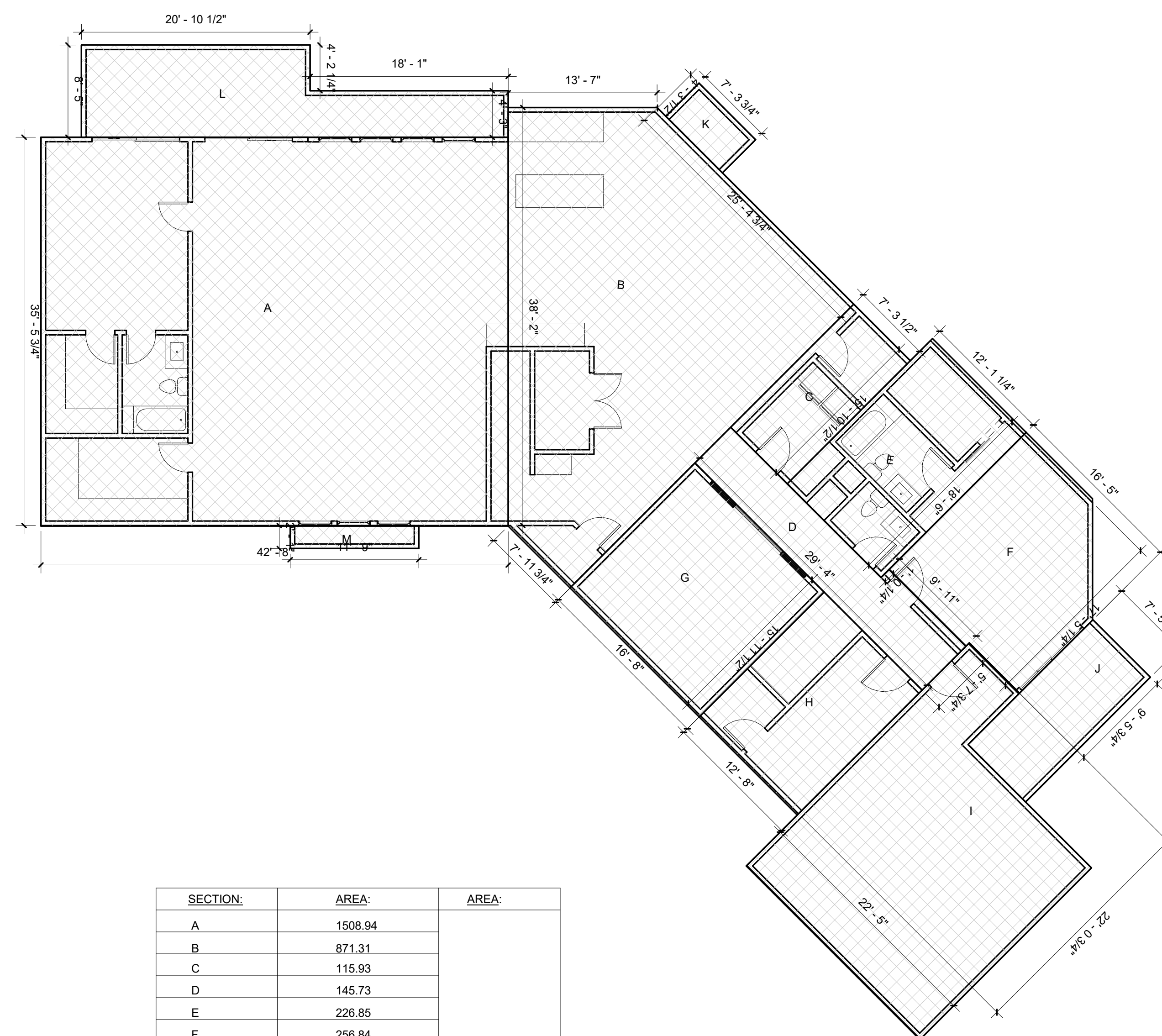
A0.3

Scale: 1/8" = 1'-0"



SECTION:	AREA:	AREA:
A	308.99	
B	306.92	
C	146.75	
D	91.54	
E	320.70	
F	322.89	
G	59.00	
H	250.24	
I	144.00	
J	728.84	
K	653.70	
L	BACK COVERED PORCH	581.64
M	352.43	
N	ENTRY COVERED PORCH	144.38
O	486.96	GARAGE
TOTAL FLOOR AREA:	4172.96	
TOTAL COVERED PORCH:		736.02
TOTAL COVERAGE:	4908.98	

1 FIRST STORY FLOOR AREA AND COVERAGE CALCULATIONS
 1/8" = 1'-0"



SECTION:	AREA:	AREA:
A	1508.94	
B	871.31	
C	115.93	
D	145.73	
E	226.85	
F	256.84	
G	268.88	
H	204.29	
I	541.72	
J	LIGHT WELL	119.53
K	LIGHT WELL	31.29
L	LIGHT WELL	252.32
M	LIGHT WELL	24.55
TOTAL FLOOR AREA:	4140.49	
TOTAL LIGHT WELLS:		427.69
TOTAL COVERAGE:	4568.18	

2 BASEMENT FLOOR AREA CALCULATIONS: (DOES NOT COUNT TOWARDS FAR)
 1/8" = 1'-0"

1/8" = 1'-0"



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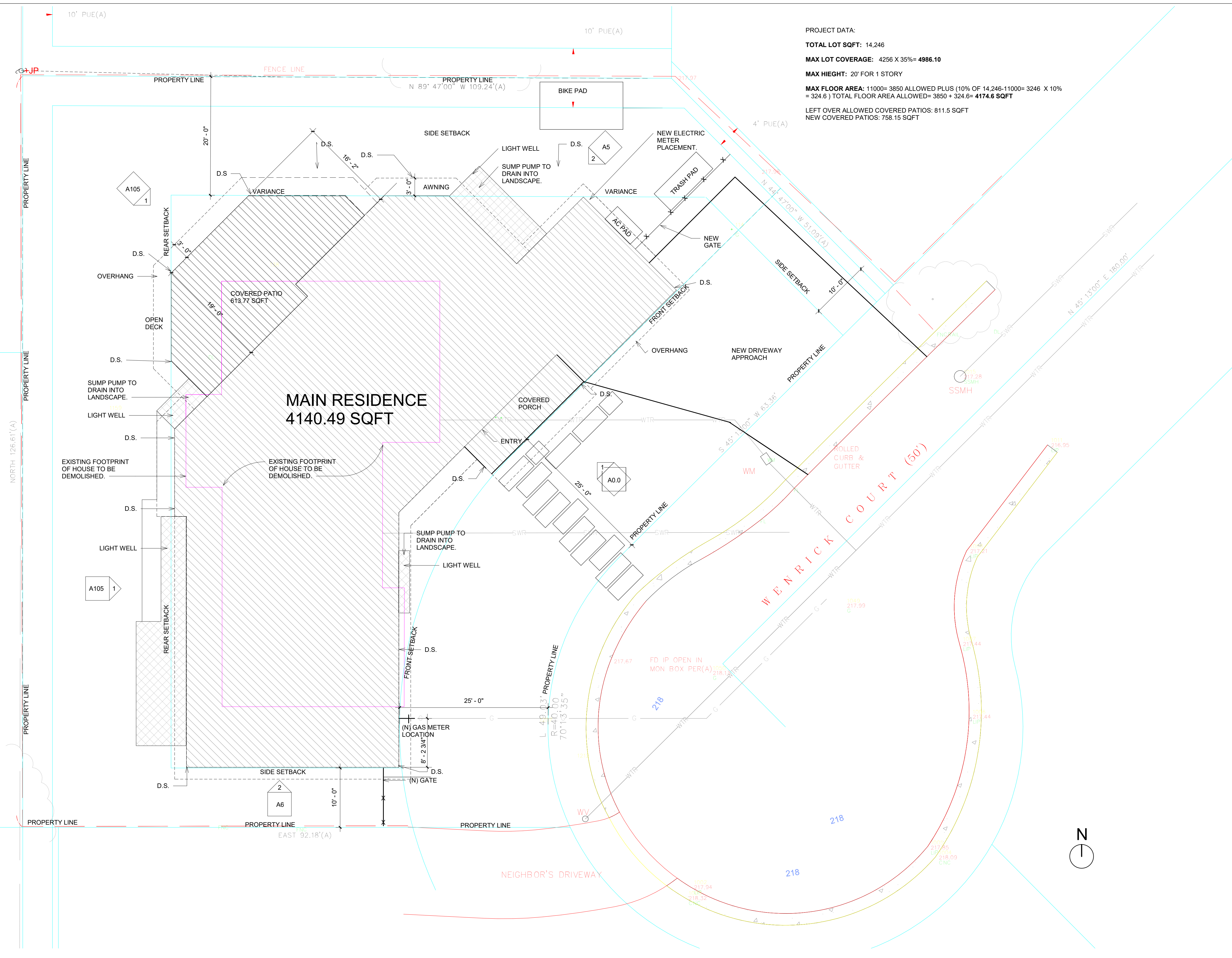
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PROPOSED SITE PLAN

Date 4/22/2019
 Drawn by T.VESS

A1
 Scale 1/8" = 1'-0"

PROJECT DATA:
TOTAL LOT SQFT: 14,246
MAX LOT COVERAGE: 4256 X 35%= 4986.10
MAX HEIGHT: 20' FOR 1 STORY
MAX FLOOR AREA: 11000= 3850 ALLOWED PLUS (10% OF 14,246-11000= 3246 X 10% = 324.6) TOTAL FLOOR AREA ALLOWED= 3850 + 324.6= **4174.6 SQFT**
LEFT OVER ALLOWED COVERED PATIOS: 811.5 SQFT
NEW COVERED PATIOS: 758.15 SQFT



1 Site
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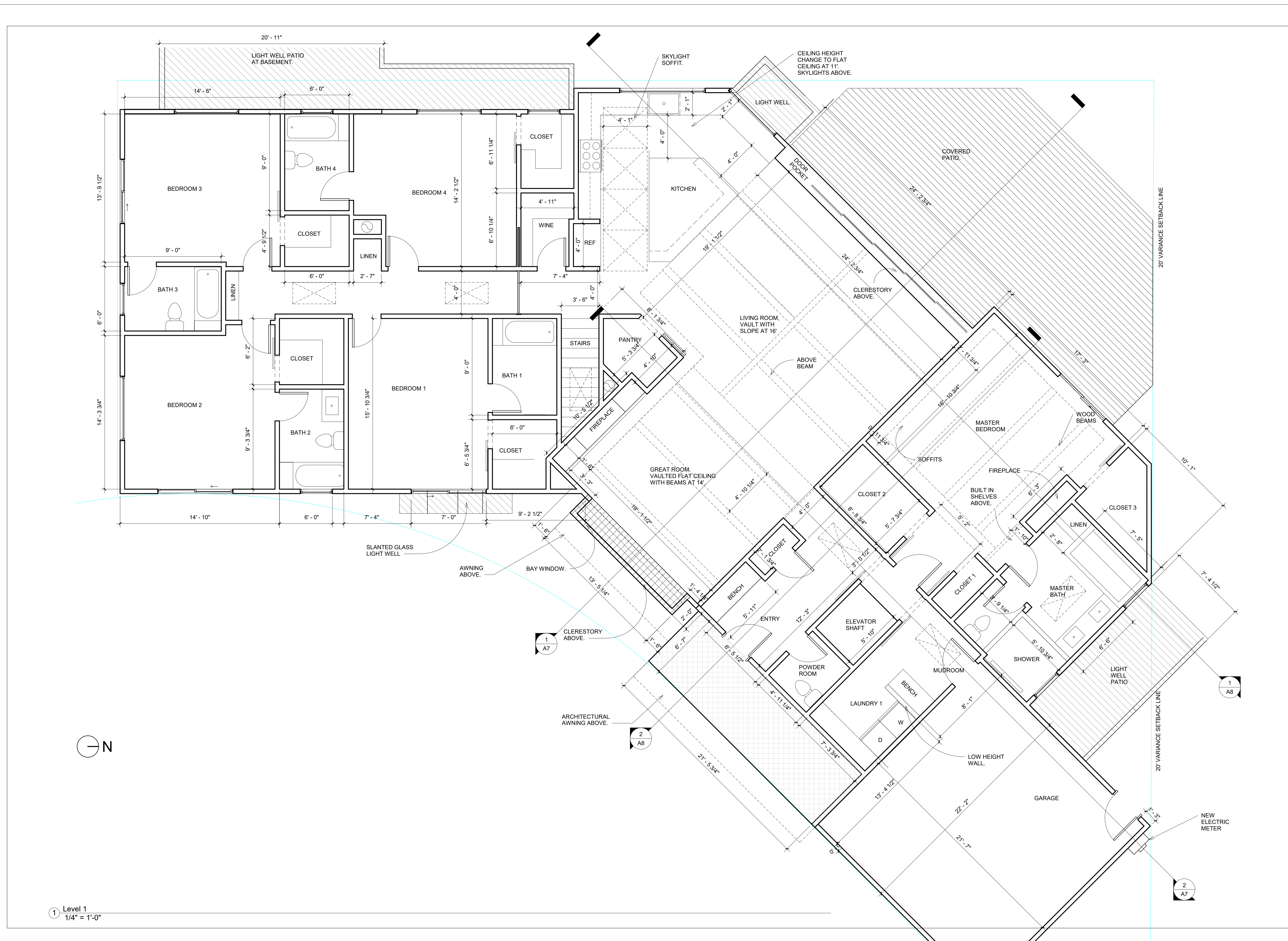
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LEVEL 1 FLOOR PLAN

Date: 4/22/2019
 Drawn by: T.VESS

A2

Scale: 1/4" = 1'-0"



1 Level 1
 1/4" = 1'-0"

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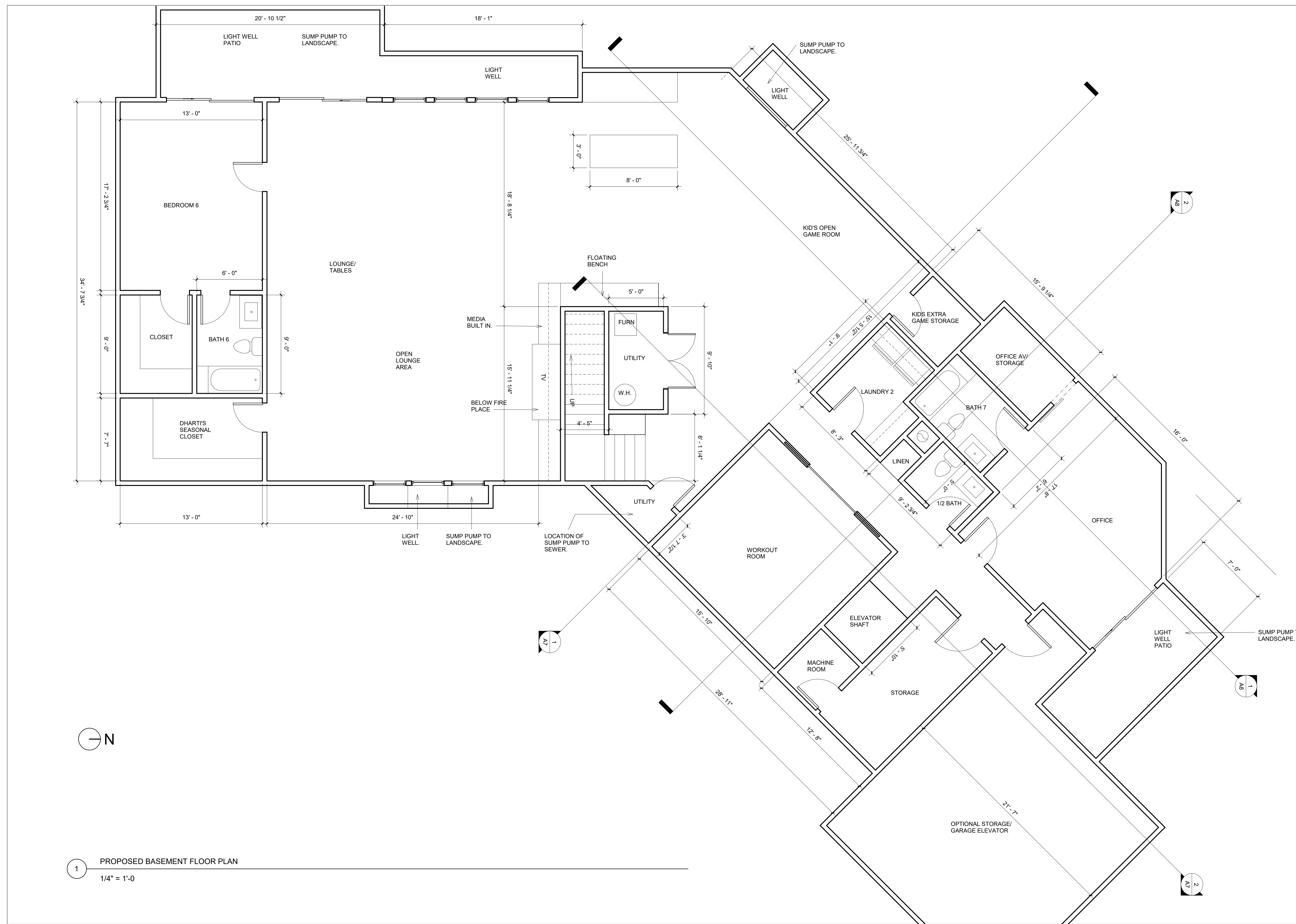
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BASEMENT FLOOR PLAN

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A3

Scale 1/4" = 1'-0"



1 PROPOSED BASEMENT FLOOR PLAN

1/4" = 1'-0"

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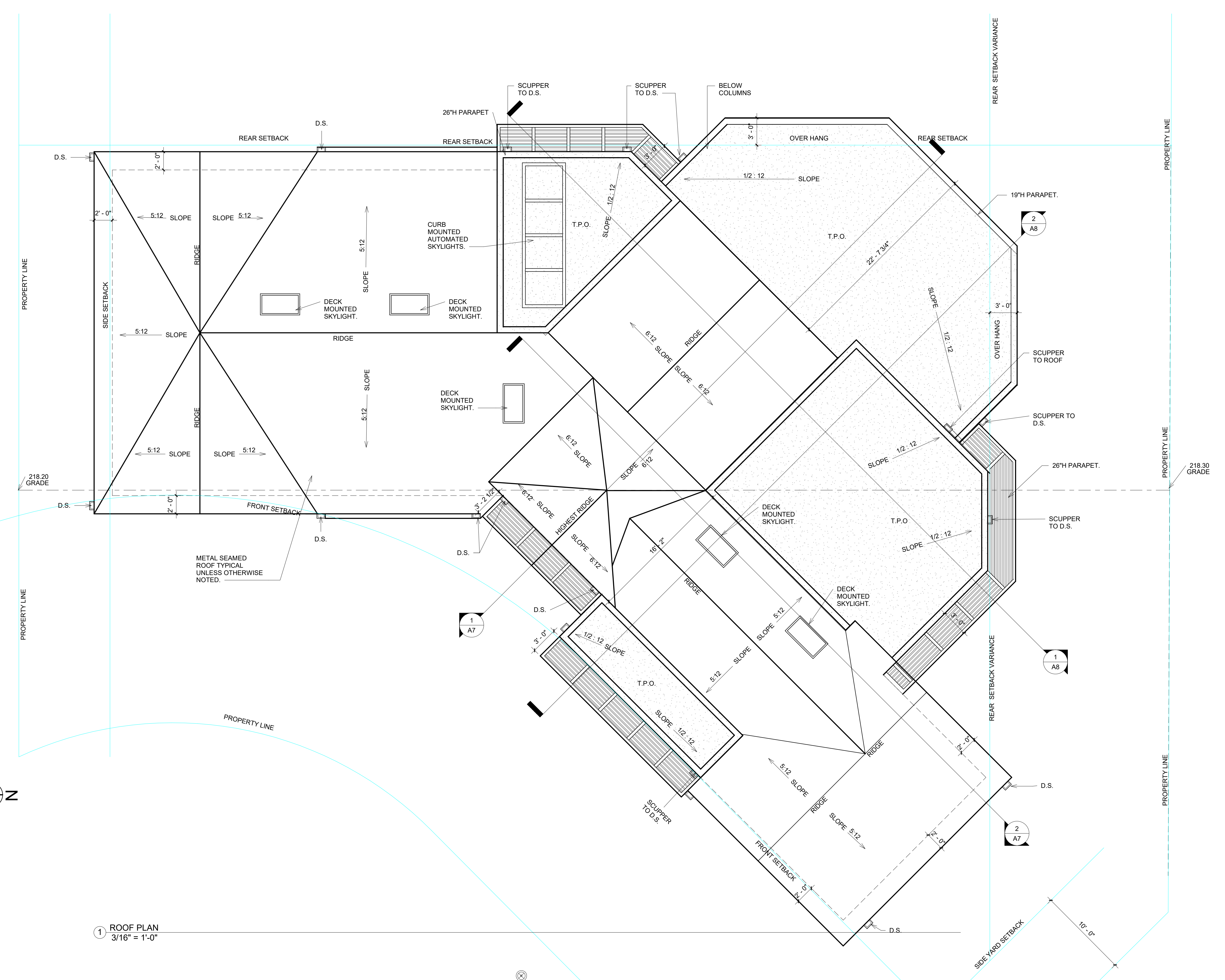
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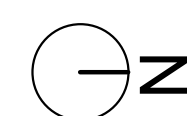
ROOF PLAN

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A4
 Scale 3/16" = 1'-0"



1 ROOF PLAN
 3/16" = 1'-0"



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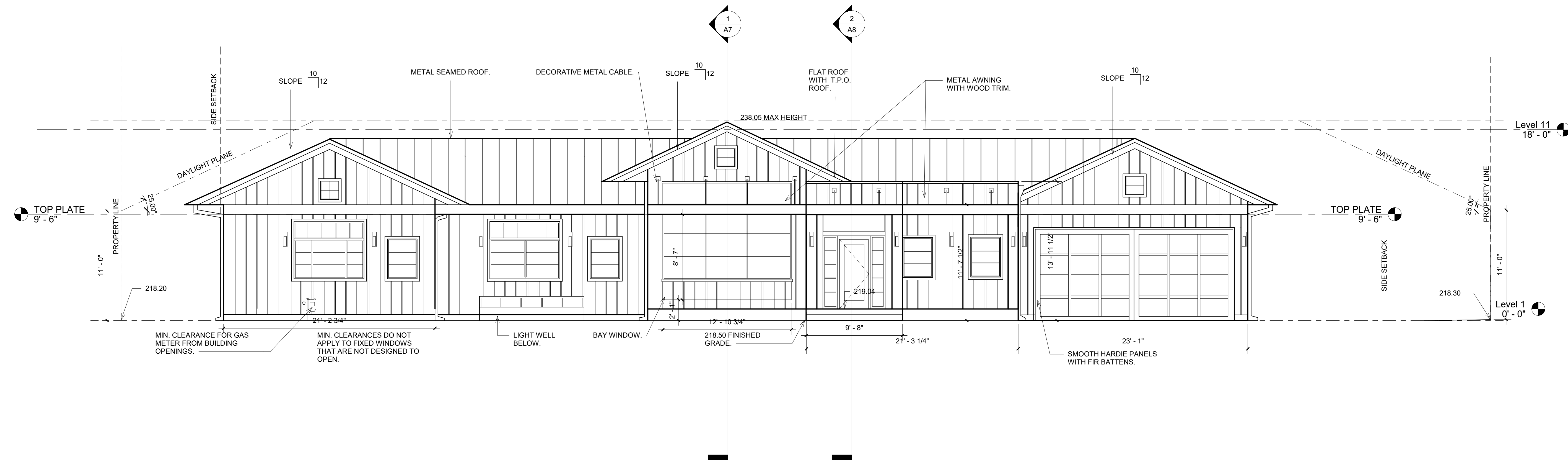
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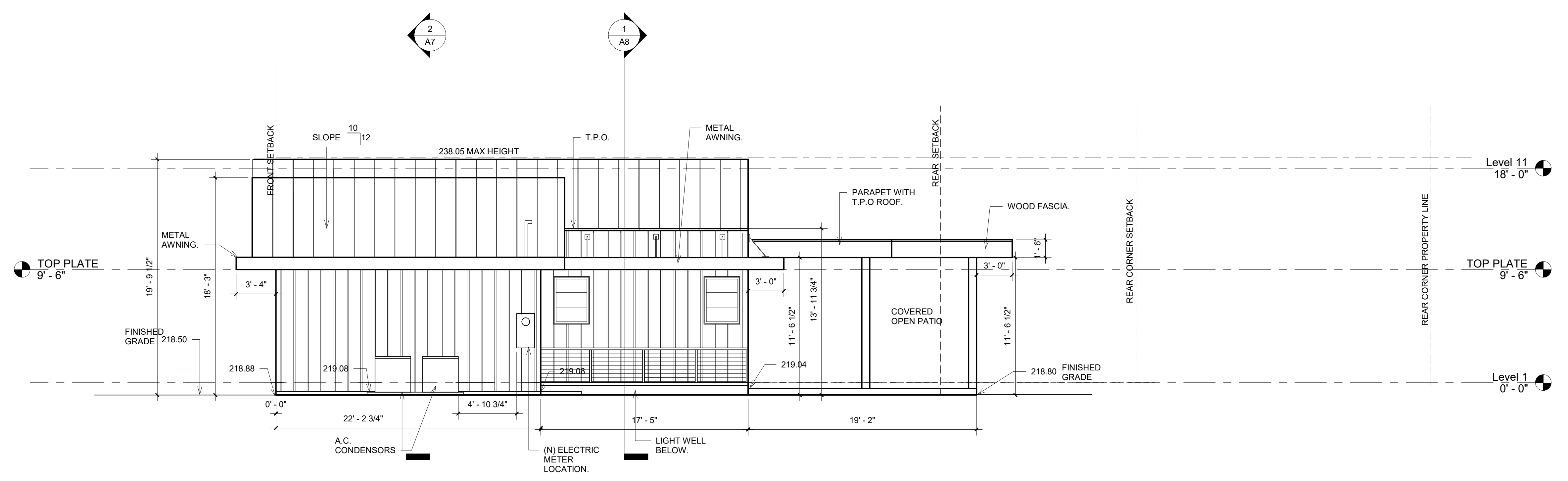
EXTERIOR ELEVATIONS/
 FRONT AND GARAGE SIDE

Date: 4/22/2019
 Drawn by: T.VESS

A5
 Scale: 3/16" = 1'-0"



1 EAST FRONT OF HOUSE
 3/16" = 1'-0"



2 NORTH GARAGE SIDE
 3/16" = 1'-0"

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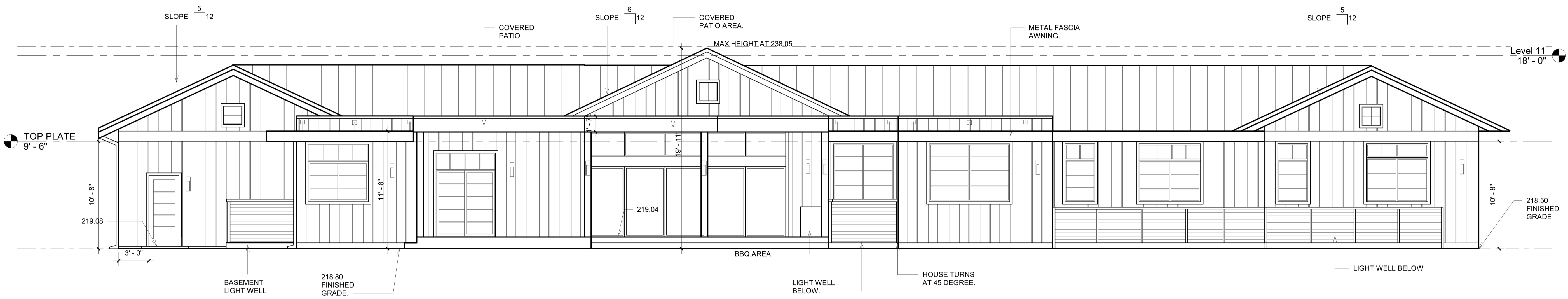
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EXTERIOR ELEVATIONS/ REAR AND LIGHT WELL SIDE

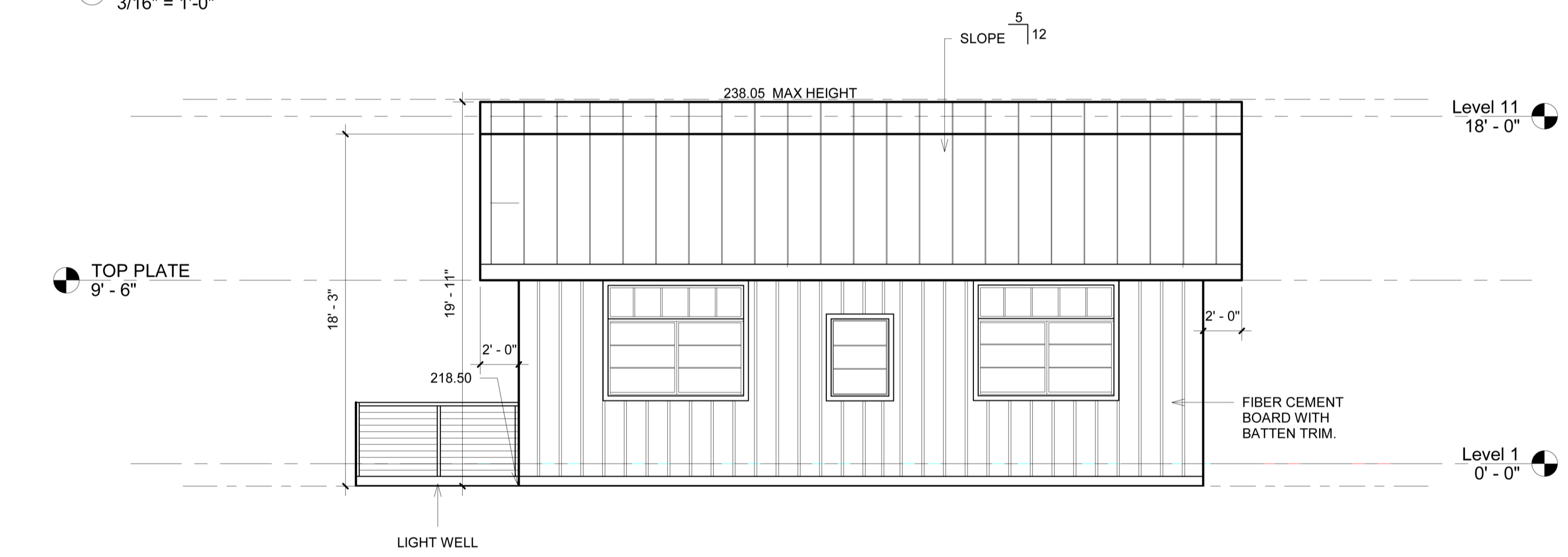
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A6

Scale 3/16" = 1'-0"



① West BACK OF HOUSE
3/16" = 1'-0"



② SOUTH BEDROOMS
3/16" = 1'-0"



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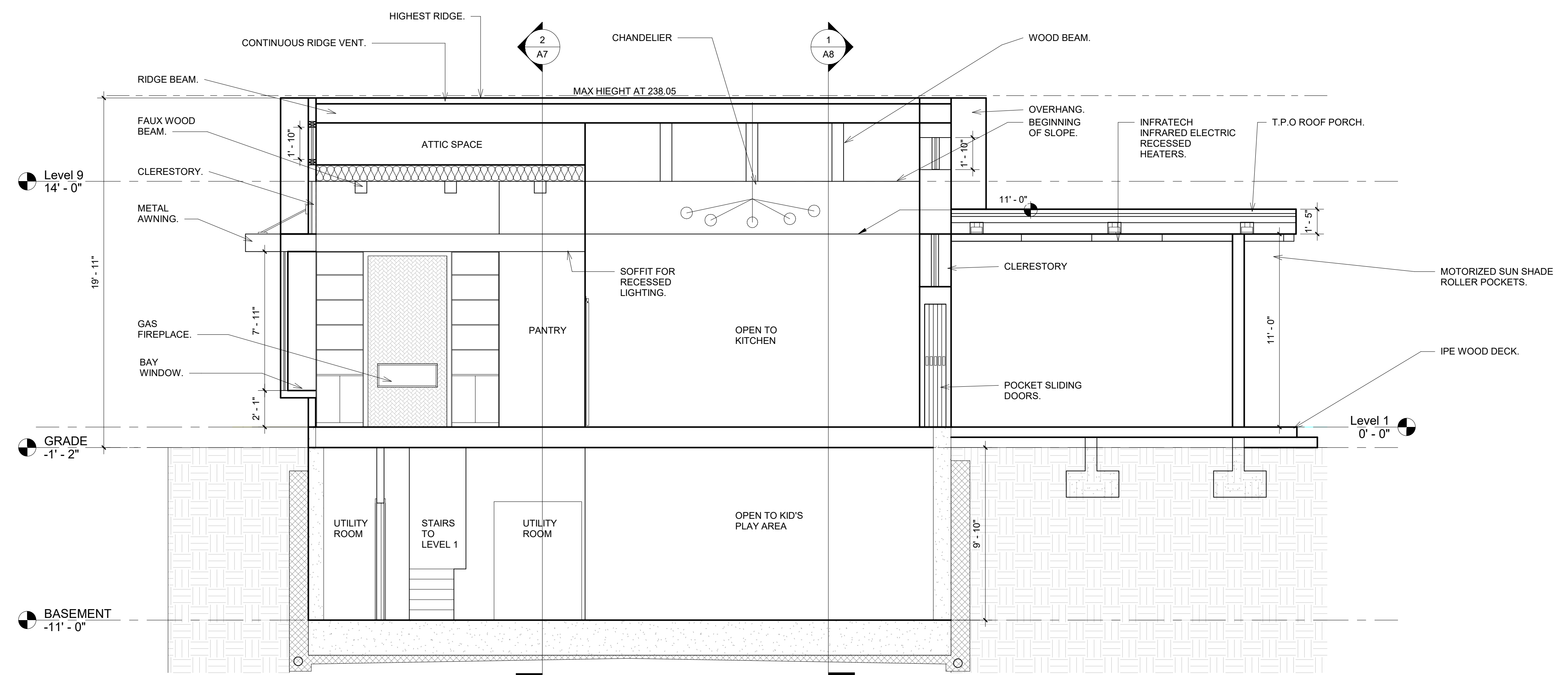
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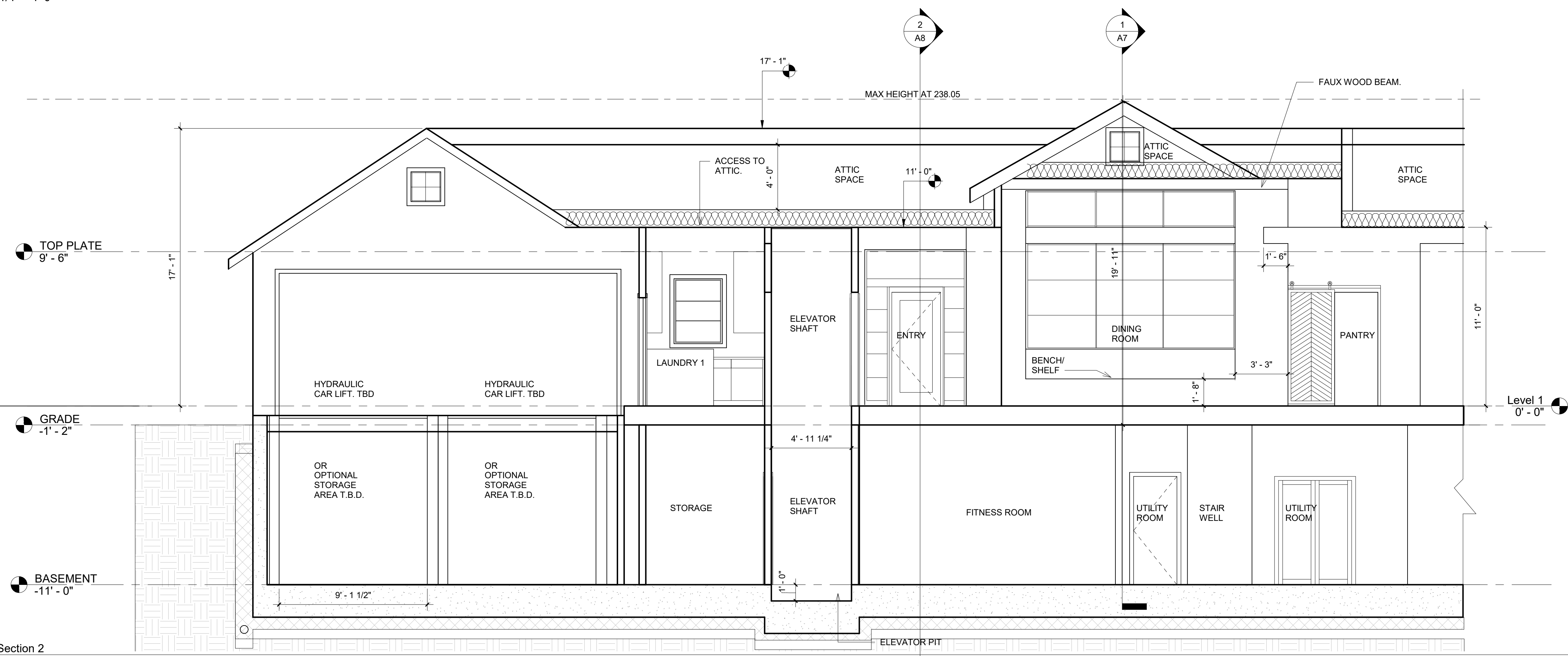
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1 Section 1
 1/4" = 1'-0"



2 Section 2
 1/4" = 1'-0"

No.	Description	Date

AMAN KOTHARI & DHARTI PATEL

1798 WENRICK CT. LOS ALTOS, CA 94024

SECTIONS

Date: 4/22/2019
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A7
 Scale: 1/4" = 1'-0"



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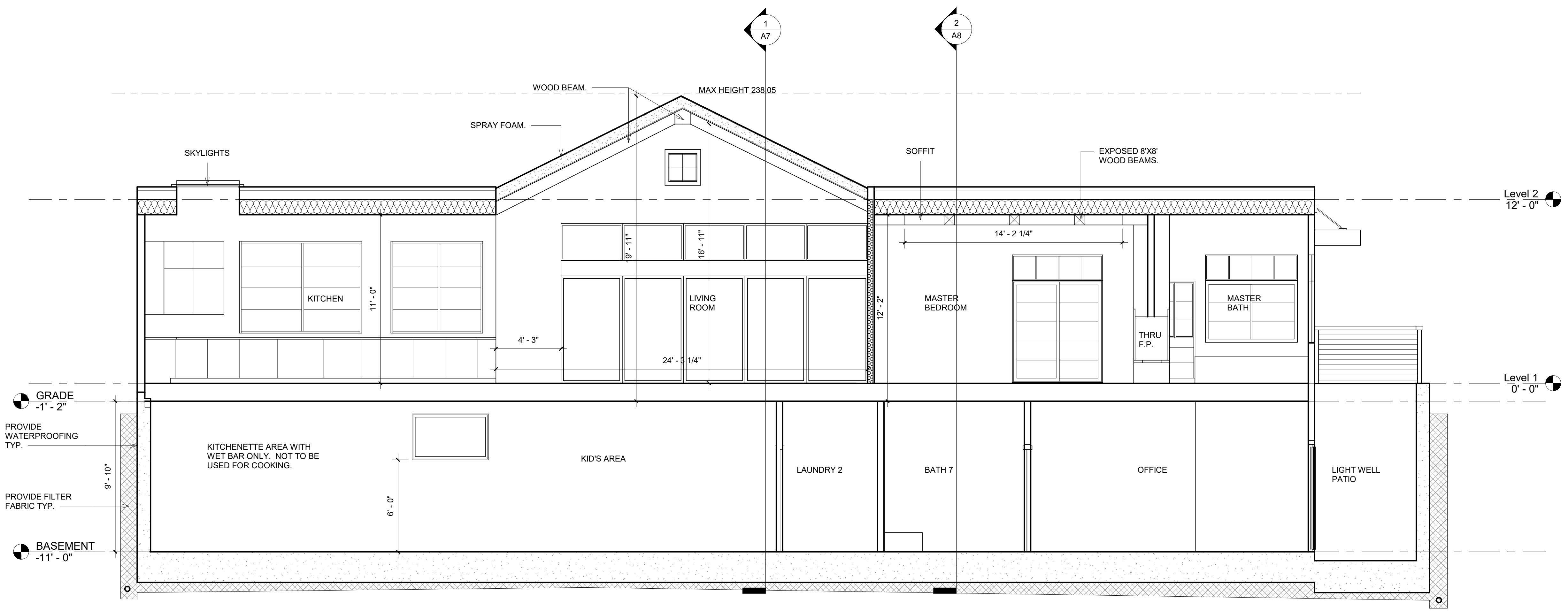
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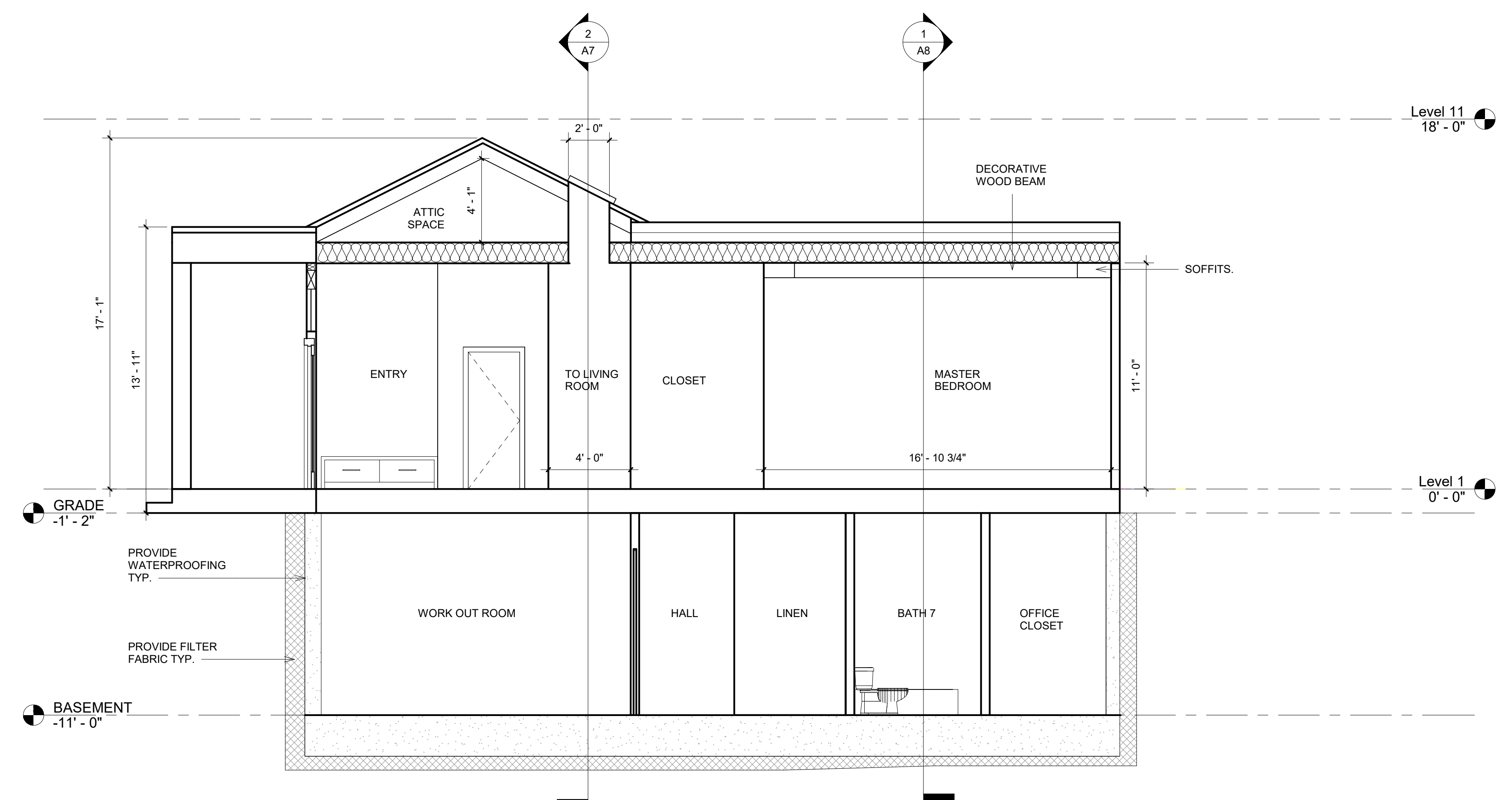
SECTIONS

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A8
 Scale 1/4" = 1'-0"



1 Section 3
 1/4" = 1'-0"



2 Section 7
 1/4" = 1'-0"



WESTERN REDBUD



PYRUS CALLERYANA



BRISBANE BOX TREE



CREPE MYRTLE



DOGWOOD TREE

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 e-mail: mhelton@gkengineers.com

STRUCTURAL ENGINEER: AQX ENGINEERING, INC.
 Address: JOE CHYOU, 6525 CROWN BLVD. #41068, SAN JOSE, CA 95160
 Phone: www.aqxeng.com
 Fax: chyou88@gmail.com
 e-mail: 408-229-3517

Consultant Address
 Phone
 Fax
 e-mail

Consultant Address
 Phone
 Fax
 e-mail

No.	Description	Date

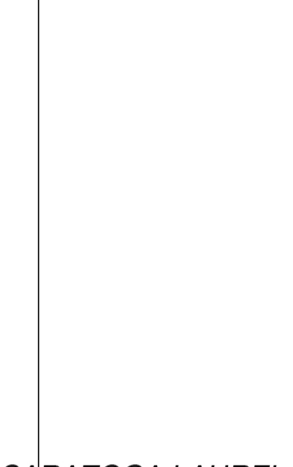
AMAN KOTHARI & DHARTI PATEL
 1798 WENRICK CT. LOS ALTOS, CA 94024

PROPOSED LANDSCAPE PLAN

Date: 2/19/2019
 Drawn by: T.VESS

A10

Scale: 1/8" = 1'-0"



SARATOGA LAUREL



MEYER LEMON



MEYER LEMON



SATSUMA ORANGE



EUREKA LEMON

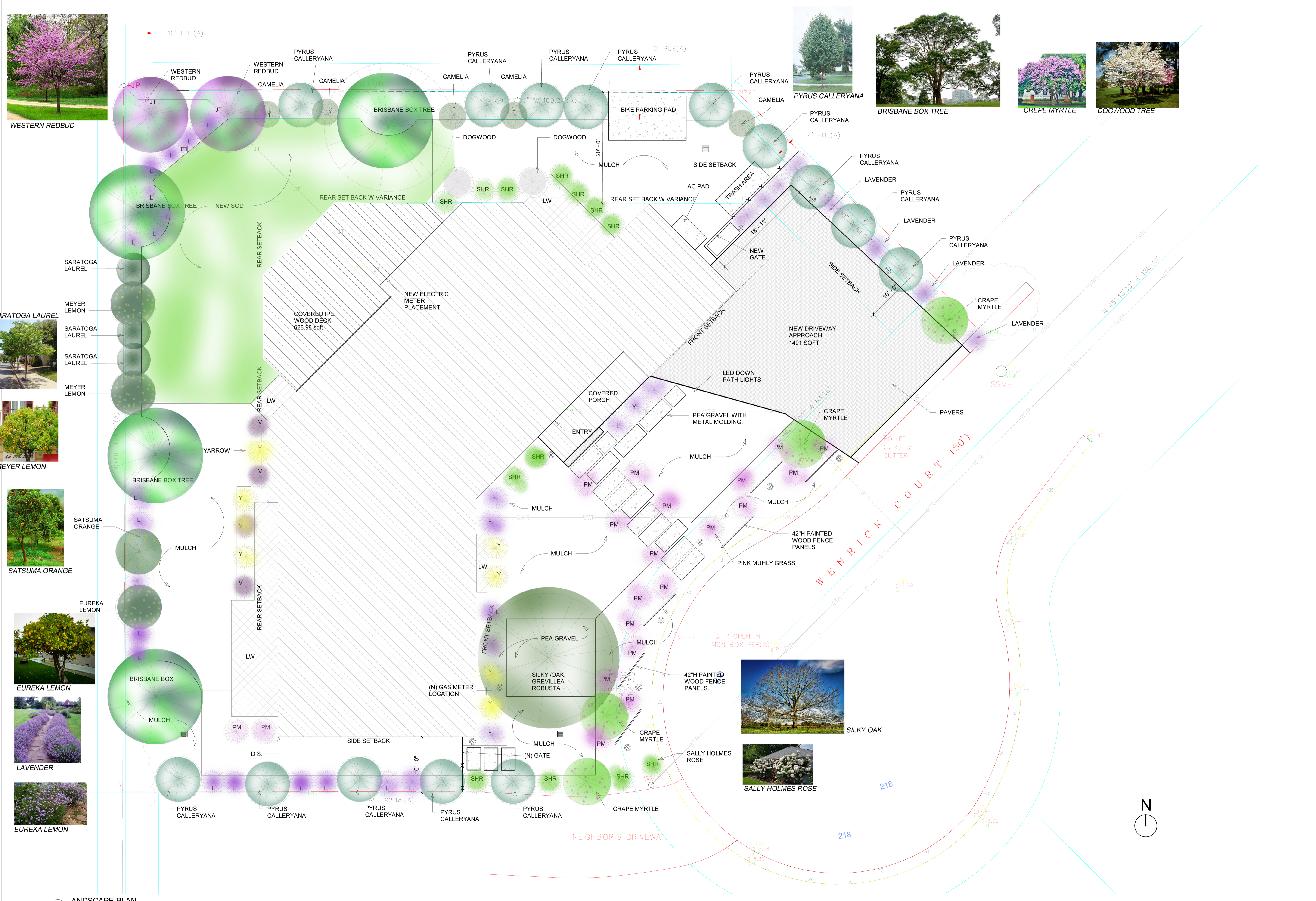


LAVENDER



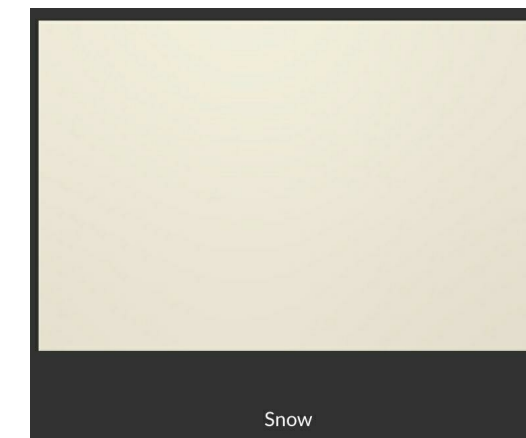
EUREKA LEMON

1 LANDSCAPE PLAN
 1/8" = 1'-0"



SIDING:

ALLURE FIBER CEMENT BOARD AND TRIM. BOARD AND BATTEN DESIGN AS SEEN BELOW. COLOR SELECTION TO BE "SNOW".



Traditional 8" Groove Vertical Panel

NEW DISCONTINUED

Colors: [Color swatches]

Sizes: 4" x 8", 4" x 9", 4" x 10"

Styles: Wood Grain, Solid Colors, Ready to Paint

Allura's Fiber Cement Siding panels are available primed and sealed for protection.

4/4 Fiber Cement Trim - Reversible (Woodgrain/Smooth)

NEW DISCONTINUED

Colors: [Color swatches]

Sizes: 4 1/4" x 2 1/2" x 12", 4 1/4" x 4" x 12", 4 1/4" x 6" x 12", 4 1/4" x 8" x 12", 4 1/4" x 10" x 12", 4 1/4" x 12" x 12", 4 1/4" x 2 1/2" x 12"

Styles: Solid Colors, Ready to Paint, Stains on Woodgrain side only

The 4/4 and 5/4 Allura trim products by Plycem are available with Allura's ColorMax® Finishing System's line of 25 solid colors* and 5 stains.



ROOF:

STANDING SEAM METAL ROOF OR "COOL ROOF". CUSTOM BILT METALS: COLOR "BLACK"



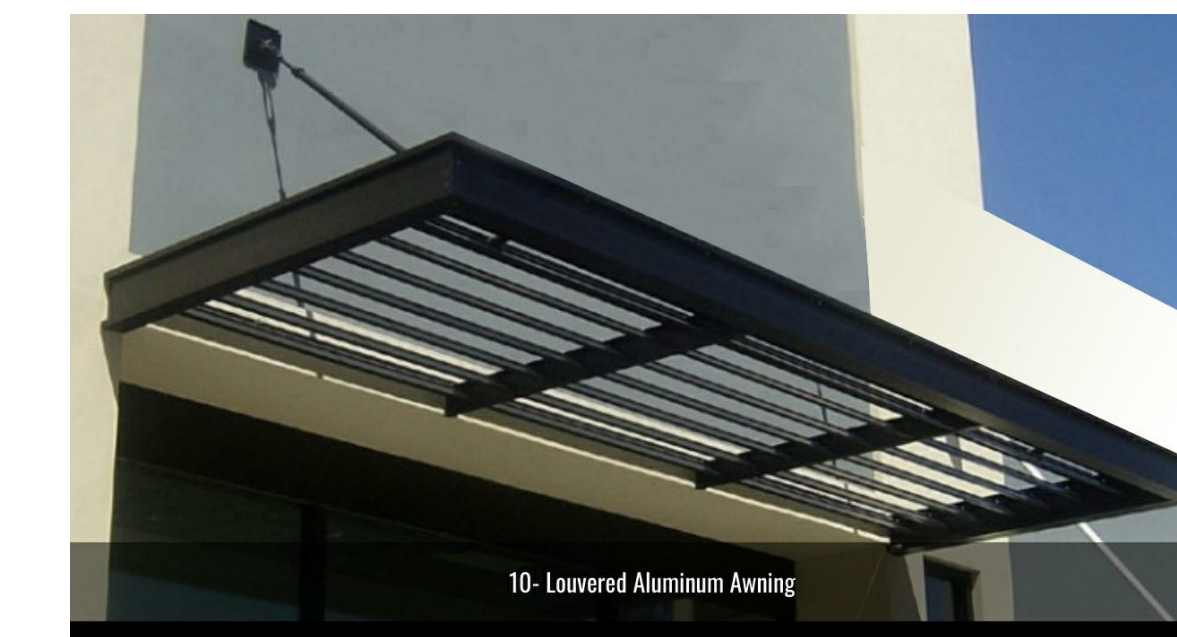
ROOF AT FLAT ROOFS:

GAF: EVERGUARD 80 MIL T.P.O. ROOF COVERING SYSTEM. COLOR: SNOW WHITE TO MATCH VERTICAL BOARD AND BATTEN OR EQUIVELANT COLOR MATCH.



METAL AWNING:

CUSTOM BUILT BY SAN JOSE AWNING. LOUVERED ALUMINUM AWNING SUN SHADE WITH CABLE. COLOR: BLACK TO MATCH METAL ROOF COLOR.



WINDOWS AND DOORS:

WESTERN WINDOW SYSTEMS

MULTI SLIDE DOOR SYSTEM SERIES 600
SERIES 600 SLIDING GLASS DOOR
WINDOWS: SERIES 670 HINGED WINDOW
SERIES 610/620 SING HUNG AND SLIDING WINDOW



SLIDING DOORS



MULTISLIDE DOORS

WINDOWS



ATHENA GARAGE DOORS. STAINLESS STEEL WITH GLASS.

STEEL FINISHES

Steel Paint Colors (10): BRONZE, BARK BROWN, DESERT TAUPÉ, LIGHT ALMOND, BLACK, WHITE MIST

Texture (10): [Texture swatches]

Steel Wood Grain (10): ASH, WALNUT

No.	Description	Date

AMAN KOTHARI & DHARTI PATEL
1798 WENRICK CT. LOS ALTOS, CA 94024

COLOR BOARD

Date: 4/22/2019
Drawn by: T.VESS

A11

Scale

www.tvessinteriors.com

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Consultant Address Address Phone Fax e-mail

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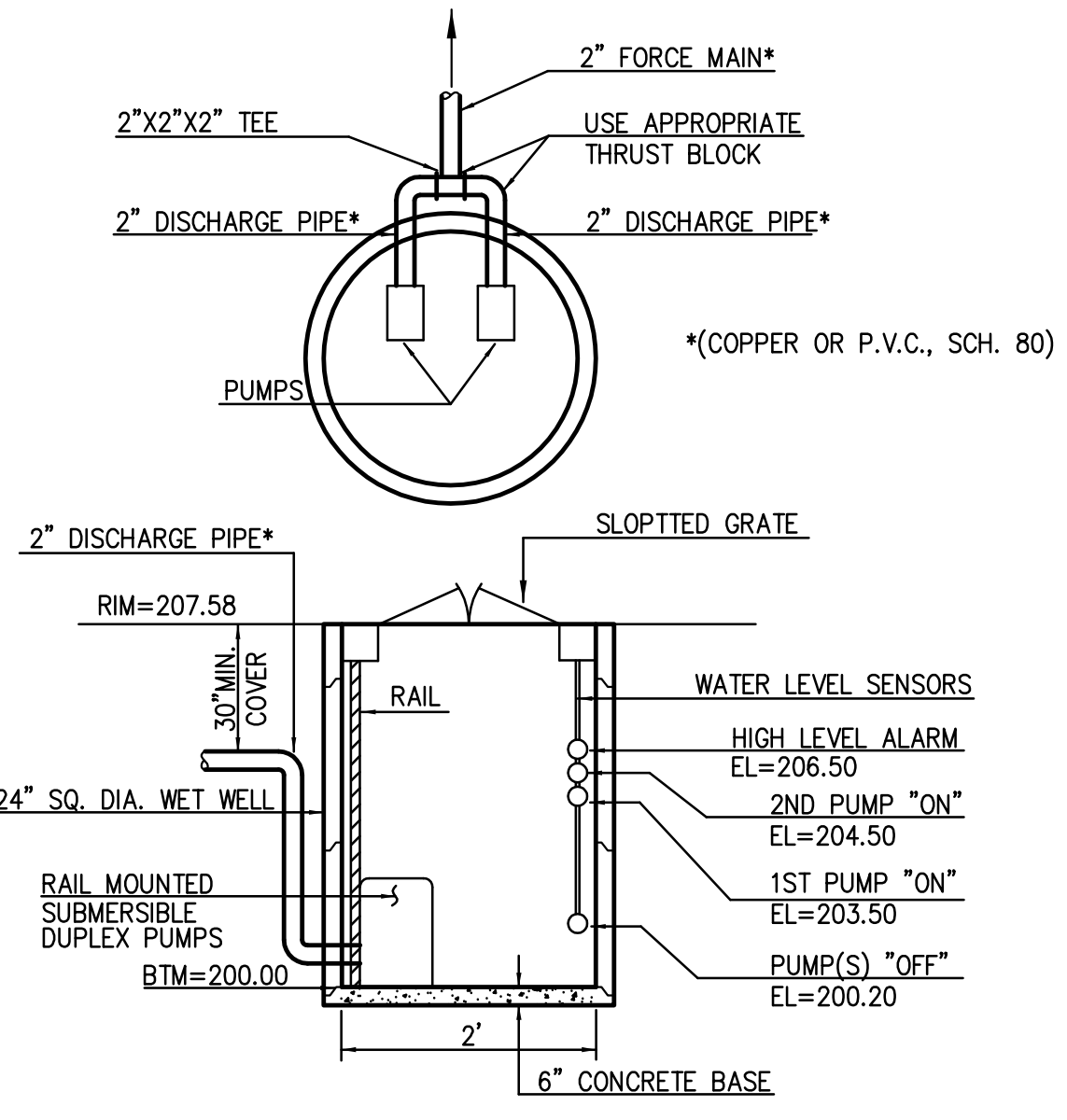
NOTE:
TOPOGRAPHIC SURVEY WAS NOT PREPARED BY G&K BUT BY OTHERS, AND SUPPLIED BY THE OWNER.

SEE ARCHITECTURAL OR LANDSCAPE PLANS FOR DETAILS OF PATIO AND WALKWAY PAVEMENT.

PROPOSED IMPERVIOUS SURFACE AREA = 5,024± S.F.

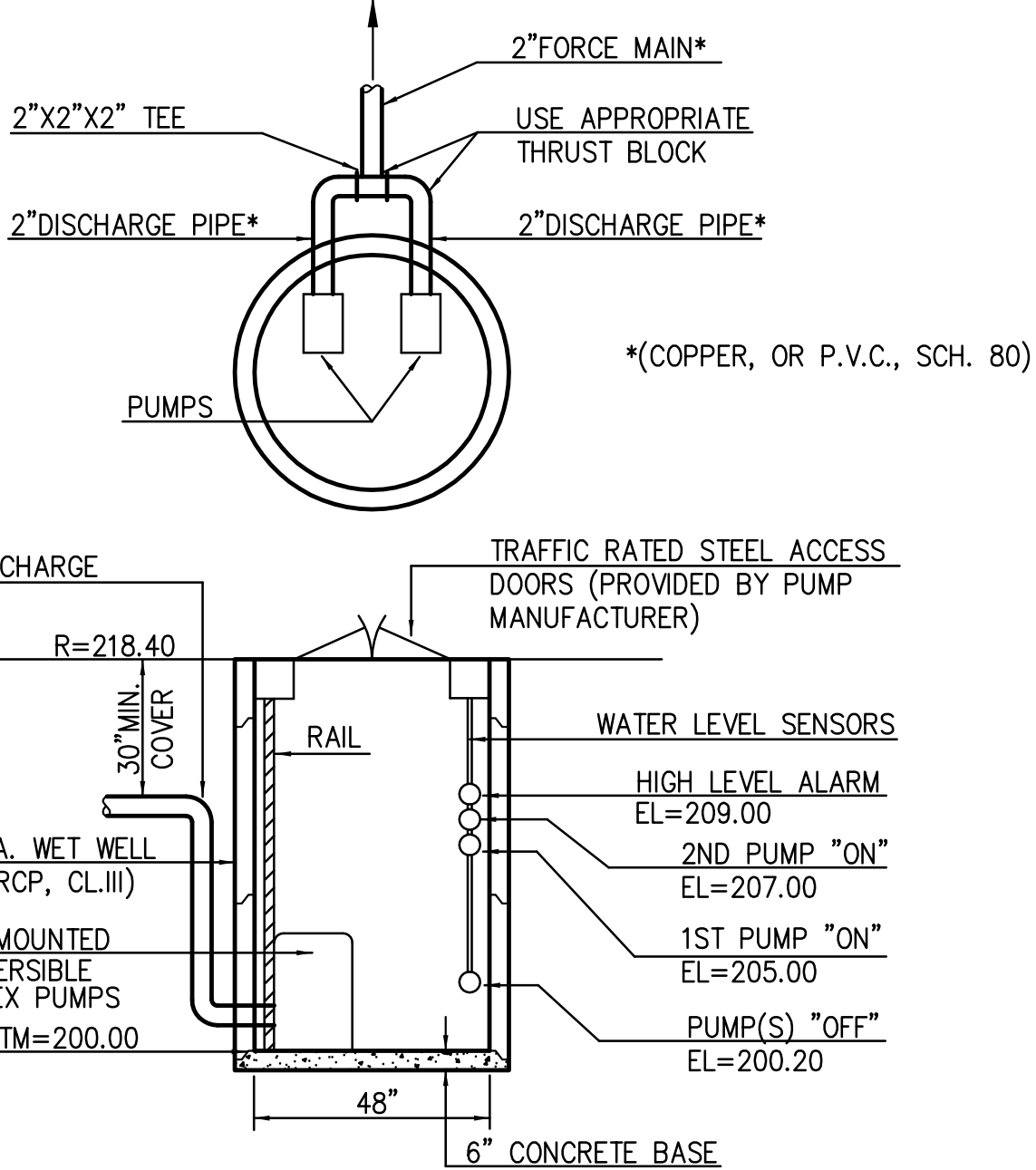
NOTE:
ANY DAMAGED RIGHT-OF-WAY INFRASTRUCTURES AND OTHERWISE DISPLACED CURB AND GUTTER SHALL BE REMOVED AND REPLACED AS DIRECTED BY THE CITY ENGINEER OR HIS DESIGNEE. CONTRACTOR SHALL COORDINATE WITH PUBLIC WORKS DEPARTMENT AT (650) 947-2780.

- PUMP STATION NOTES:**
- ALL SUMP PUMPS SHALL BE RAIL MOUNTED DUPLEX PUMPS, DESIGNED TO ALTERNATE TO EXTEND THE PUMPS LIFE SPAN.
 - THERE SHALL BE 4 FLOAT SENSORS:
 - THE LOWEST TO TURN OFF THE PUMPS
 - THE 2ND LOWEST TO TURN ON 1 PUMP
 - THE 3RD LOWEST TO TURN ON BOTH PUMPS
 - THE HIGHEST IS TO SOUND AN ALARM BELL ON THE CONTROL PANEL, WHEN FLOWS EXCEED BOTH PUMPS CAPACITY.
 - INSTALL A CHECK VALVE, TO PREVENT BACKFLOW, ON THE FORCEMAIN OUTLET NEAR THE PUMPS.
 - THE PUMPS SHALL BE INSTALLED IN A WET-WELL (I.E. A MANHOLE), WITH A MINIMUM OF 130 GALLONS OF WASTE WATER STORAGE.
 - THE PUMP STATION CONTROL PANEL SHALL BE SET UP TO BE CONNECTED TO A GENERATOR DURING POWER OUTAGES.
 - THE CONTROL PANEL SHALL EITHER BE INSTALLED IN THE HOUSE, (OR GARAGE OR BASEMENT), OR IN A NEMA 3 ENCLOSURE.



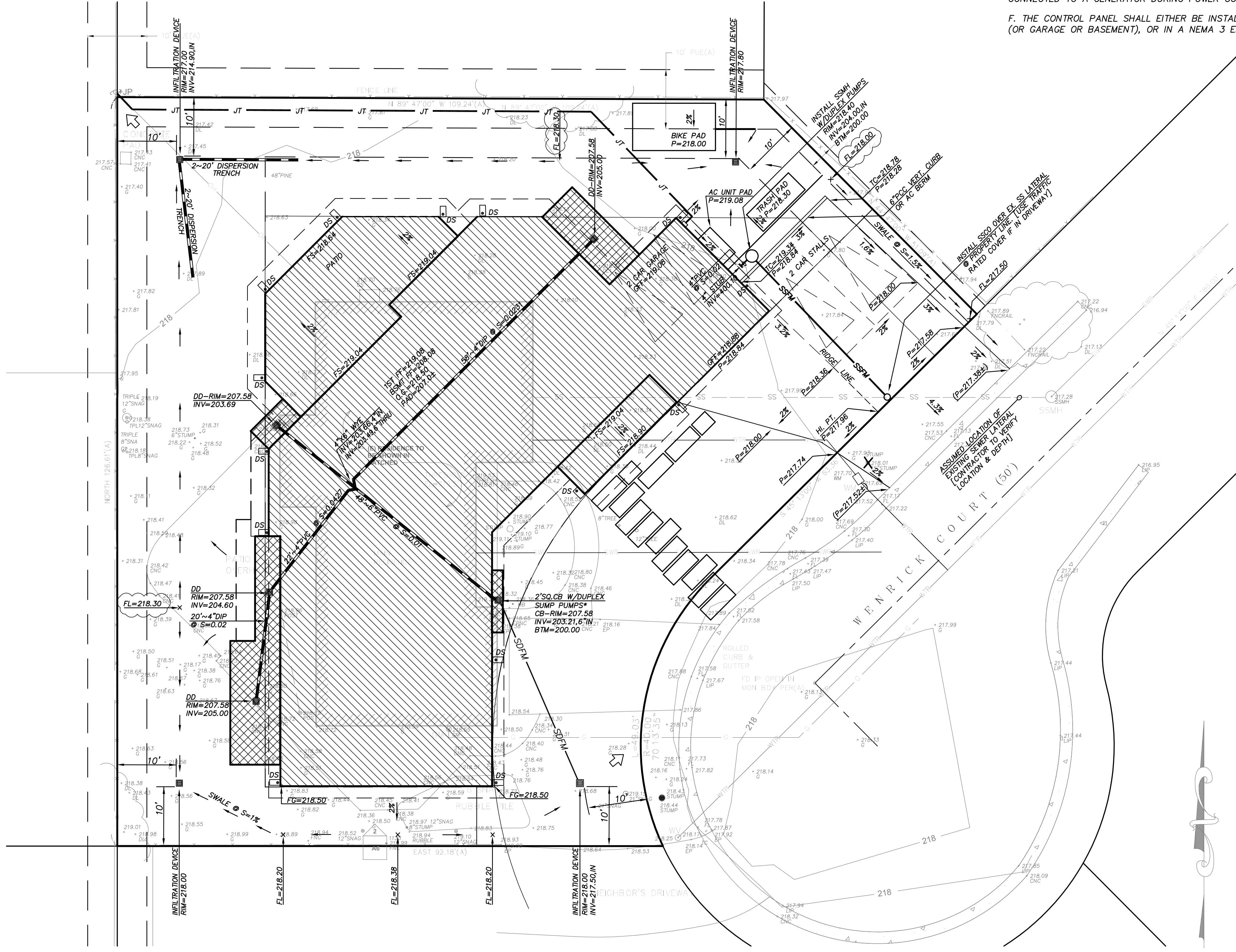
STORM PUMP STATION DETAIL
1"=5'

- PUMP SPECIFICATIONS:**
- DUPLEX SUBMERSIBLE PUMPS, EACH PUMP RATED FOR 50 GPM @ 18 FT. HEAD.
 - RAIL MOUNTED, QUICK DISCONNECT PUMPS.
 - 230 VOLT, SINGLE PHASE MOTORS
 - 2" DISCHARGE PIPE. *(OR AS DETERMINED BY PUMP MANUFACTURER)



SEWER PUMP STATION DETAIL
1"=5'

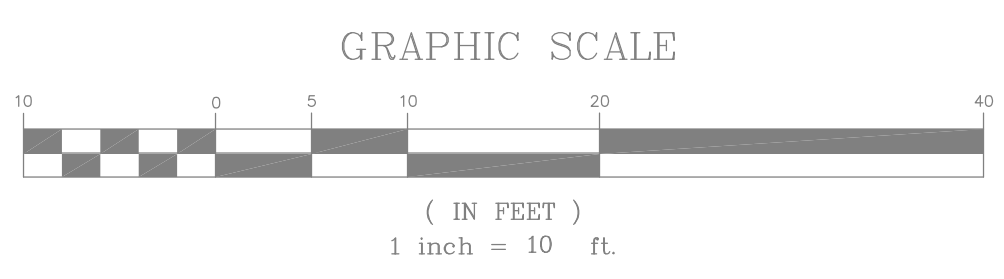
- PUMP SPECIFICATIONS:**
- DUPLEX SUBMERSIBLE PUMPS SHALL BE USED, WITH EACH PUMP RATED FOR 20 FEET OF HEAD AT 100% OF THE FIXTURE COUNT.
 - RAIL MOUNTED, QUICK DISCONNECT PUMPS.
 - 230 VOLT, SINGLE PHASE MOTORS
 - 2" DISCHARGE PIPE.



NOTES:

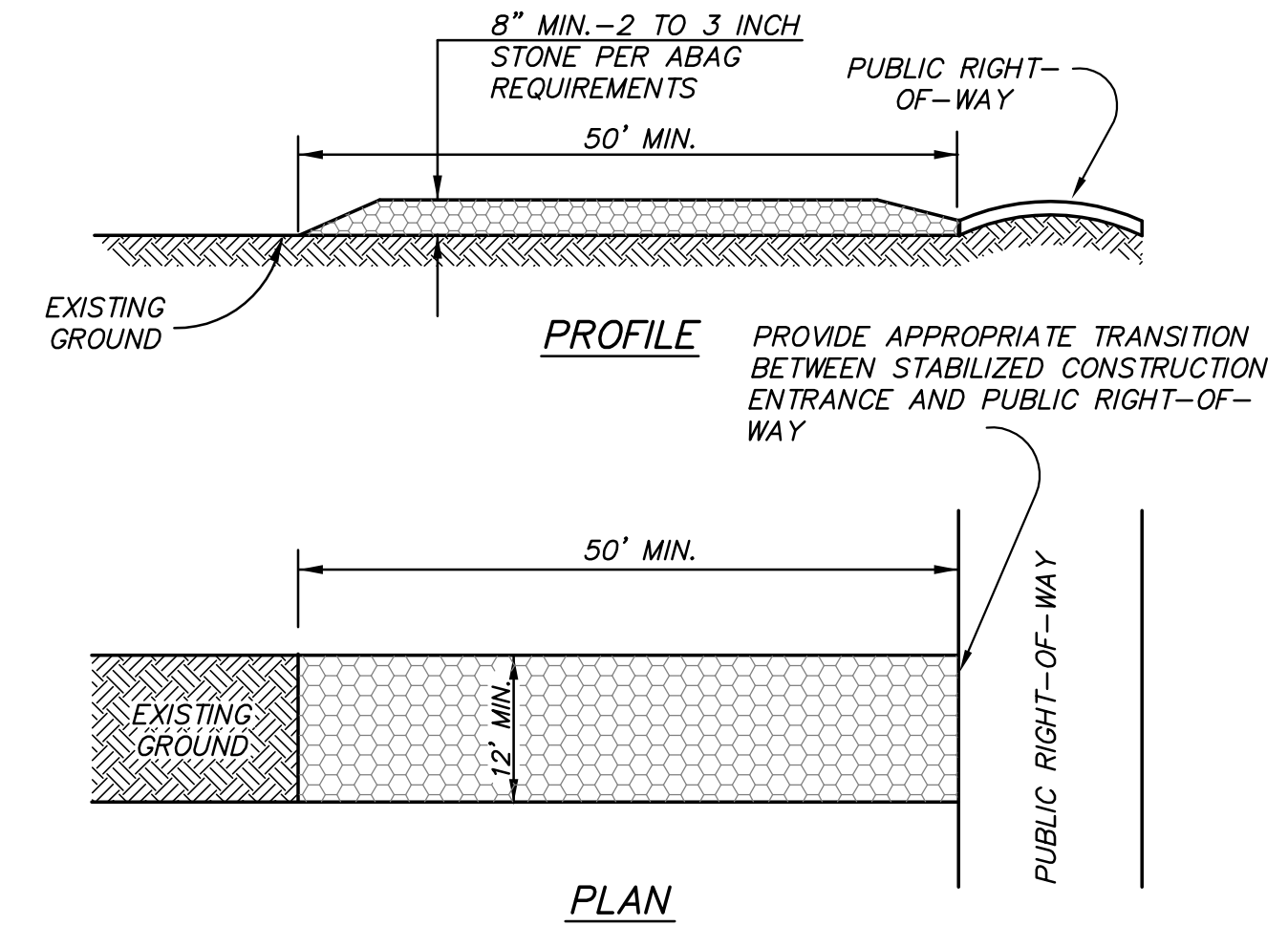
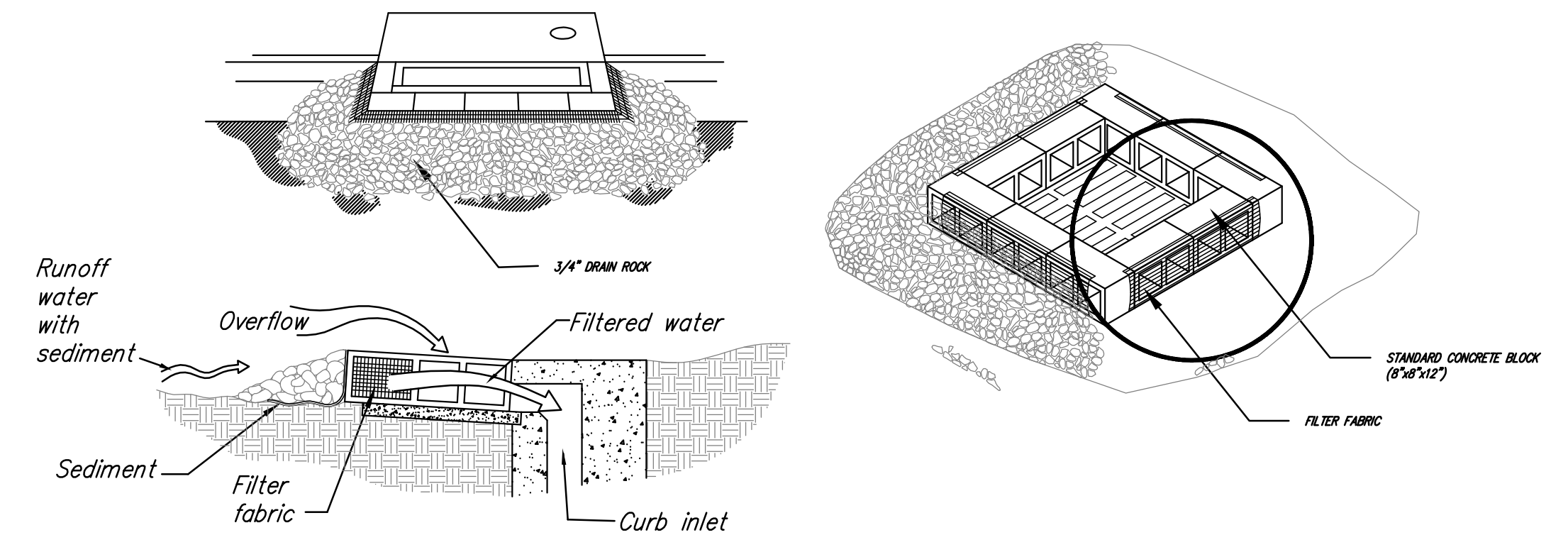
- ALL DOWNSPOUTS TO DRAIN ONTO PAVEMENT OR ONTO SPLASHBLOCKS.
- NO DOWNSPOUT SHALL BE DIRECTED TO THE LIGHTWELL DRAINAGE SYSTEM.

PROVIDE DEDICATED LINE FOR LIGHT WELL DRAIN TO SUMP PUMP, WITH A BACKFLOW DEVICE.



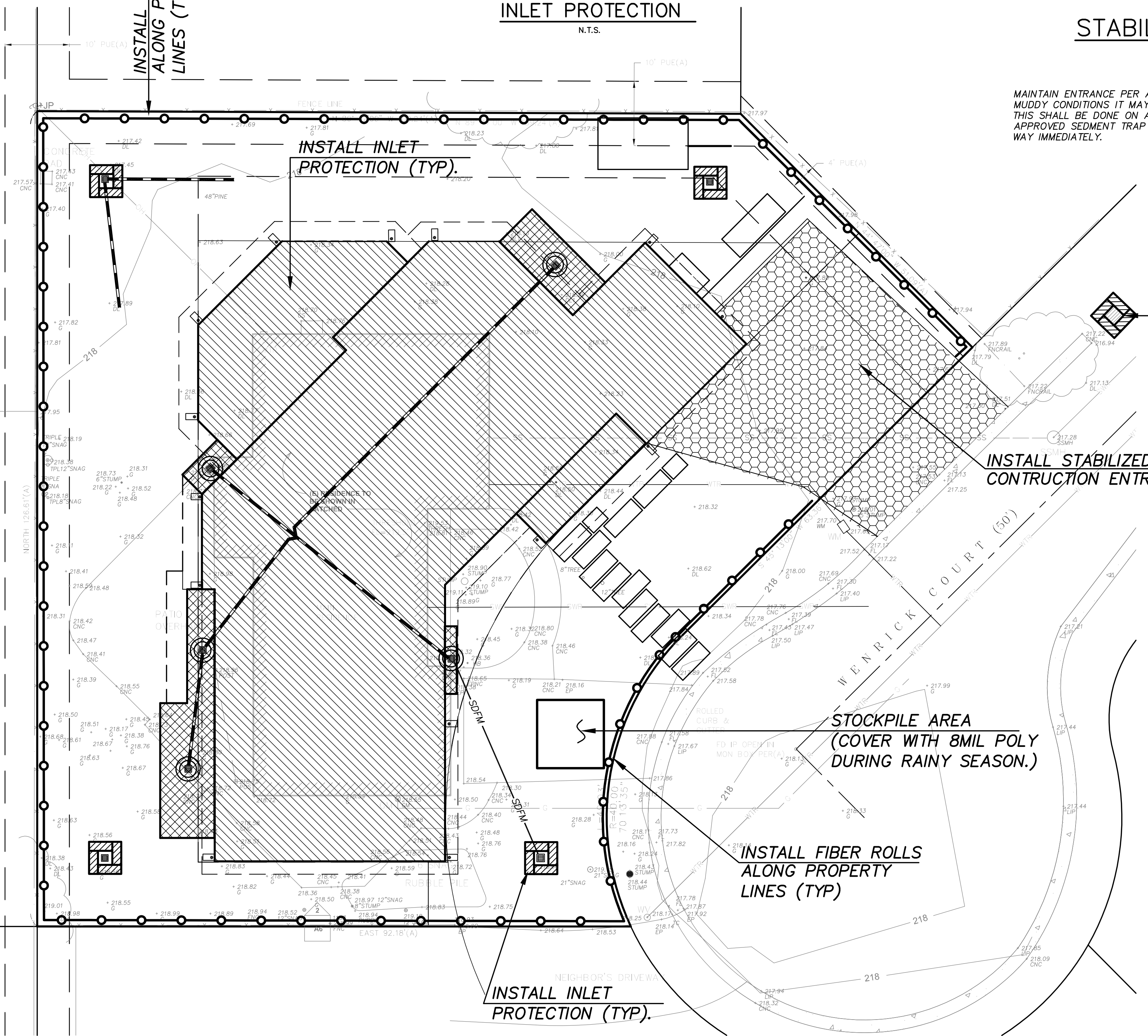
SCALE	1"=10'
DRAWN BY	E. T.
DESIGNED BY	M.H.
CHECKED BY	M.H.
REVISIONS	
NO.	DATE
 Giuliani & Kull, Inc. Engineers • Planners • Surveyors 4880 Stevens Creek Blvd., Suite 205 San Jose, CA 95129 (408) 615-4000 Fax (408) 615-4004 Auburn • San Jose • Oakland	
1798 WENRICK COURT AMAN KOTHARI & DHARTI PATEL LOS ALTOS, CALIFORNIA	
GRADING AND DRAINAGE PLAN	
SHEET	C-2
OF	3
DATE	4/29/19
JOB NO.	19104

THESE IMPROVEMENT PLANS HAVE BEEN PREPARED WITH THE INTENT THAT THE FIRM OF GIULIANI & KULL, INC. WILL BE PERFORMING THE CONSTRUCTION STAKING FOR THE COMPLETED PROJECT. IF, HOWEVER ANOTHER ENGINEERING AND/OR SURVEYING FIRM SHOULD BE EMPLOYED TO USE THESE PLANS FOR THE PURPOSE OF CONSTRUCTION STAKING, NOTICE IS HEREBY GIVEN THAT THE FIRM OF GIULIANI & KULL, INC. WILL NOT ASSUME ANY RESPONSIBILITY FOR ERRORS OR OMISSIONS, IF ANY, WHICH MIGHT OCCUR AND WHICH COULD HAVE BEEN AVOIDED, CORRECTED OR MITIGATED IF GIULIANI & KULL, INC. HAD PERFORMED THE STAKING WORK.



MAINTAIN ENTRANCE PER ABAG REQUIREMENTS, ADDING STONE AS NECESSARY. IN MUDDY CONDITIONS IT MAY BE NECESSARY TO WASH WHEELS BEFORE EXISTING SITE. THIS SHALL BE DONE ON A SEPARATE STABILIZED AREA WHICH DRAINS TO AN APPROVED SEDIMENT TRAP OR BASIN, CLEAN TRACKED MUD FROM PUBLIC RIGHT OF WAY IMMEDIATELY.

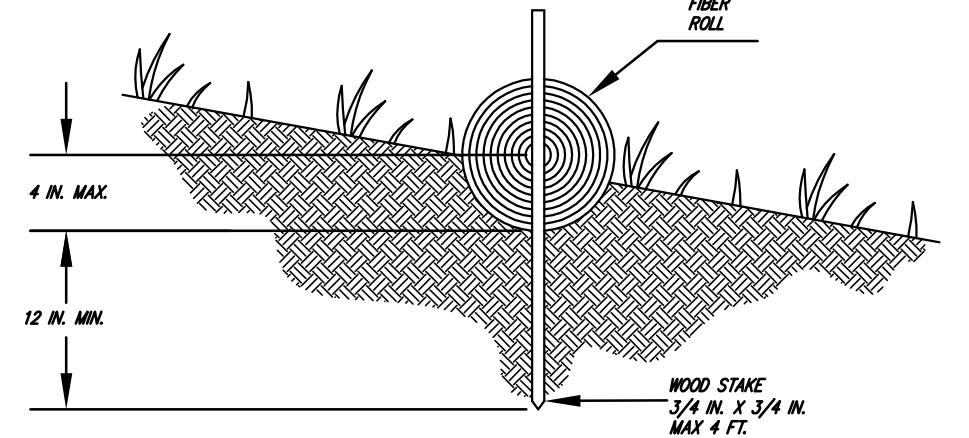
- EROSION CONTROL NOTES**
- EROSION CONTROL MEASURES SHALL CONFORM WITH THE CALIFORNIA STORM WATER QUALITY ASSOCIATION BEST MANAGEMENT PRACTICES HANDBOOK, REGIONAL WATER QUALITY CONTROL BOARD EROSION AND SEDIMENT CONTROL FIELD MANUAL AND THE COUNTY OF SANTA CLARA REQUIREMENTS INCLUDING:
 - STABILIZE ALL DENUDED AREAS AND MAINTAIN EROSION CONTROL MEASURES CONTINUOUSLY BETWEEN OCTOBER 15th AND APRIL 15th. STABILIZATION SHALL INCLUDE THE PLACEMENT OF JUTE MESH FABRIC ON EXPOSED SLOPES IN INSTALLED CONFORMANCE WITH DETAIL EC-7 OF THE CALIFORNIA STORM WATER QUALITY ASSOCIATION BEST MANAGEMENT PRACTICES HANDBOOK.
 - REMOVE SPOILS PROMPTLY AND AVOID STOCKPILING OF FILL MATERIALS WHEN RAIN IS FORECAST. IF RAIN THREATENS, STOCKPILES SOILS AND OTHER MATERIALS SHALL BE COVERED WITH A TARP OR OTHER WATERPROOF MATERIAL.
 - STORE, HANDLE, AND DISPOSE OF CONSTRUCTION MATERIALS AND WASTES IN A MANNER WHICH AVOIDS THEIR ENTRY INTO LOCAL STORM DRAIN SYSTEMS OR WATER BODIES.
 - AVOID CLEANING, FUELING, OR MAINTAINING VEHICLES ON-SITE.
 - IMPLEMENT THE APPROVED STORMWATER MANAGEMENT PLAN PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.
 - ALL MATERIALS FOR THE APPROVED EROSION CONTROL MEASURES SHALL BE IN PLACE BY OCTOBER 15th.
 - EROSION CONTROL SYSTEMS SHALL BE INSTALLED AND MAINTAINED THROUGHOUT THE RAINY SEASON, OR FROM OCTOBER 15th THROUGH APRIL 15th, WHICHEVER IS LONGER.
 - IN THE EVENT OF RAIN, ALL GRADING WORK IS TO CEASE IMMEDIATELY AND THE SITE IS TO BE SEALED IN ACCORDANCE WITH THE APPROVED EROSION CONTROL MEASURES.
 - THE CONTRACTOR SHALL BE RESPONSIBLE FOR CHECKING AND REPAIRING EROSION CONTROL SYSTEMS AFTER EACH STORM.
 - ANY AREAS OF DISTURBED SOIL SHALL BE SEED OR REPLANTED TO THE SATISFACTION OF THE COUNTY INSPECTOR PRIOR TO OCTOBER 15th, OR FINAL INSPECTION, WHICHEVER IS SOONER.
 - ADDITIONAL EROSION CONTROL MEASURES MAY BE REQUIRED AS DETERMINED BY THE COUNTY ENGINEERING DEPARTMENT OR BUILDING OFFICIALS.
 - PROJECT SHALL PREVENT THE DEPOSIT OF DIRT, MUD, SAND, ROCKS, GRAVEL OR DEBRIS ON THE SURFACE OF ANY STREET, ALLEY OR PUBLIC PLACE OR IN ANY PUBLIC STORM DRAIN SYSTEM. ANY ACCUMULATED MATERIALS SHALL BE REMOVED IMMEDIATELY BY MEANS OF DRY SHOVELING AND/OR SWEEPING.
 - TREE PROTECTION SHALL BE IN PLACE PRIOR TO THE ISSUANCE OF THE GRADING PERMIT.



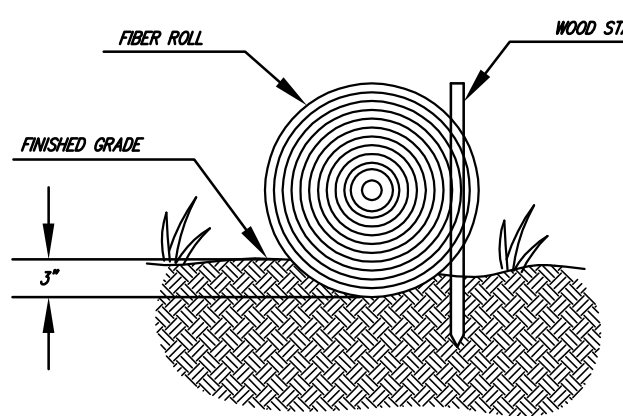
INSTALL INLET PROTECTION AT CLOSEST DOWNSTREAM INLET

EROSION CONTROL LEGEND

- INLET W/INLET PROTECTION
- INSTALL FIBER ROLLS ALONG DOWNSTREAM LIMITS OF GRADING
- STABILIZED CONSTRUCTION ENTRANCE
- AREA DRAIN TO BE TEMPORARILY SEALED WITH 8 MIL POLY TO PREVENT SEDIMENT FROM ENTERING STORM DRAIN UNTIL FINAL LANDSCAPE AND GRADING ARE COMPLETED

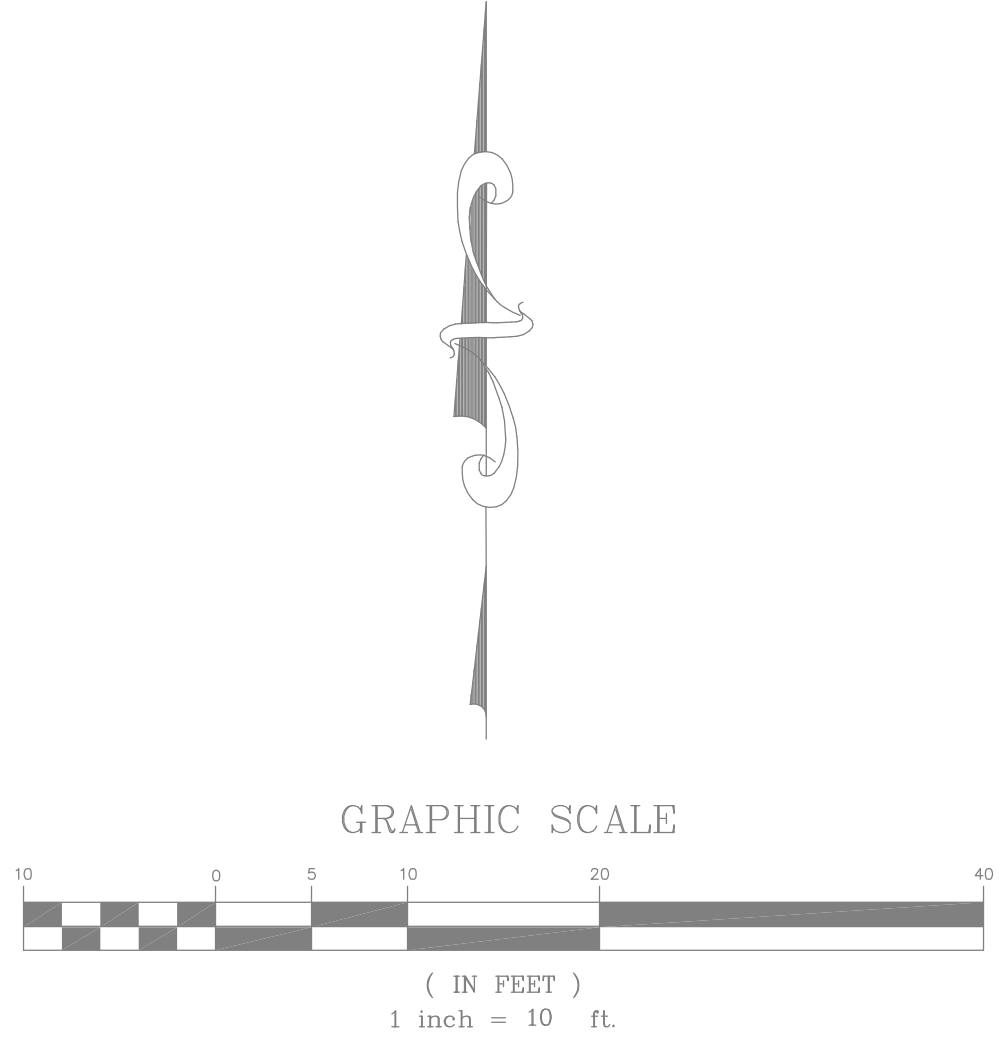


ENTRENCHMENT DETAIL IN SLOPE AREA



ENTRENCHMENT DETAIL IN FLAT AREA

FIBER ROLL
N.T.S.



Mark A. Helton

SCALE 1"=10'	DRAWN BY E. T.	DESIGNED BY M.H.	CHECKED BY M.H.
REVISIONS	NO.	DATE	
1798 WENRICK COURT AMAN KOTHARI & DHARTI PATEL LOS ALTOS, CALIFORNIA			
EROSION CONTROL PLAN			
SHEET C-3			
OF 3			
DATE 4/29/19			
JOB NO. 19104			

P:\2019\19104\19104.DWG 1/29/2019 2:52:48 PM PST



REFERENCES

- (A) 48-M-48 & 49
- (B) 81-M-30

ELEVATION DATUM

ELEVATIONS ARE DERIVED FROM A GPS OBSERVATION AND BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988.

BASIS OF BEARINGS

BEARINGS ARE BASED UPON THE CENTER LINE OF WENRICK COURT AS SHOWN ON THAT CERTAIN MAP RECORDED IN BOOK 48 OF MAPS AT PAGES 48 & 49, SANTA CLARA COUNTY RECORDS

NORTH 45° 13' 00" EAST

NOTES

A TITLE REPORT WAS NOT PROVIDED FOR THIS SURVEY. EASEMENTS SHOWN, IF ANY, ARE COMPILED FROM RECORD MAPS AND THE CURRENT DEED FOR THE PROPERTY. THERE MAY BE ADDITIONAL EASEMENTS THAT BURDEN OR BENEFIT THE SUBJECT PROPERTY THAT WOULD ONLY BE REVEALED ON A TITLE REPORT.

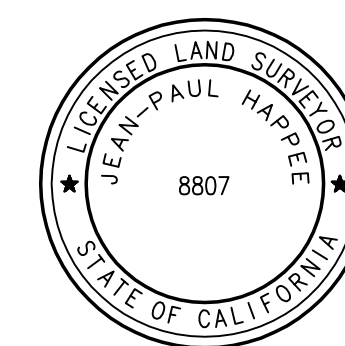
THE LOCATION OF UNDERGROUND UTILITIES SHOWN ARE APPROXIMATED BASED ON SURFACE EVIDENCE AND SHOULD BE FIELD VERIFIED PRIOR TO ANY CONSTRUCTION.

PARCEL DATA:

APN: 503-31-070

AREA: 14,246 SF +/-

AVG SLOPE: 1.3%

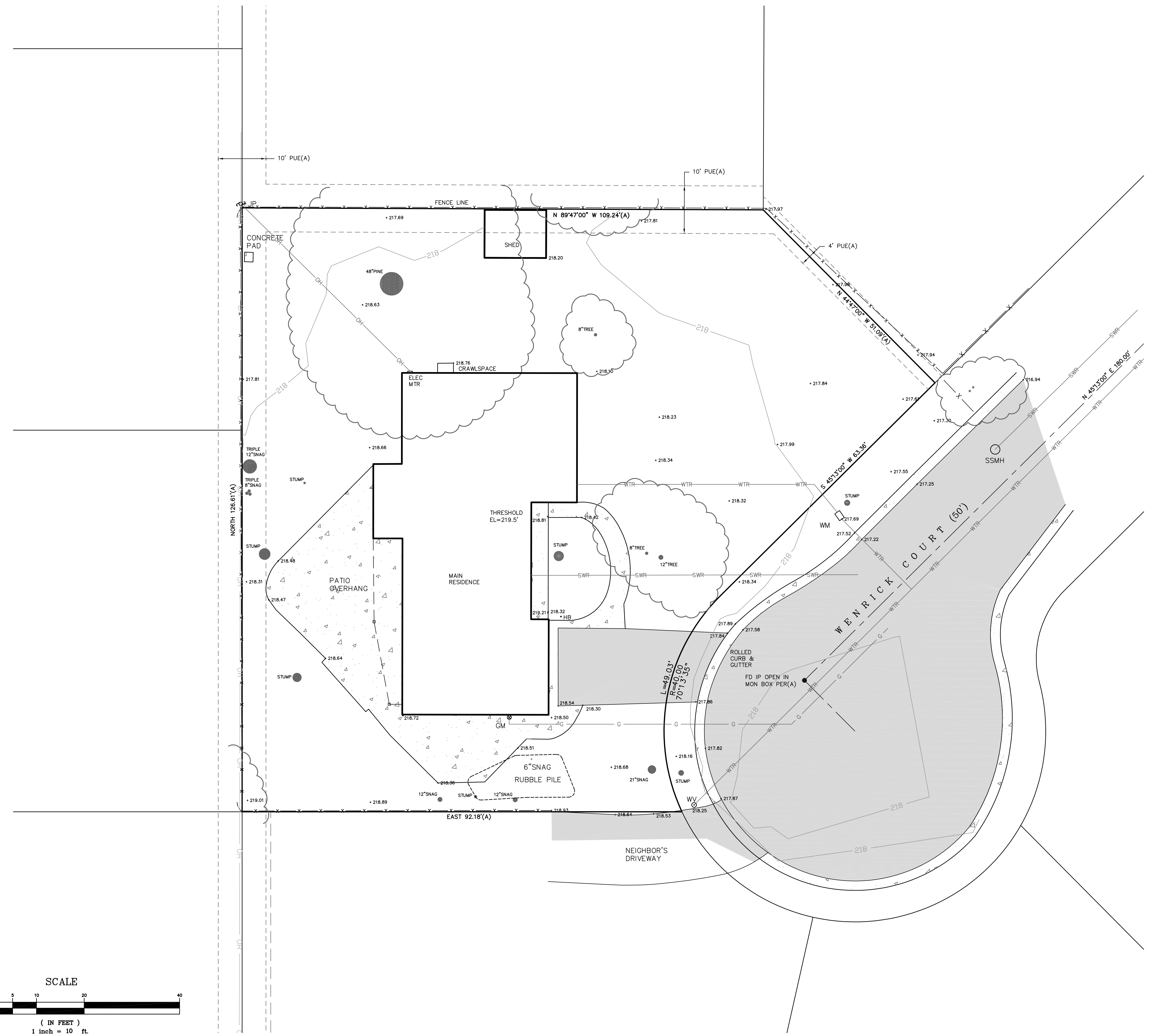
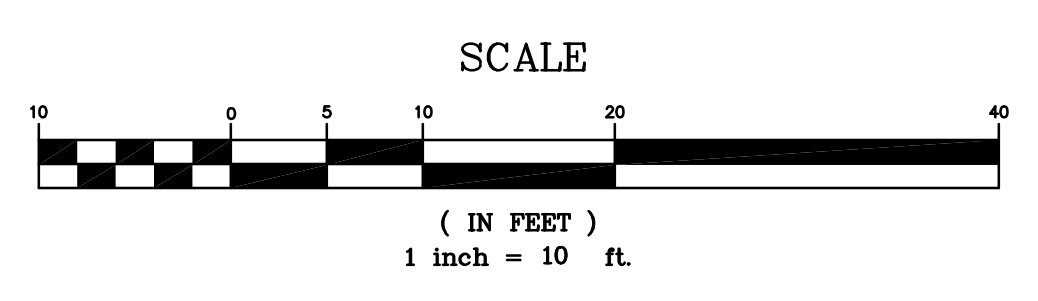


Jean-Paul Happee

JEAN-PAUL HAPPEE, PLS 8807

ALPHA LAND SURVEYS, INC.

4444 SCOTT'S VALLEY DR, #7 SCOTT'S VALLEY, CA 95066 (831) 438-4453	P.O. BOX 1148 MORGAN HILL, CA 95038 (831) 438-4453	TOPOGRAPHIC MAP OF 1798 WENRICK COURT CITY OF LOS ALTOS SANTA CLARA COUNTY	SHEET 1 OF ONE
1" = 10'	DATE: 8/20/18	JOB#: 2018-101	





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 Consultant Address Phone Fax e-mail

No.	Description	Date

AMAN KOTHARI AND DHARTI PATEL

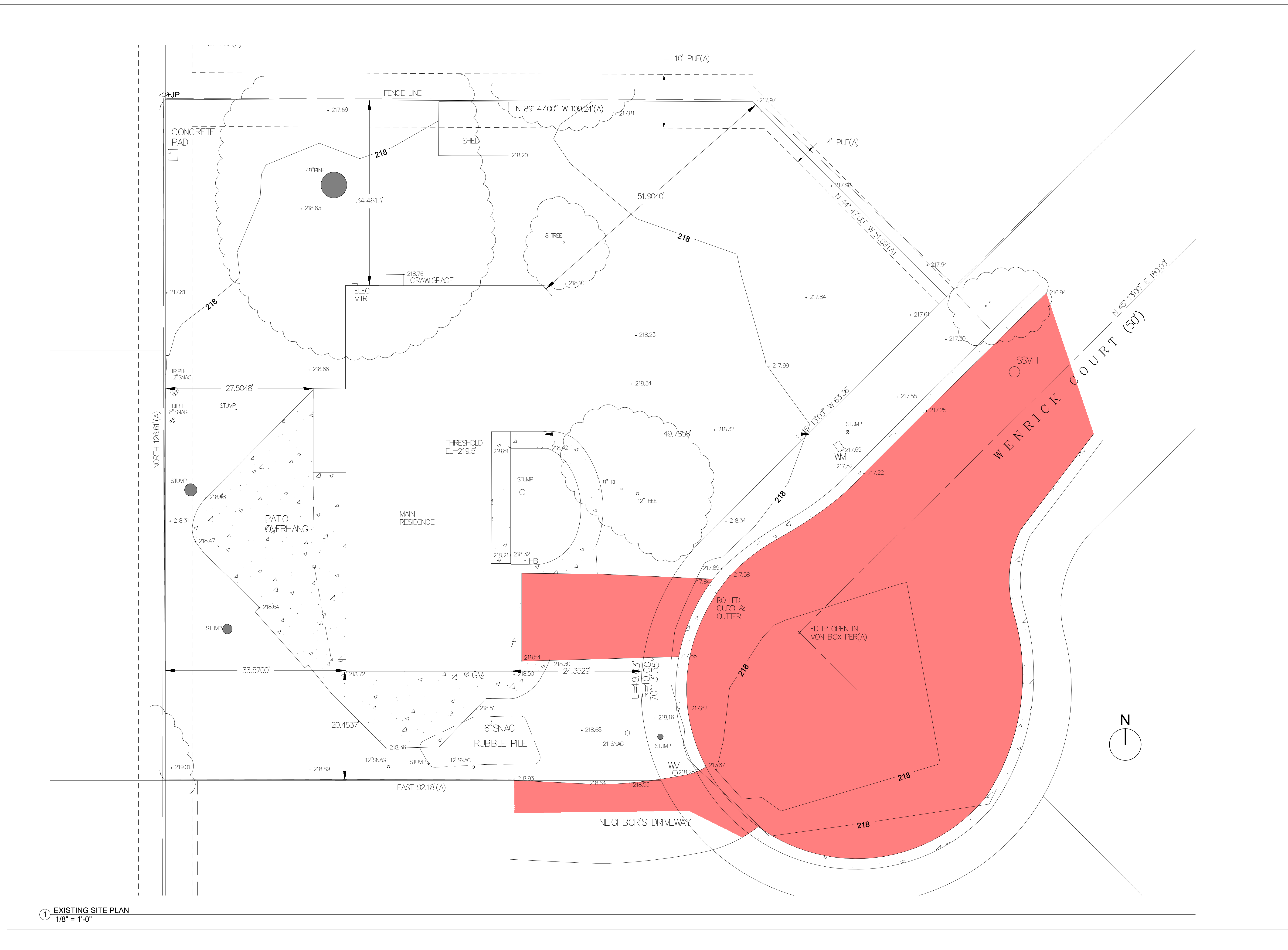
1798 WENRICK CT.

EXISTING SITE PLAN

Date: 5.09.19
 Drawn by: T.VESS

A101

Scale: 1/8" = 1'-0"



1 EXISTING SITE PLAN
 1/8" = 1'-0"



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Consultant
 Address
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 Fax
 e-mail

No.	Description	Date

AMAN KOTHARI AND DHARTI PATEL

1798 WENRICK CT.

EXISTING EXTERIOR ELEVATIONS

Date: 5.09.19
 Drawn by: T.VESS

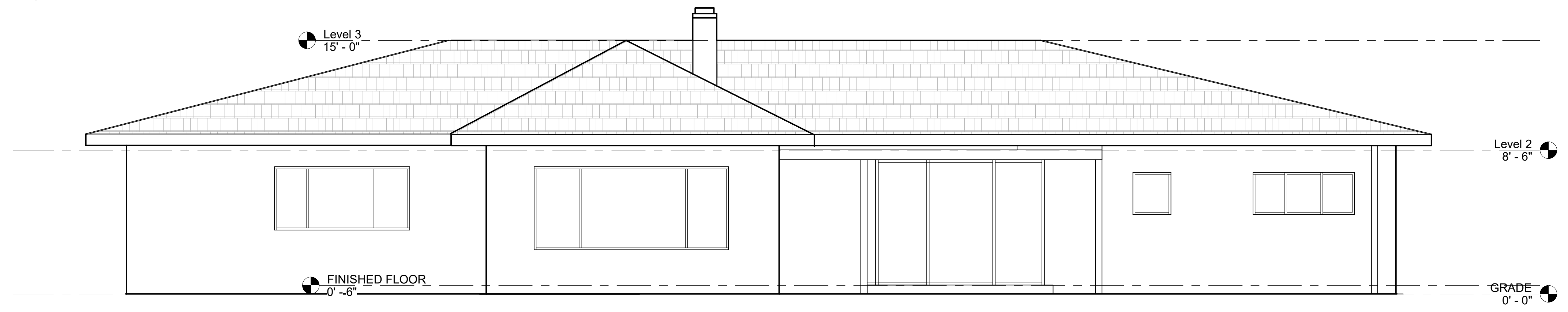
A102
 Scale: 1/4" = 1'-0"



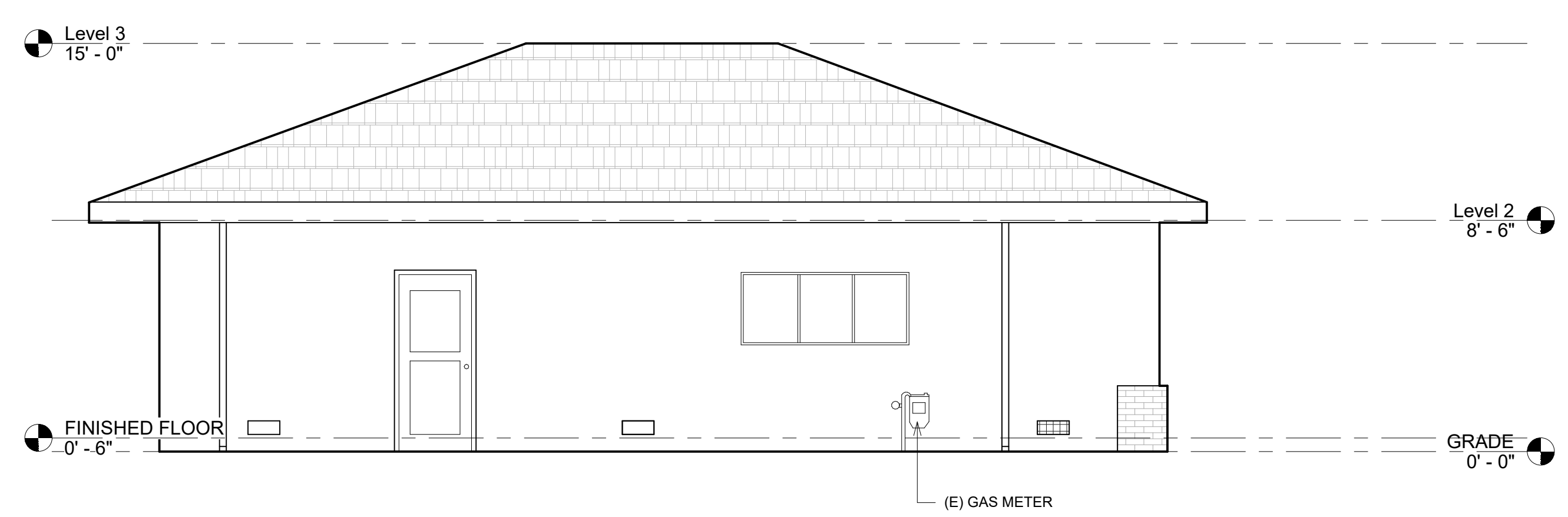
① East
1/4" = 1'-0"



② North
1/4" = 1'-0"



③ West
1/4" = 1'-0"



④ South
1/4" = 1'-0"