

DESIGN REVIEW COMMISSION MEETING

WEDNESDAY, MARCH 1, 2017 - 7:00 P.M.

Community Meeting Chambers, Los Altos City Hall 1 North San Antonio Road, Los Altos, California

ESTABLISH QUORUM

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

CONSENT CALENDAR

These items will be considered by one motion unless any member of the Commission or audience wishes to remove an item for discussion. Any item removed from the Consent Calendar for discussion will be handled at the discretion of the Chair.

1. Design Review Commission Minutes

Approve minutes of the regular meeting of February 1, 2017.

PUBLIC HEARING

2. 16-V-12 and 16-SC-21 – F. Khadiv – 961 Thatcher Court

Variances to maintain existing setback encroachments and Design Review for a two-story addition to an existing one-story house. The project includes variances to allow: 1) a right side yard setback of 9.75 feet, where 10 feet is required, 2) a left side yard setback of 9.4 feet, where 10 feet is required, and 3) a rear yard setback of 24.1 feet, where 25 feet is required; and design review for an addition of 503 square feet on the first story and 1,112 square feet on the second story. *Project Planner: Davis*

DISCUSSION

3. <u>16-SC-31 – J. Haines and R. Okubo – 434 Casita Court</u>

Design Review for a new two-story house. The project includes 2,398 square feet on the first story and 1,244 square feet on the second story. *Project Planner: Davis THIS ITEM HAS BEEN CONTINUED TO THE MARCH 15, 2017 DRC MEETING.*

4. <u>16-SC-52 – Tektive Design – 759 Sunshine Drive</u>

Design review for a new two-story house. The project includes 2,794 square feet on the first story and 1,338 square feet on the second story with a 2,188 square-foot basement. *Project Planner: Gallegos*

5. <u>16-SC-53 – Heritage Architecture – 766 Arroyo Road</u>

Design review for a new second living unit. The project includes a detached accessory structure, with a 440 square-foot second living unit and a 360 square-foot workshop. *Project Planner: Davis*

6. 17-SC-01 – D. Harris – 1690 Morton Avenue

Design review for a new attached 800 square-foot second living unit with a 475 square-foot garage. *Project Planner: Davis*

COMMISSIONERS' REPORTS AND COMMENTS

POTENTIAL FUTURE AGENDA ITEMS

ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk at least 48 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports and some associated documents for Design Review Commission items may be viewed on the Internet at www.losaltosca.gov/meetings

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

If you challenge any planning or land use decision made at this meeting in court, you may be limited to raising only those issues you or someone else raised at the public hearing held at this meeting, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Please take notice that the time within which to seek judicial review of any final administrative determination reached at this meeting is governed by Section 1094.6 of the California Code of Civil Procedure.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.