

# PROJECT DIRECTORY

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LUXONELLC 572 Chimalus Dr. Palo Alto, CA 94306



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	PRELIMINARY CONSTRUCTION MANAGEMENT PLAN	





## UNIT AREA SUMMARY

	SQUARE	NUMBER OF	TOTAL SQ FT. OF	UNIT MA	KEUP	OCC.	TOTA
UNIT	FOOTAGE	UNITS IN BUILDING	UNITS IN BUILDING	BEDROOMS	BATHS	LOAD PER UNIT	OCC.
1A	782	5	3,910	1	1.0	3.91	19.55
1B	785	3	2,355	1	1.0	3.93	11.78
1C	902	1	902	1	1.0	4.51	4.51
2A	1081	2	2,162	2	2.0	5.41	10.81
2B	1169	9	10,521	2	2.0	5.85	52.61
2C	1308	2	2,616	2	2.0	6.54	13.08
2D	1353	3	4,059	2	2.0	6.77	20.30
2E	1430	3	4,290	2	2.0	7.15	21.4
2F	1407	3	4,221	2	2.0	7.04	21.1
2G	1451	3	4,353	2	2.5	7.26	21.77
2H	1546	5	7,730	2	2.5	7.73	38.65
зA	1569	3	4,707	3	2.0	7.85	23.54
3B	2053	2	4,106	3	3.5	10.27	20.5
3C	2159	2	4,318	3	3.5	10.80	21.5
3D	2140	2	4,280	3	3.5	10.70	21.40
3E	2302	2	4,604	3	3.5	11.51	23.02
FITNESS	791	1	791	0	0.0	3.96	3.96
FAMILY/GATHERING	911	1	911	0	0.0	4.56	4.56
TOTAL BUILDING		50	70,836	1			354.1

## AFFORDABLE HOUSING / DENSITY BONUS

#### AFFORDABLE HOUSING

- LOT SIZE: 31,576 / 43560 = .72 AC
- ALLOWABLE DENSITY: 725 AC x 38 DU/AC = 27.55 = 28 UNITS
- AFFORDABLE HOUSING PER LAMC
- 28 UNITS x 10% BMR = 2.8 = 3 BMR

## DENSITY BONUS

AFFORDABLE UNITS = 8 UNITS
2 MODERATE / 6 VERY LOW
6 VERY LOW / 28 = 21.4 % = 75.25 % DENSITY BONUS
28 UNITS X 75.25 % = 50 UNITS
ACTUAL DENSITY = 69.4 DU/AC
PROPOSED BUILDING CONFIGURATION

(4) 1 BEDROOM UNITS 600 SF - 800 SF
(28) 2 BEDROOM UNITS 1100 SF - 1600 SF
(10) 3 BEDROOM UNITS 1700 SF - 2150 SF

PROPOSED BMR UNITS

(6) 1 BEDROOM VERY LOW INCOME
(1) 2 BEDROOM MODERATE INCOME
(1) 3 BEDROOM MODERATE INCOME

# INCENTIVES (15% VERY LOW = 3 INCENTIVES)

	OTANDARD	NEQUEUTED
1. REAR YARD SETBACK DECREASE BY 20% (4th AND 5th FLOORS ONLY)	100'	60'
2. REAR YARD SETBACK DECREASE BY ADDITIONAL 20 % (4th AND 5th FLOORS ONLY)	100'	60'
3. HEIGHT INCREASE		
FRONT PORTION OF BUILDING INCLUDING INCREASED SETBACK AREA	45'	58'
REAR PORTION OF BUILDING OUTSIDE INCREASED SETBACK AREA	30'	35'
WAIVERS		

STANDARD REQUESTED

1. ELEVATOR TOWER HEIGHT INCREASE	12'	17'-10.75"
2. 118 SF ROOF STRUCTURE INCREASE*	(4%) 824 SF	(4.6%) 942 SF
*INCLUDES ELEVATORS, STAIRS, AND TRASH ENCLOSURE		

### PARKING STANDARDS

• PARKING STANDARDS (PER LAMC 14.28.040 SECTION G2a)		
REQUIRED SPACES		
1 SPACE PER 1 BEDROOM UNIT:	9 SPACES	
2 SPACES PER 2+ BEDROOM UNIT:	82 SPACES	
TOTAL REQUIRED:	91 SPACES	
INCLUDES GUEST AND HANDICAPPED SPACES		

#### PARKING PROVIDED

TANDEM SPACES:	40 SPACES
STANDARD SPACES:	65 SPACES
ADA SPACES:	3 SPACES
TOTAL PROVIDED:	108 SPACES

A L T O S O N E 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

LUXONELLC 572 Chimalus Dr. Palo Alto, CA 94306

# PROJECT DATA SUMMARY

ADDRESS: 4846 & 4856 EL CAMINO REAL LOS ALTOS, CA 94022

ZONING: COMMERCIAL THOROUGHFARE (CT) SITE AREA: 31,576 S.F. ( .725 ACRES )

OCCUPANCY: S2 / R2 CONSTRUCTION TYPE: IA / IIIA

RESIDENTIAL UNITS: 50 UNITS ACTUAL DENSITY: 68.96 DU/AC

UNIT SUMMARY (9) 1 BEDROOM UNITS (30) 2 BEDROOM UNITS (11) 3 BEDROOM UNITS

# **BUILDING AREA SUMMARY**

LOWER BASEMENT FLOOR:	25,428 S.F.
UPPER BASEMENT FLOOR:	25,428 S.F.
FIRST FLOOR:	18,055 S.F.
SECOND FLOOR:	18,721 S.F.
THIRD FLOOR:	18,623 S.F.
FOURTH FLOOR:	16,760 S.F.
FIFTH FLOOR:	16,760 S.F.
TOTAL LIVING:	88,919 S.F.
GARAGE:	50,856 S.F.







**86 THIRD STREET** 



**86 THIRD STREET** 



396 FIRST STREET



960 NORTH SAN ANTONIO ROAD

ALTOSON DNE 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

# LOS ALTOS MULTI-FAMILY

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**100 FIRST STREET** 

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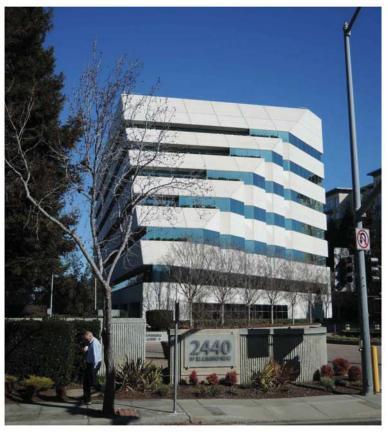


4750 EL CAMINO REAL





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2440 EL CAMINO REAL



2400EL CAMINO REAL



2464 EL CAMINO REAL



4880 EL CAMINO REAL

ALTOSON DNE 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

LUXONELLC 572 Chimalus Dr. Palo Alto, CA 94306 4846 & 4856 EL CAMINO REAL VICINITY



2350 EL CAMINO REAL



JACK-IN-THE-BOX







EL CAMINO VIEW FROM NORTHEAST



EL CAMINO VIEW



VIEW TOWARDS REAR PROPERTY LINE



VIEW TOWARDS REAR PROPERTY LINE



VIEW FROM WEST (SEE'S CANDIES)

ALTOSONE 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

VIEW FROM SOUTHEAST (JACK-IN-THE-BOX)

SITE PHOTOS

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VIEW FROM ACROSS EL CAMINO



VIEW FROM REAR PROPERTY LINE



VIEW FROM EAST PROPERTY LINE



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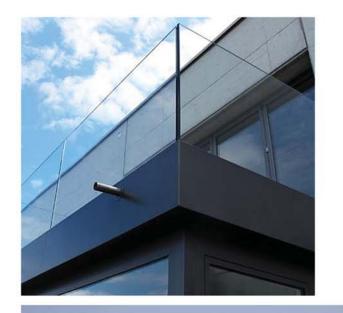


STUCCO OVER FOAM TRIM WINDOW FRAME





DOORS AND WINDOWS: METAL WINDOW CORPORATION





DECK MOUNTED GLASS GAURD RAILINGS



SIDING: KEBONY CLEAN 90° SHIPLAP CLADDING

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# PROJECT MATERIALS

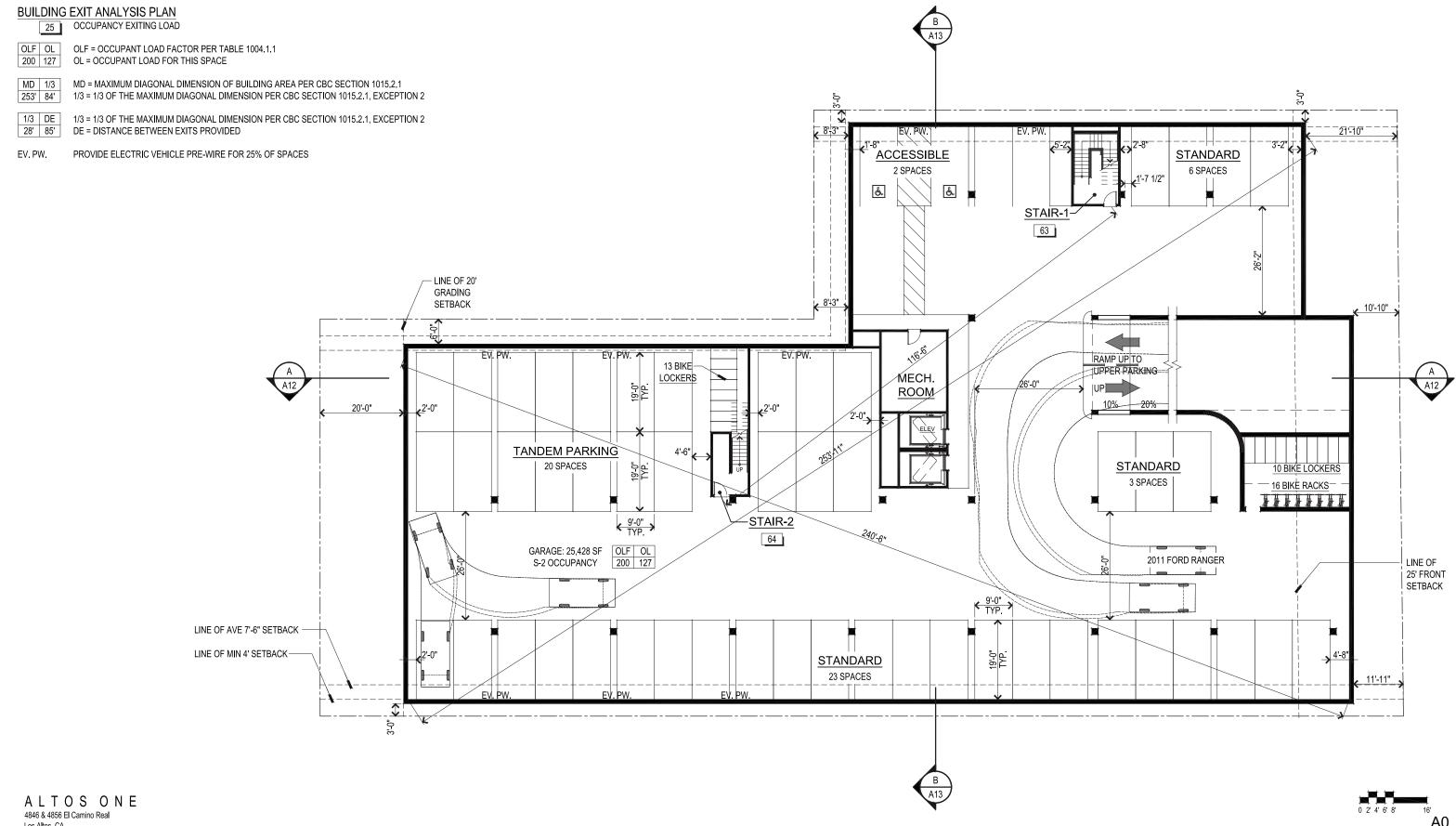


CENTRIA ARCHITECTURAL METAL PANELS RUST FINISH



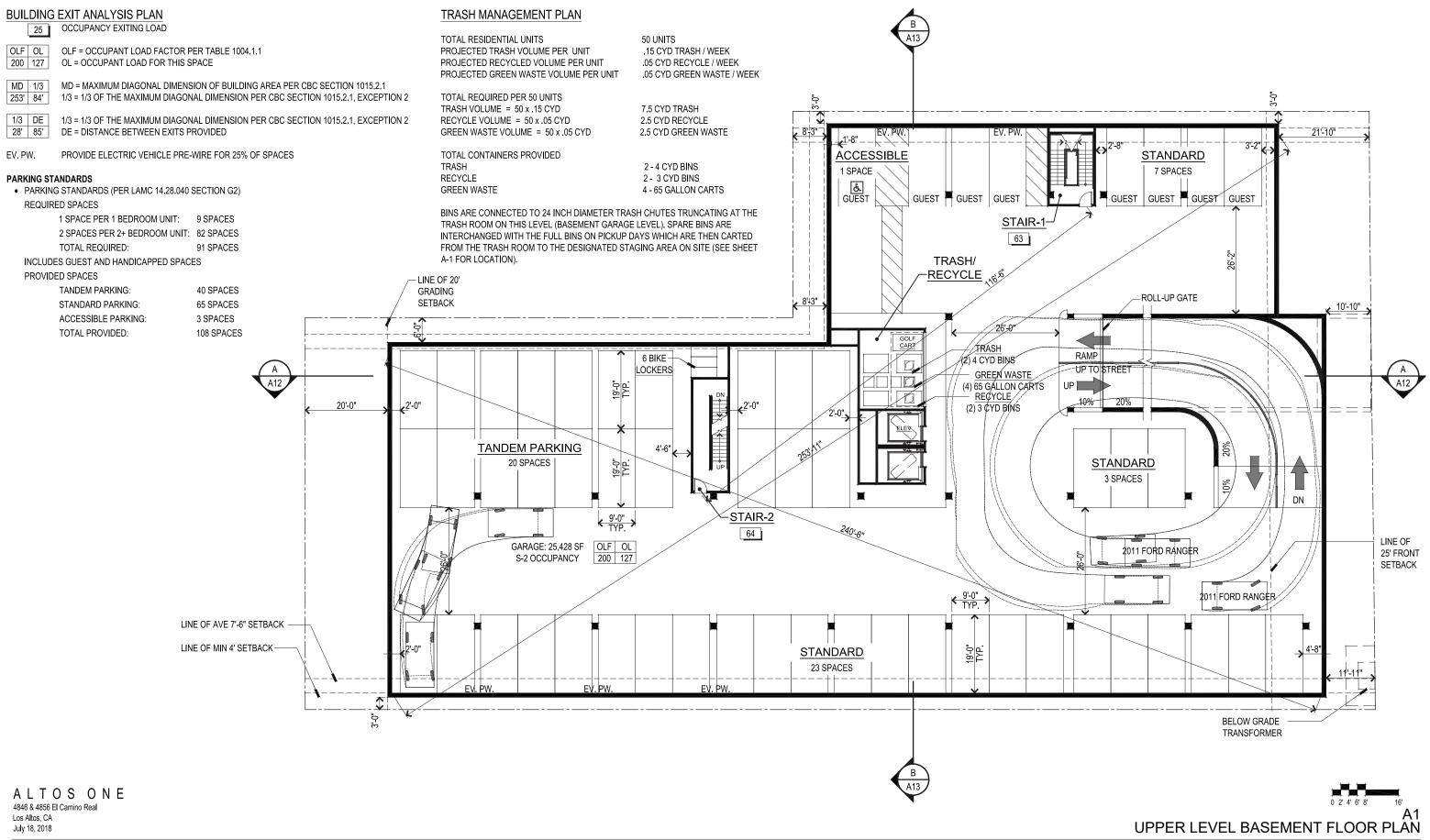
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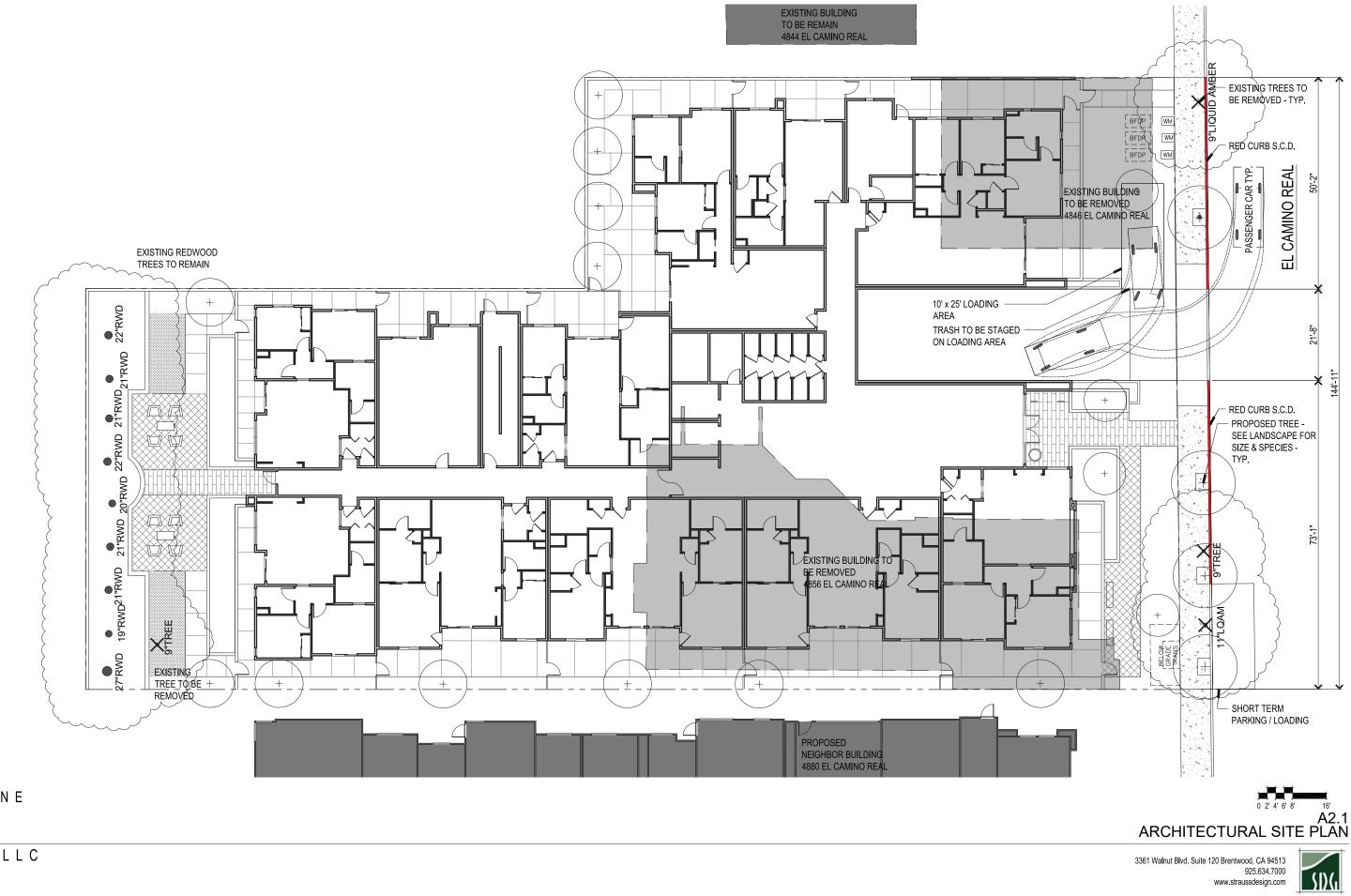


Los Altos, CA July 18, 2018 LOWER LEVEL BASEMENT FLOOR PLAN



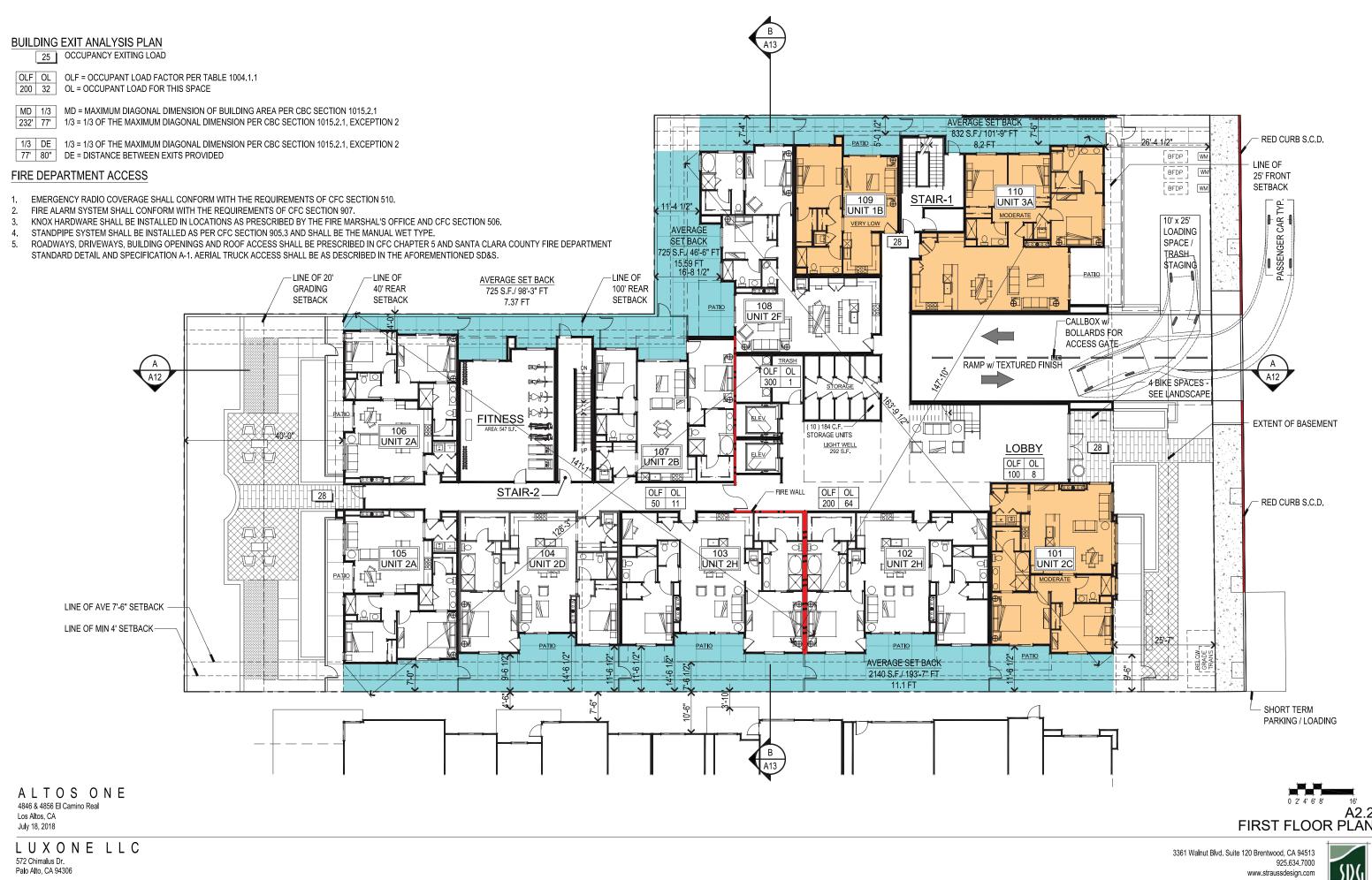






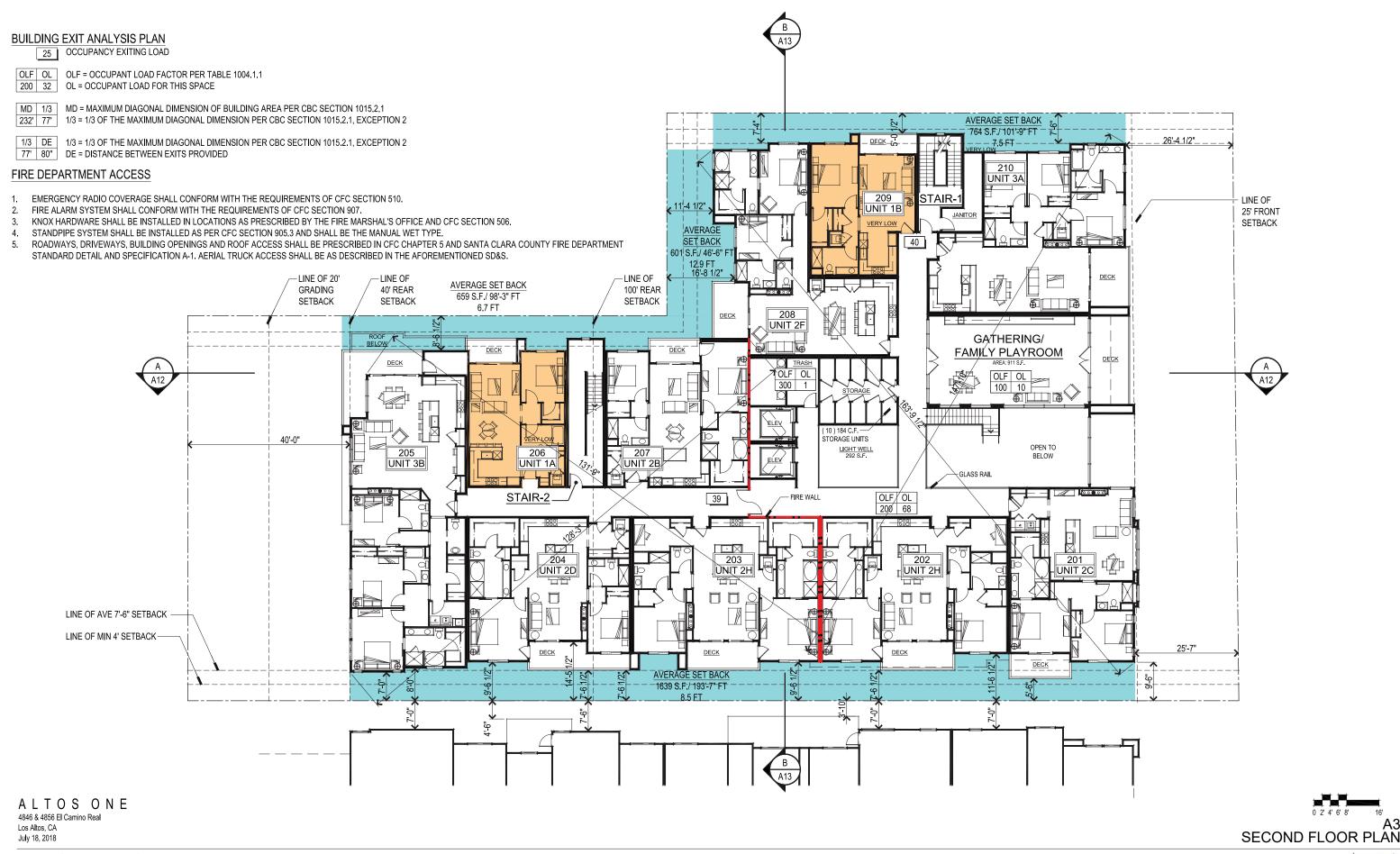
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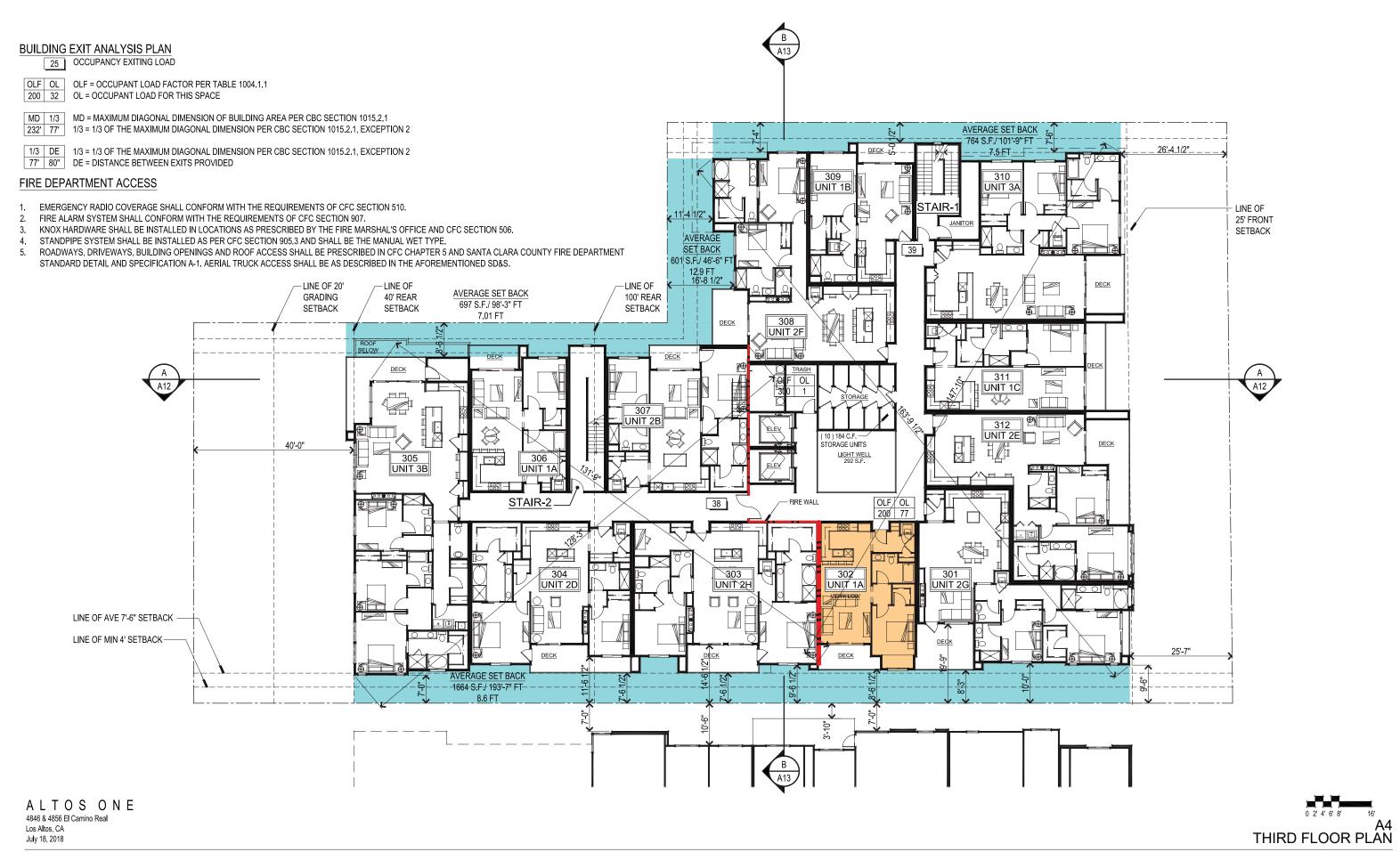


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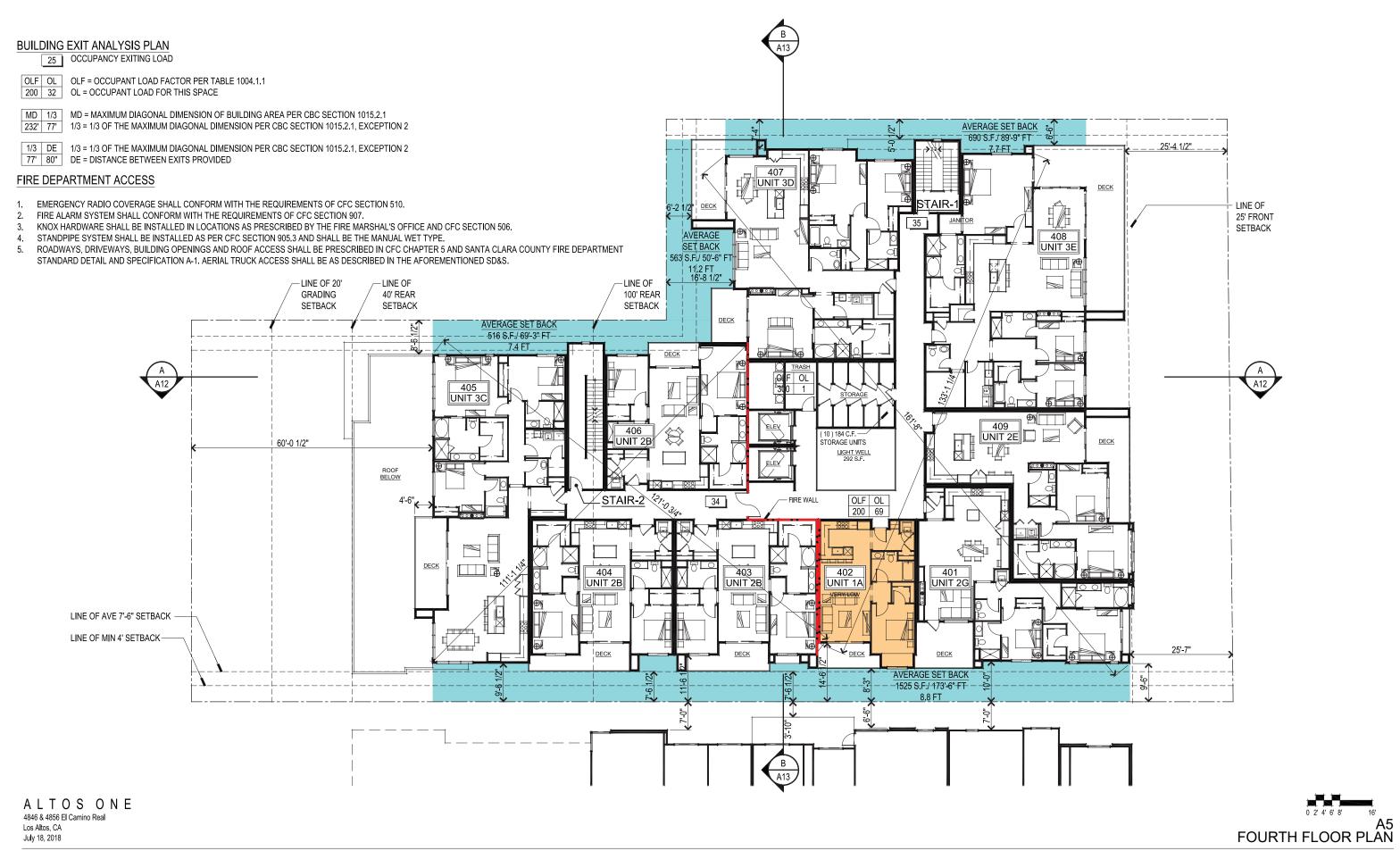
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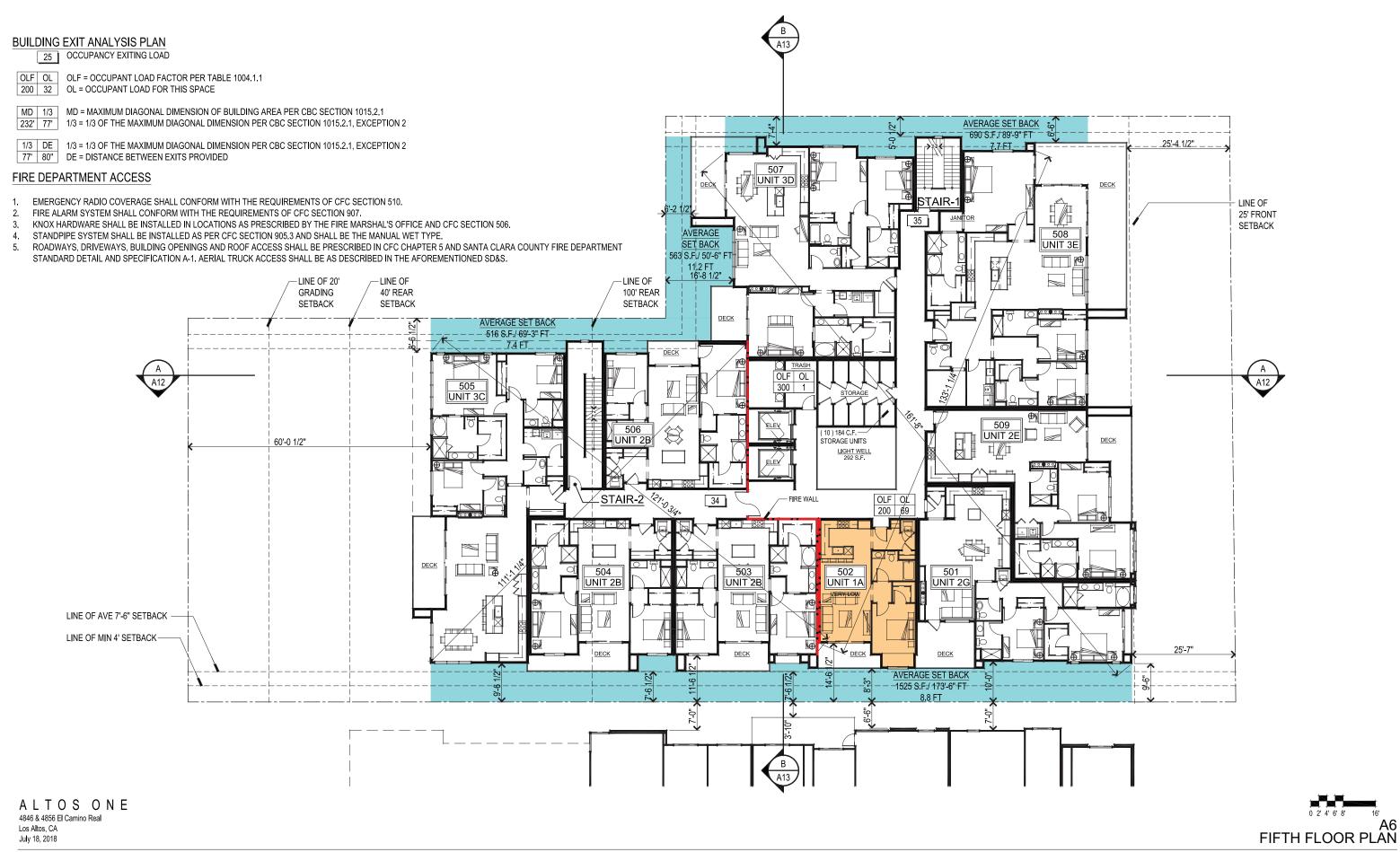




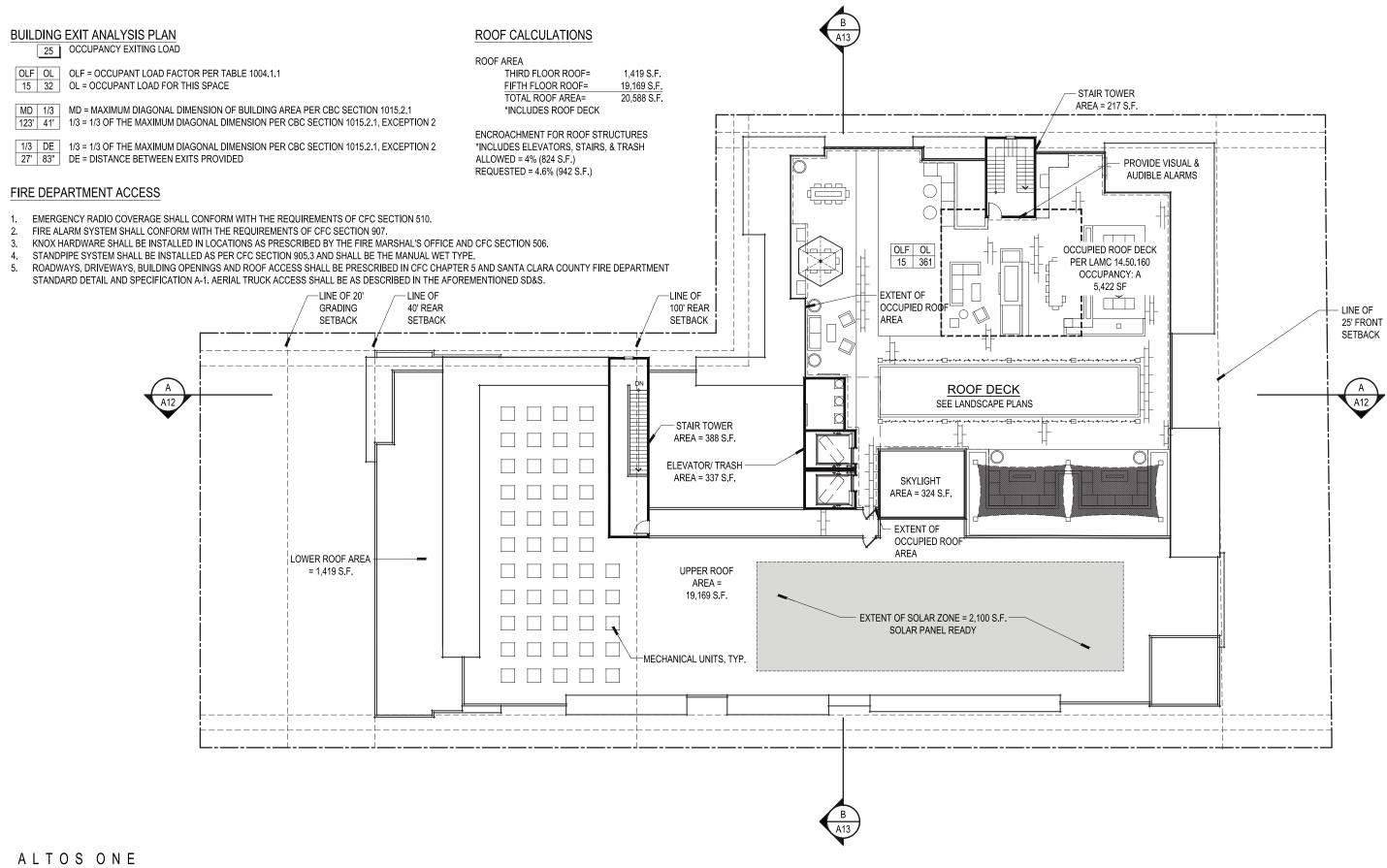












4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

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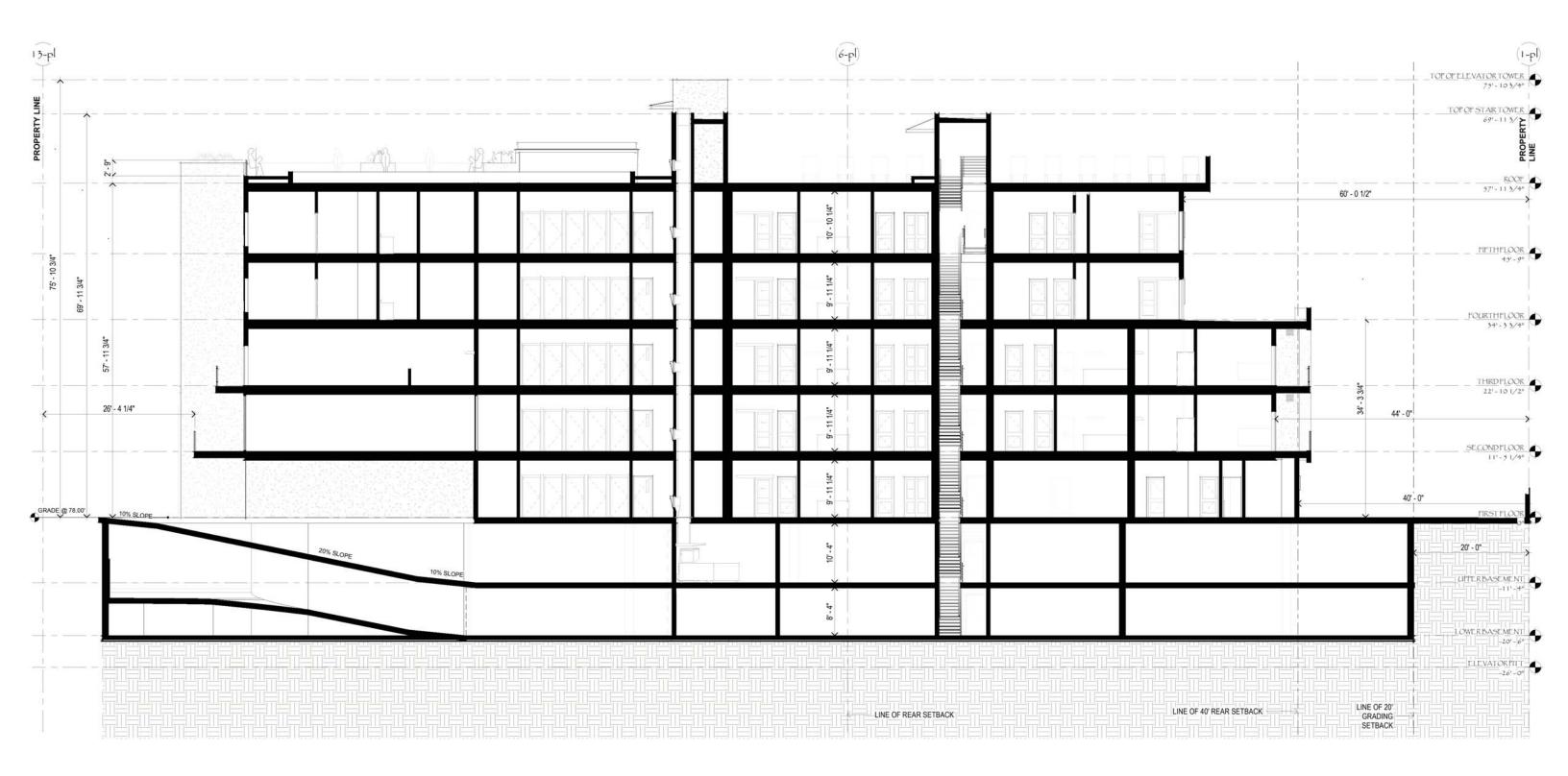
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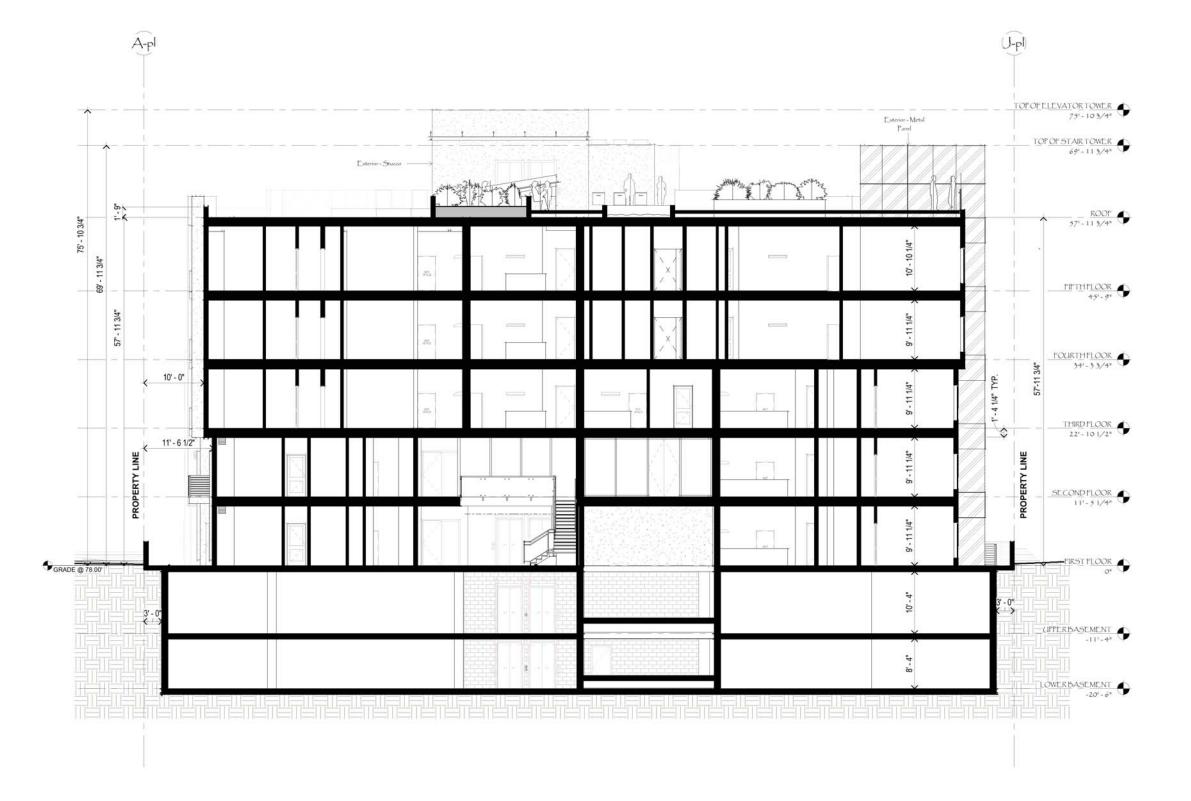
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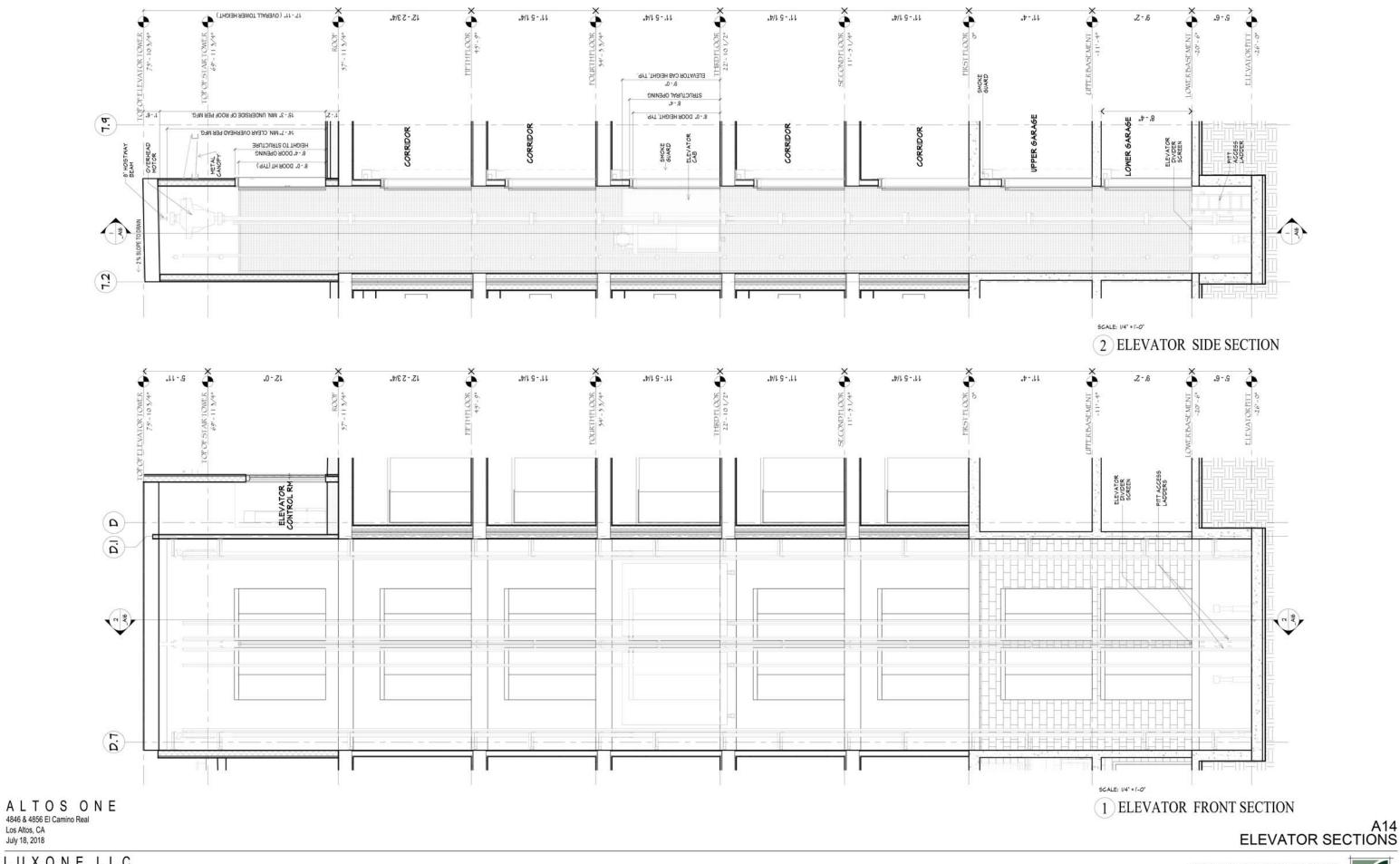




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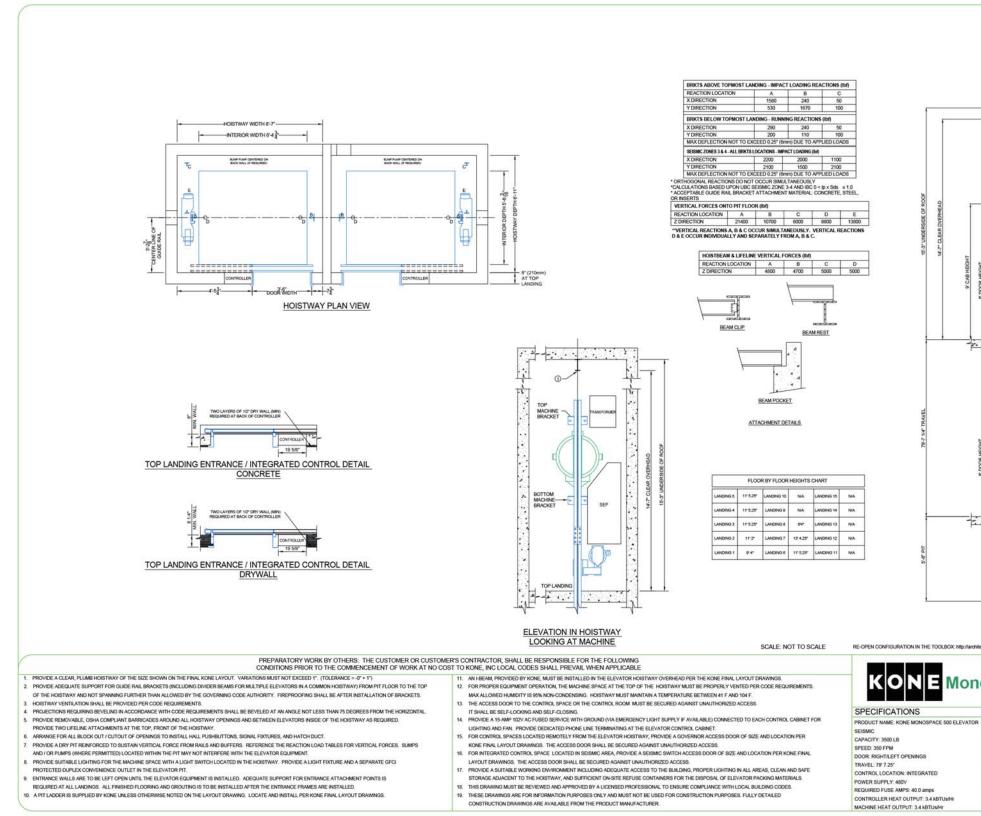




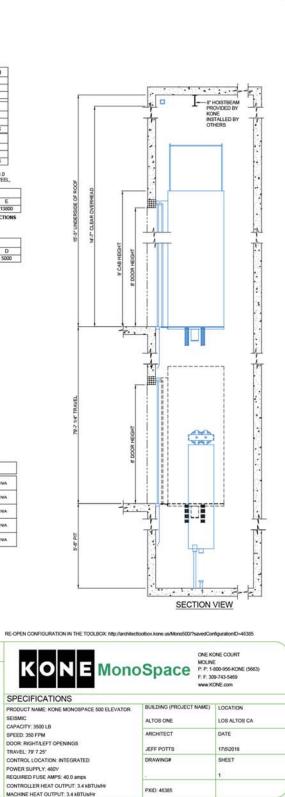


Los Altos, CA July 18, 2018





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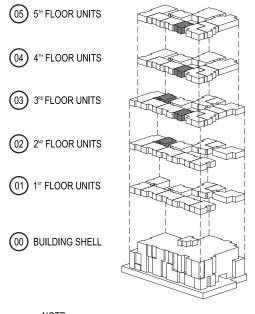
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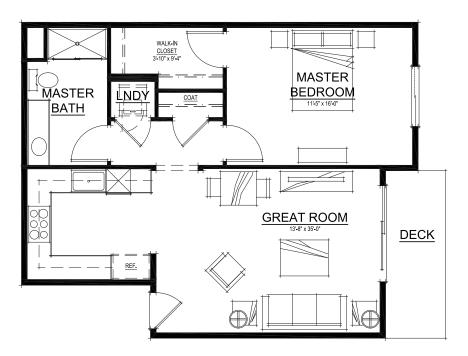
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	SQUARE FOOTAGES
LIVING	782 SQ. FT.





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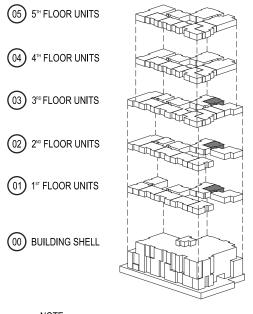
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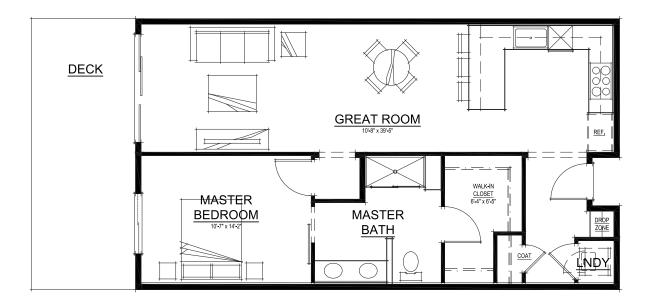
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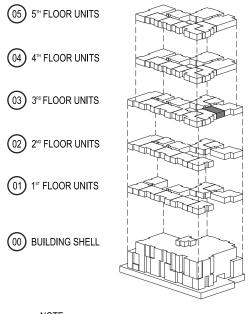
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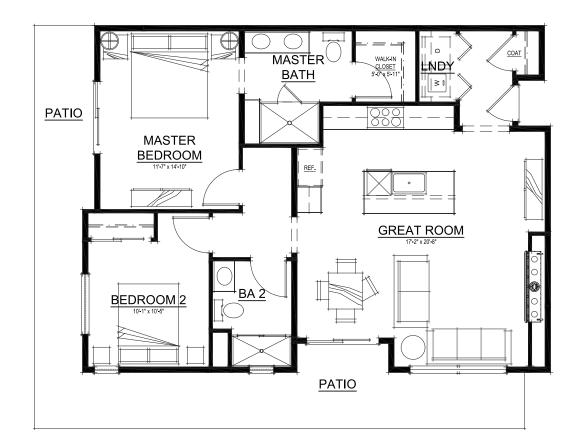
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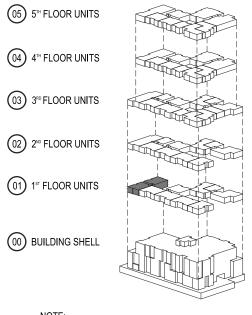
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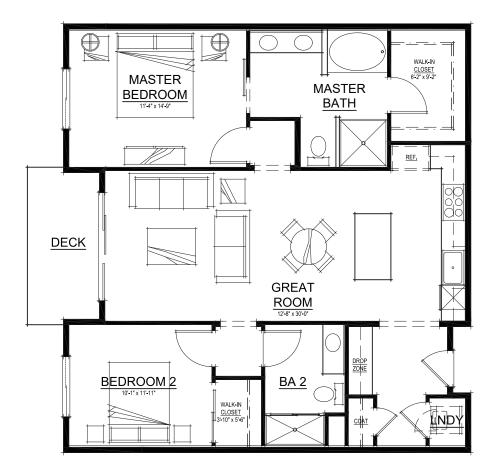
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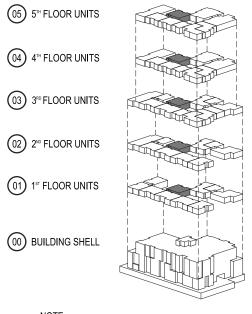
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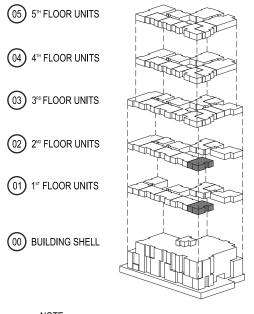
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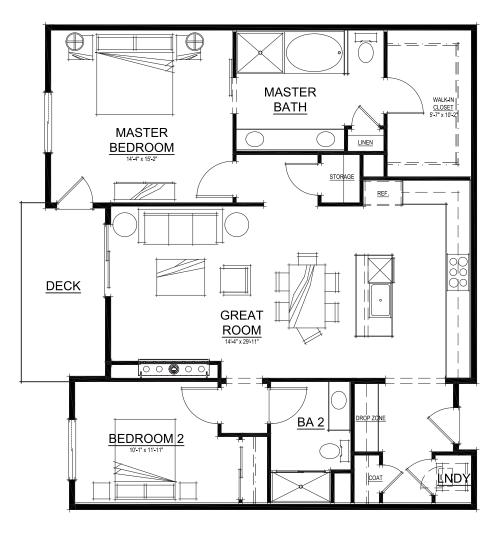
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SQUARE FOOTAGES	
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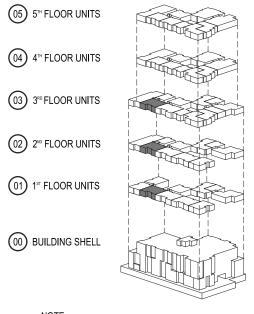
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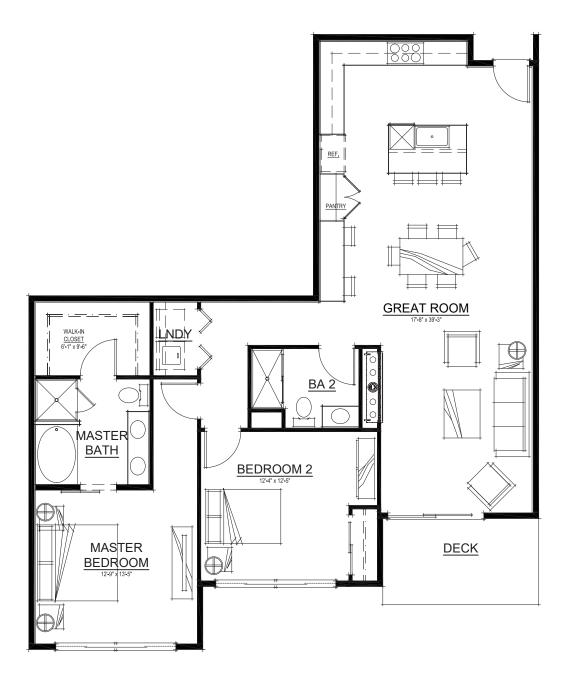
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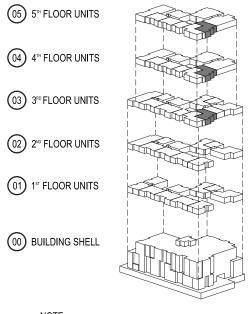
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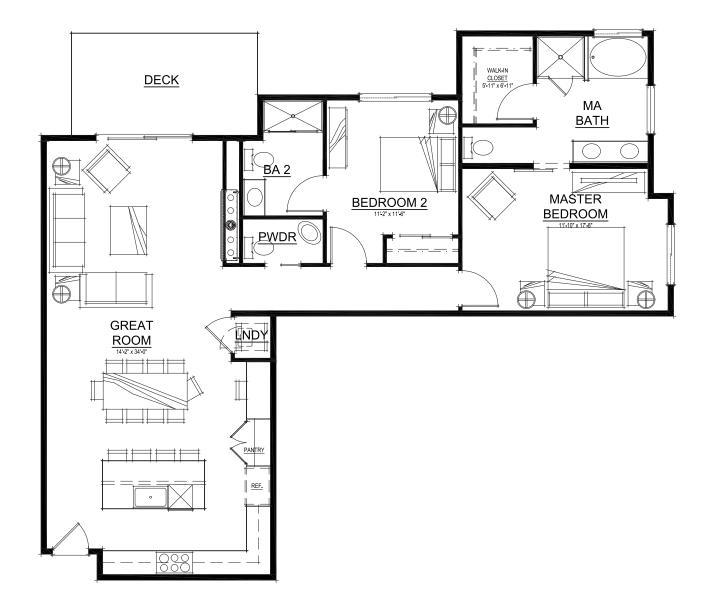
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SQUARE FOOTAGES	
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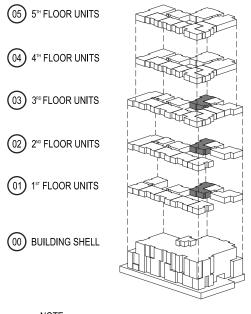
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SQUARE FOOTAGES	
LIVING	1407 SQ. FT.





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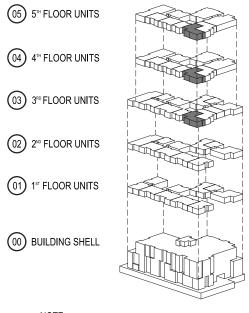
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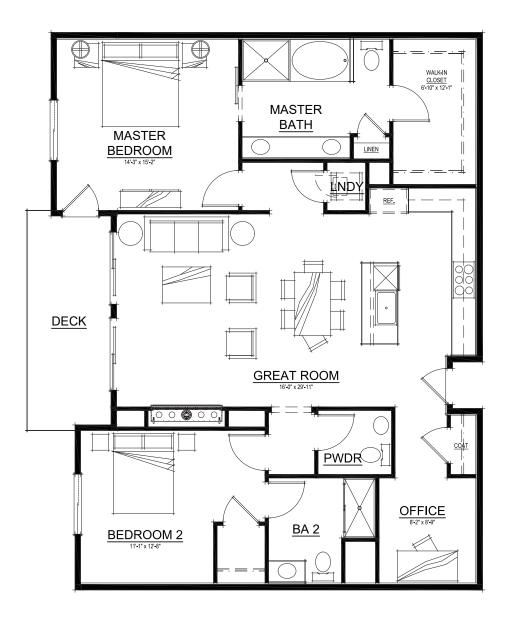
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SQUARE FOOTAGES	
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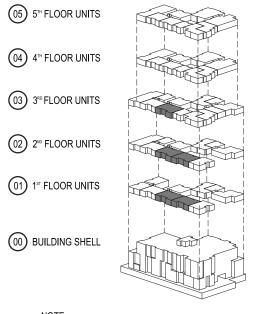
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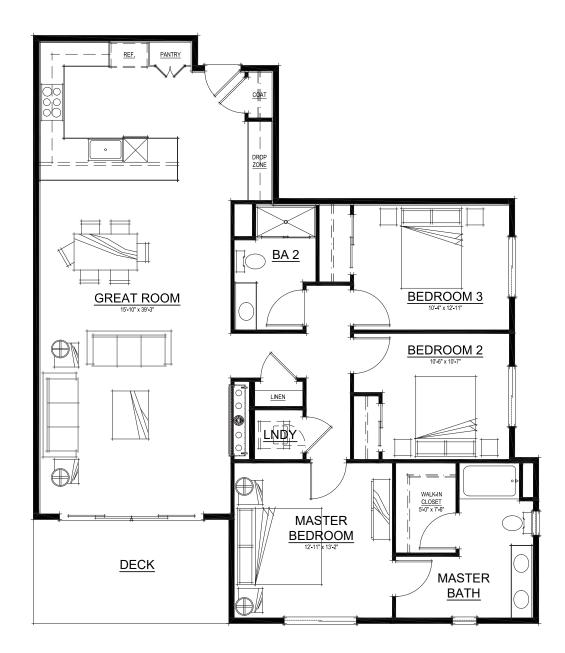
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SQUARE FOOTAGES		TAGES
LIVIN	3	1546 SQ. FT.





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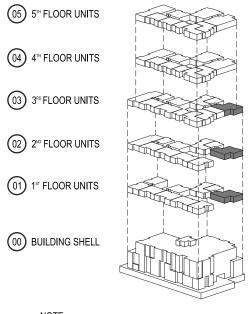
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SQUARE FOOTAGES	
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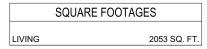


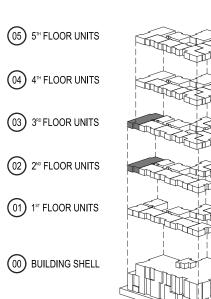
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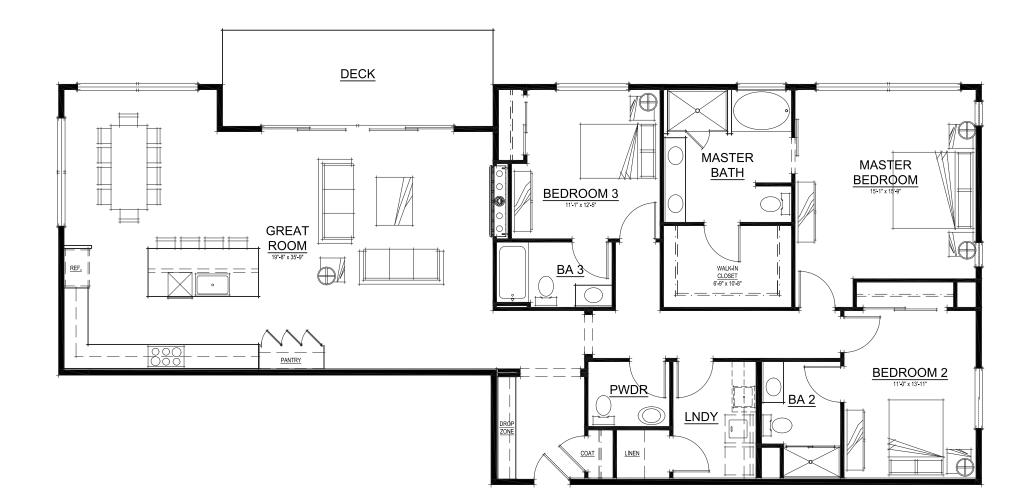
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ALTOSON DNE 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

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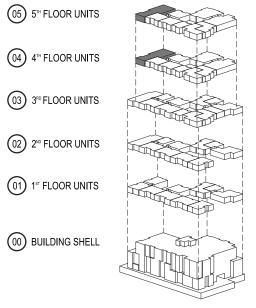
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SQUARE FOOTAGES				
LIVING	2159 SQ. FT.			

NOTE: FOR ACTUAL DECK, WINDOW, AND EXTERIOR DOOR LOCATIONS SEE BUILDING PLANS





ALTOSKONE 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

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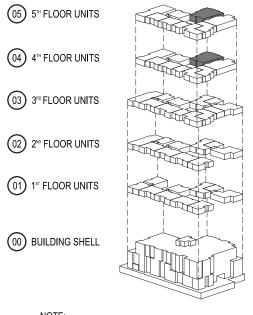
3361 Walnut Blvd. Suite 120 Brentwood, CA 94513 925.634.7000 www.straussdesign.com





SQUARE FOOTAGES				
LIVING	2140 SQ. FT.			

NOTE: FOR ACTUAL DECK, WINDOW, AND EXTERIOR DOOR LOCATIONS SEE BUILDING PLANS





A L T O S O N E 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

LUXONELLC 572 Chimalus Dr. Palo Alto, CA 94306

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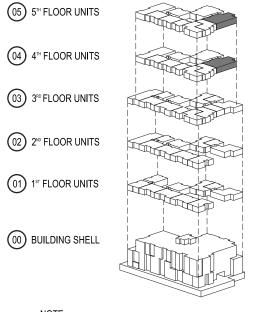
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SQUARE FOOTAGES				
LIVING	2302 SQ. FT.			

NOTE: FOR ACTUAL DECK, WINDOW, AND EXTERIOR DOOR LOCATIONS SEE BUILDING PLANS





ALTOSON DNE 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

LUXONELLC 572 Chimalus Dr. Palo Alto, CA 94306

VIEW FROM EL CAMINO REAL







ALTOSON DNE 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

VIEW FROM CORNER OF EL CAMINO REAL / SHOWERS DRIVE

LUXONELLC 572 Chimalus Dr. Palo Alto, CA 94306







VIEW FROM CORNER OF EL CAMINO REAL / SHOWERS DRIVE

ALTOSON NE 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

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PEDESTRIAN VIEW FROM EL CAMINO REAL



VIEW FROM 2ND STORY WINDOW OF APARTMENTS TO THE REAR w/o SCREEN TREES

ALTOSON B 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

LUXONELLC 572 Chimalus Dr. Palo Alto, CA 94306



PEDESTRIAN VIEW FROM SEE'S CANDY

ROOF DECK









SOUTH PERSPECTIVE



WEST PERSPECTIVE

ALTOSON DNE 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

LUXONELLC 572 Chimalus Dr. Palo Alto, CA 94306

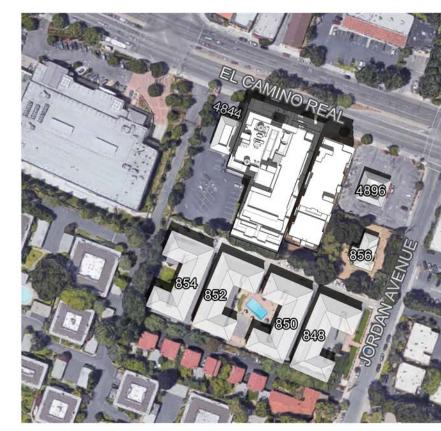
NORTH PERSPECTIVE



EAST PERSPECTIVE



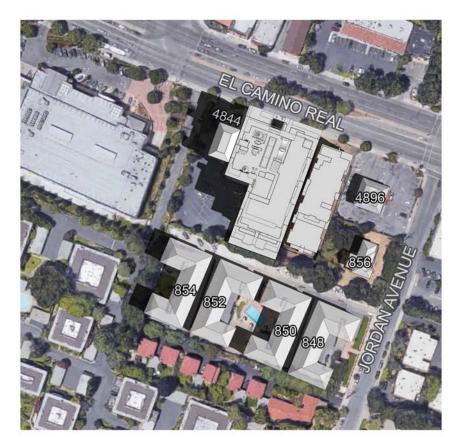




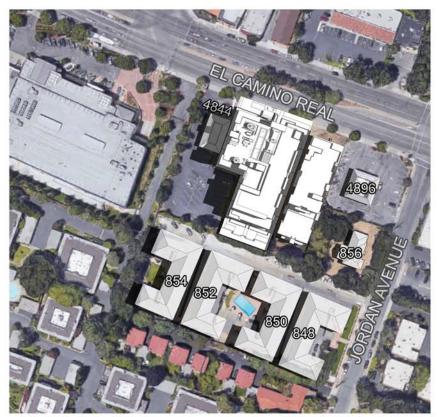
MARCH 20TH - 12:00 PM



JUNE 21ST - 12:00 PM



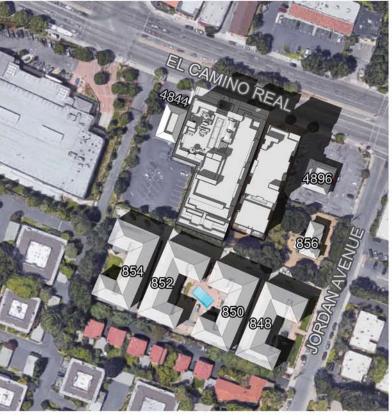
MARCH 20TH - 9:00 AM



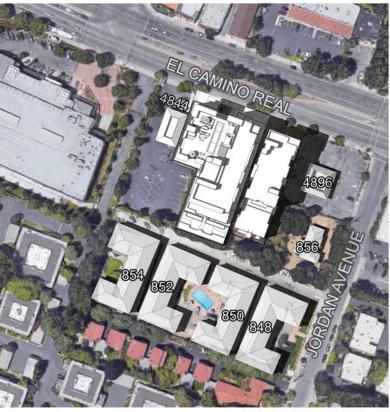
ALTOSON B 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

JUNE 21ST - 9:00 AM

LUXONELLC 572 Chimalus Dr. Palo Alto, CA 94306



MARCH 20TH - 3:00 PM



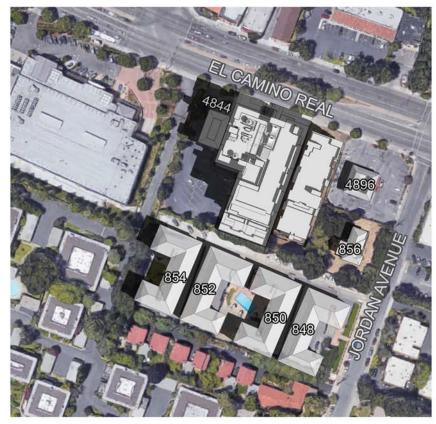
### JUNE 21ST - 3:00 PM A37 SHADOW STUDY

**SCALE:** 1" = 80'

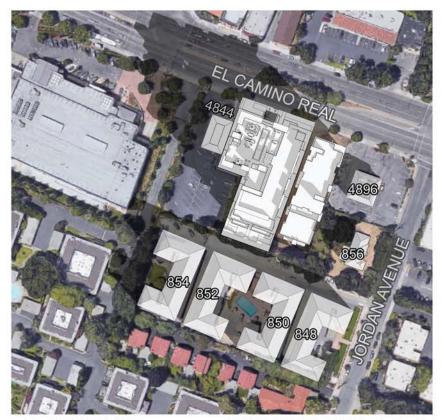


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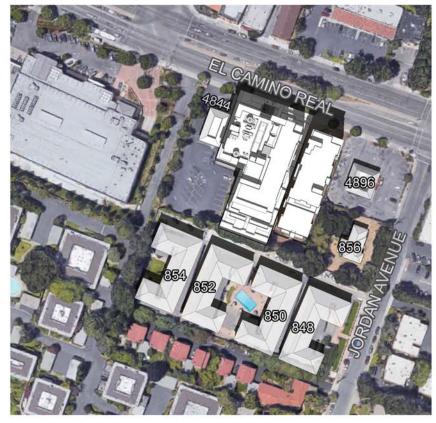


SEPTEMBER 23RD - 9:00 AM

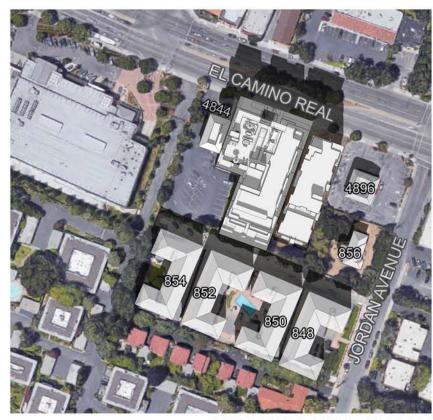


ALTOSON B 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

DECEMBER 21ST - 9:00 AM

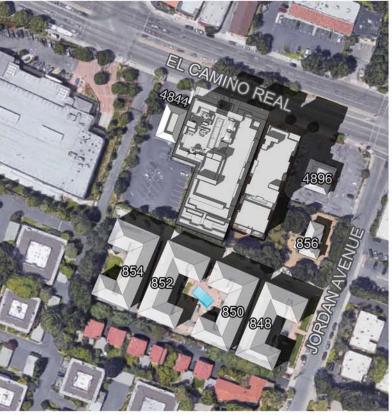


SEPTEMBER 23RD - 12:00 PM

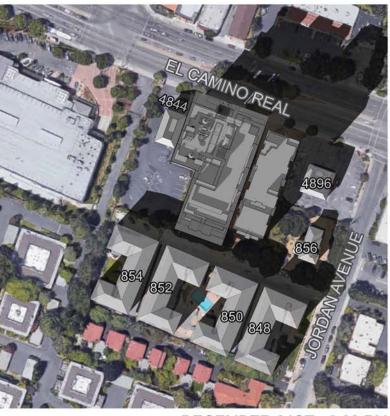


DECEMBER 21ST - 12:00 PM





SEPTEMBER 23RD - 3:00 PM



DECEMBER 21ST - 3:00 PM A38 SHADOW STUDY



3361 Walnut Blvd. Suite 120 Brentwood, CA 94513 925.634.7000 www.straussdesign.com

**SCALE:** 1" = 80'

SDG Architects, Inc.

### LUXONE LLC 572 Chimalus Dr. Palo Alto, CA 94306

4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

ROOF

## ALTOS ONE

### OPEN SPACE PRIVATE OPEN SPACE

REQUIRED: 50 SF AVERAGE / UNIT X 50 UNITS = 2500 SF PRIVATE OPEN SPACE PER LAMC 14.50.150A PROVIDED: FIRST FLOOR: 4,965 SF SECOND FLOOR: 1,152 SF THIRD FLOOR: 1,187 SF FOURTH FLOOR: 1,689 SF FIFTH FLOOR: 1,689 SF TOTAL PROVIDED: 10,682 SF COMMON OPEN SPACE REQUIRED: TWENTY-SIX (26) TO FIFTY (50) UNITS: 2400 SF PER LAMC 14.50.150C3 PROVIDED: 3,433 SF GROUND LEVEL: ROOF LEVEL: 5,422 SF TOTAL PROVIDED: 8,855 SF 5,422 SF  $\Box \Box \Box$ \_\_\_\_ 

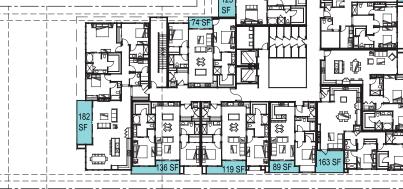
OPEN SPACE LEGEND

COMMON OPEN SPACE

# 

**FIFTH FLOOR** 

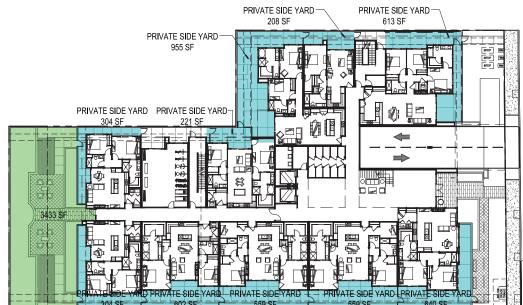
SECOND FLOOR



### FOURTH FLOOR









# 



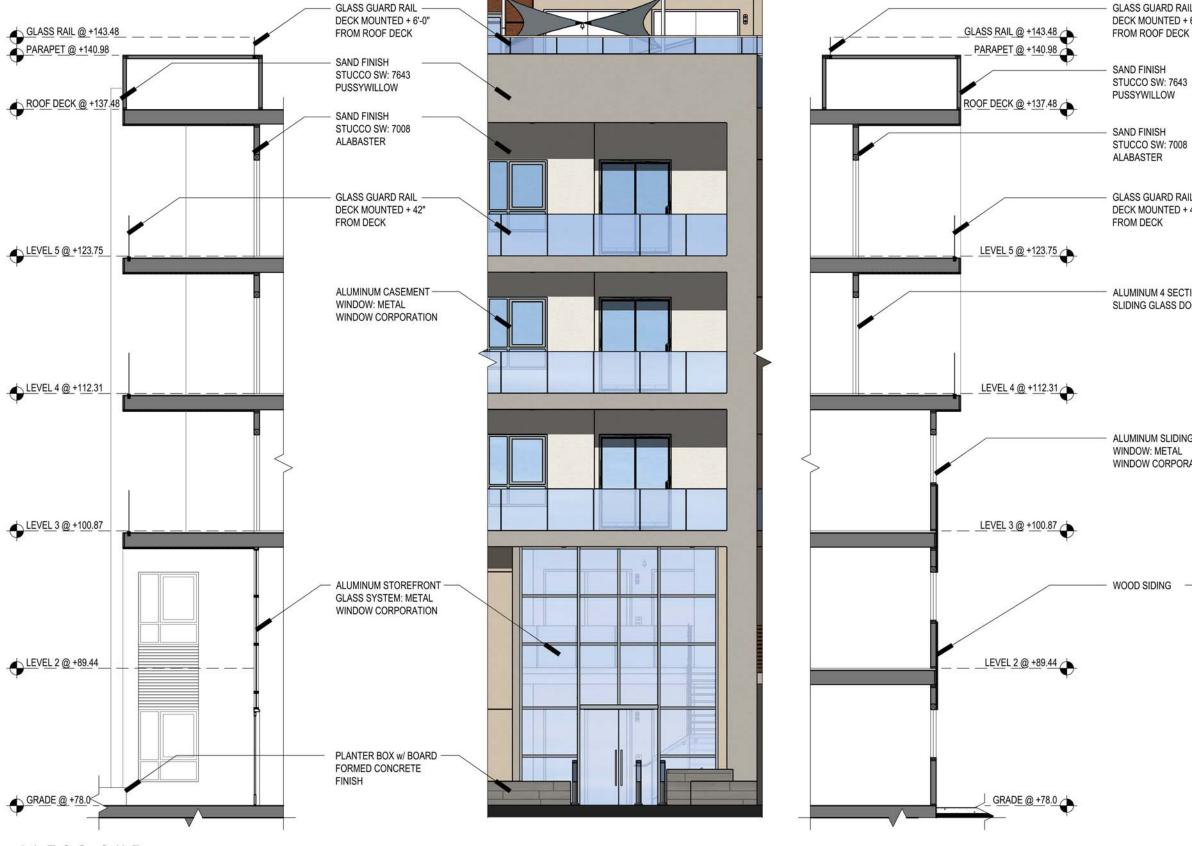
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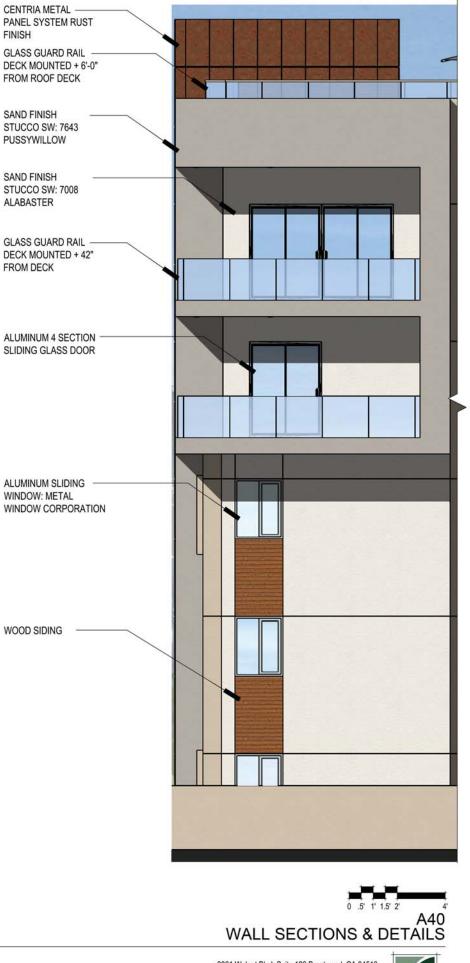
\_\$|)( SDG Architects, Inc.

### LUXONE LLC 572 Chimalus Dr. Palo Alto, CA 94306

Los Altos, CA July 18, 2018

ALTOSONE 4846 & 4856 El Camino Real





FINISH



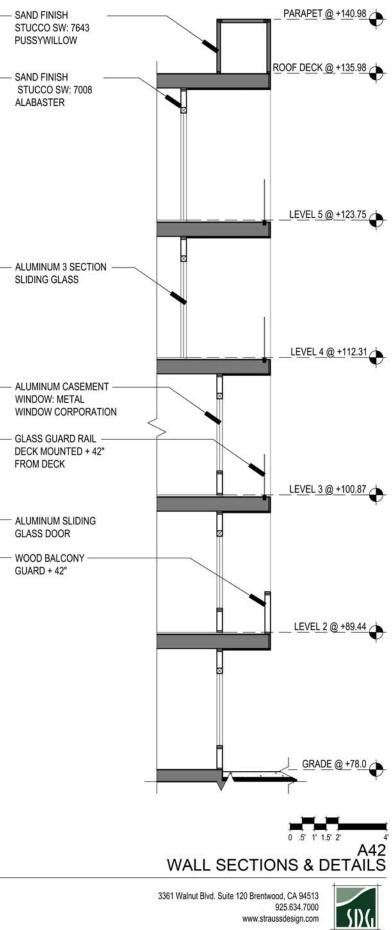


SDG Architects, Inc.

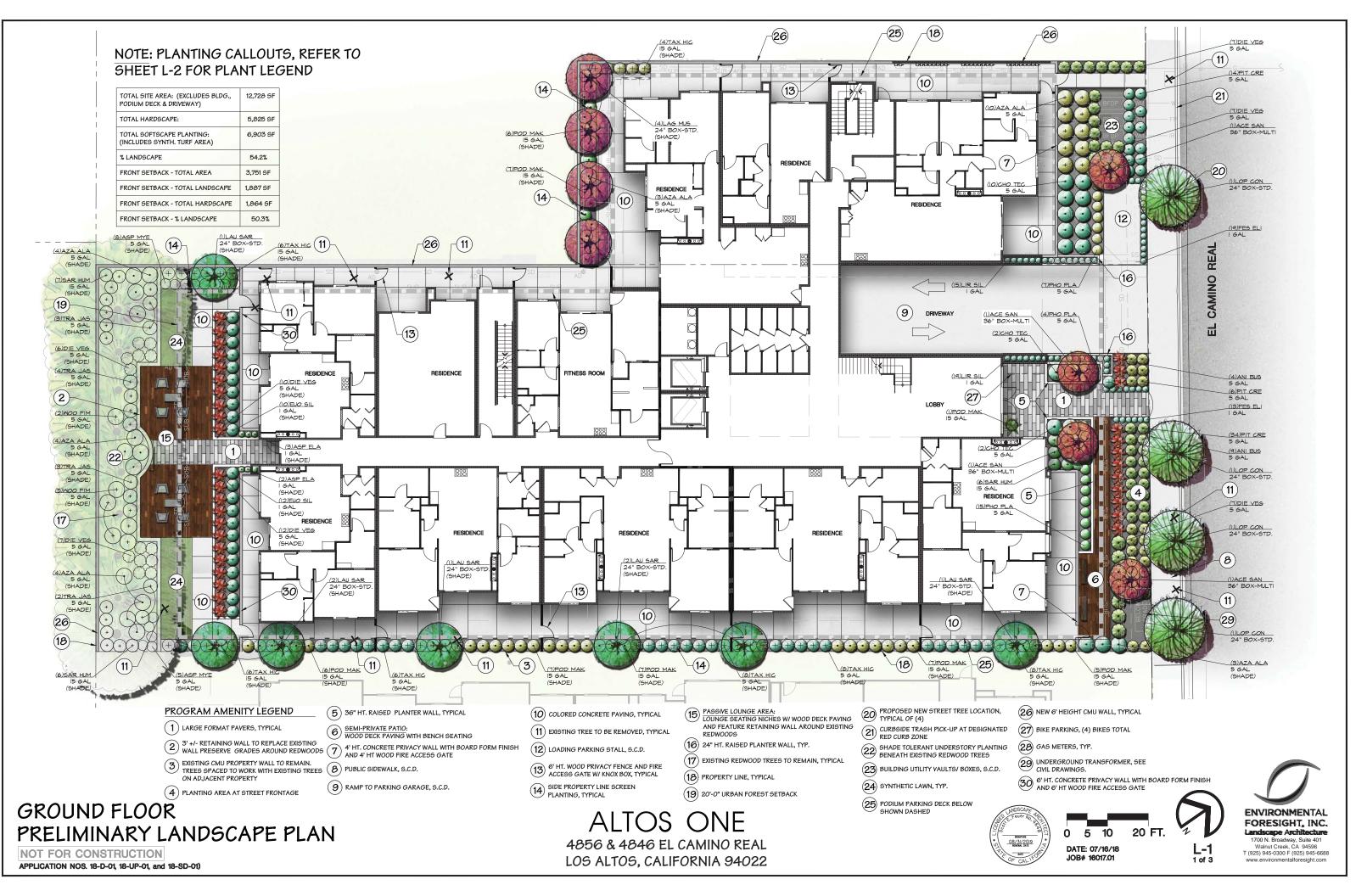


A L T O S O N E 4846 & 4856 El Camino Real Los Altos, CA July 18, 2018

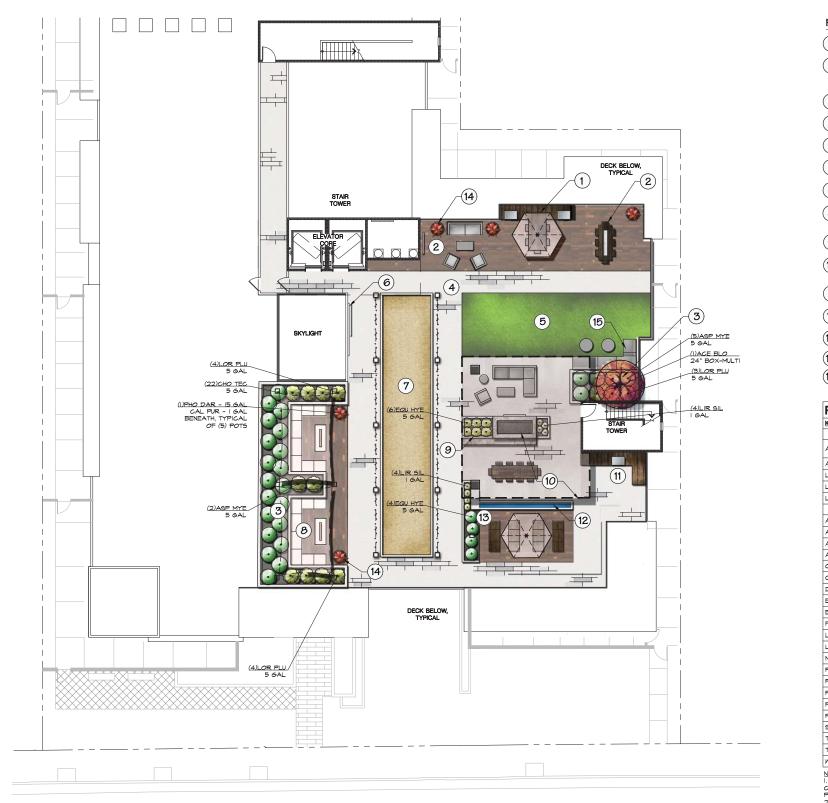
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SDG Architects, Inc.



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**EL CAMINO REAL** 

#### PROGRAM AMENITY LEGEND

- OUTDOOR KITCHEN: BBQ GRILLS & BUILT-IN BAR SEATING WITH UMBRELLA ABOVE
- 2 ENTERTAINMENT NOOK: COUNTER HEIGHT TABLE SEATING WITH DROP-IN ICE CHEST AT CENTER. OUTDOR TV FEATURE WALL, LOUNGE SEATING & WOOD PAVING. TYPICAL OF (2)
- 3 RAISED PLANTER WITH ACCENT TREES, & PLANTING
- (4) LARGE FORMAT PAVERS, TYPICAL

(5) OUTDOOR SYNTHETIC TURF AREA, PICNIC VIEWING FOR OUTDOOR MOVIES

- 6 OUTDOOR MOVIE SCREEN
- (7) 12' X 60' BOCCE COURT WITH CONTEMPORARY FESTOON LIGHTS OVERHEAD
- (B) OUTDOOR LOUNGE AREA WITH SHADE SAIL ABOVE & RAISED PLANTER BEHIND BUILT-IN WOOD BENCH SEATING WITH FIREPIT AT CENTER. TYPICAL OF (2)
- (9) RAISED CORTEN STEEL PLANTER
- $\underbrace{(10)}_{\substack{\text{DOUBLE} \text{ SIDED FIREPLACE WITH FARM TABLE DINING ONE SIDE, LOUNGE SEATING OTHER SIDE, APPROXIMATELY 28' X 32'}$
- (11) OUTDOOR KITCHEN
- (12) 42" HEIGHT TROUGH WATER FOUNTAIN
- (13) SUN DECK: RAISED 12" DECK WITH LOUNGE CHAIRS FUR SUN BATHING
- (14) DECORATIVE POTTERY, TYPICAL
- (15) BUILT-IN BENCH FEATURE WITH COFFEE TABLES

KEY	BOTANICAL NAME	COMMON NAME	
	TREES		
ACE BLO*	Acer p. 'Bloodgood'	Bloodgood japanese Maple	
ACE SAN*	Acer p. 'Sango Kaku'	Coral Bark Maple	
LAG MUS	Lagerstroemia i. 'Muskoqee'	Crape Myrtle	
LAU SAR*	Laurus nobilis 'Saratoga'	Saratoga Laurel	
LOP CON	Lophostemon confertus	Brisbane Box	
	SHRUBS, GROUNDCOVERS & GRASSES		
ANI BUS	Anigozanthus h. 'Bush Gold'	Kangaroo Paw	
ASP ELA*	Aspidistra elatior	Cast-Iron-Plant	
ASP MYE*	Asparagus d. 'Myers'	Myers Asparagus Fern	
AZA ALA*	Azalea x. 'Alaska'	White Azalea	
CAL PUR	Calibrachoa × 'Purple'	Purple Million Bells	
CHO TEC	Chondropetalum tectorum	Small Cape Rush	
DIE VEG*	Dietes vegeta	Fortnight Lily	
EVO SIL*	Evonymus j. 'Silver King'	Upright Evonymus	
EQU HYM	Equisetum hymale	Horsetail	
FES ELI	Festuca g. 'Elijah Blue'	Common Blue Fescue	
LIR SIL*	Liriope m. 'Silvery Sunproof'	Varigated Lily Turf	
LOR PLU*	Loropetalum chinense 'Plum Delight'	Fringe Flower	
NAN GUL*	Nandina d. 'Gulf Stream'	Dwarf Heavenly Bambo	
PHO DAR	Phormium h. 'Dark Delight'	New Zealand Flax	
PHO PLA	Phormium h. 'Platt's Black'	New Zealand Flax	
PIT CRE*	Pittosporum t. 'Cream De Mint'	Pittosporum	
PIT VAR*	Pittosporum tobira 'Variegata'	Variegated Tobira	
POD MAK*	Podocarpus m. 'Maki'	Shrubby Yew Pine	
SAR HUM*	Sarcococca hookeriana humilis	Sweet Box	
TAX HIC*	Taxus x. media 'Hicksii'	Upright Yew	
TRA JAS*	Trachelospermum jasminoides	Star Jasmine	
WOO FIM*	Woodwardia fimbriata	Giant Chain Fern	

NOTES: 1. - WCOLS IV RATING ABOVE IS AN INDUSTRY STANDARD FOR IRRIGATION WATER NEEDS OF LANDSCAPE PLANTINGS IN SPECIFIC CALIFORNIA REGIONS. THE MAJORITY OF PLANTS FOR THIS REGION ARE VERY LOW (VL) TO MODIUM (M) WATER REQUIREMENTS AND PLANTED IN SPECIFIC HYDROZONES. ABBREVIATIONS FOR NUCCLS WATER NEEDS ARE: VL - VERY LOW, L - LOW, M - MEDIUM, H - HIGH. 2. \* DENDTES SHADE TOLERANT PLANTS (I.E. SHADY CONDITIONS ALONG THE ADJACENT SOUTHEAST DEVELOPMENT AND UNDER THE EXISTING REDWOODS).



### ROOF DECK PRELIMINARY LANDSCAPE PLAN

NOT FOR CONSTRUCTION APPLICATION NOS. 18-D-01, 18-UP-01, and 18-SD-01)

ALTOS ONE 4856 & 4846 EL CAMINO REAL LOS ALTOS, CALIFORNIA 94022

<u>SIZE</u>		SPACING	WUCOLS (1)	
24" BOX-5	TD.	SEE PLANS	м	
36" BOX-N	IULTI	SEE PLANS	м	
24" BOX-9	TD.	SEE PLANS	L	
24" BOX-9	TD.	SEE PLANS	L	
24" BOX-9	TD.	SEE PLANS	м	
5 GAL		36" O.C.	L	
I GAL		18" O.C.	L	
5 GAL		30" O.C.	м	
5 GAL		48" O.C.	м	
4" POTS		8" O.C.	м	
5 GAL		48" O.C.	L	
5 GAL		36" O.C.	L	
5 GAL		36" O.C.	L	
5 GAL		24" O.C.	н	
I GAL		18" O.C.	L	
I GAL		18" O.C.	м	
5 GAL		42" O.C.	L	
I GAL		24" O.C.	L	
15 GAL		36" O.C.	L	
5 GAL		36" O.C.	L	
5 GAL		30" O.C.	L	
5 GAL		48" O.C.	L	
15 GAL		42" O.C.	м	
15 GAL		36" O.C.	L	
15 GAL		42" <i>O.</i> C.	м	
5 GAL		42" O.C.	м	
5 GAL		48" O.C.	м	









### TREE IMAGERY



Bloodaood Japanese Maple Acer p. 'Bloodgood' Accent Tree, Slow Growth to 20' H x 15' W



Coral Bark Maple Acer p. 'Sango Kaku' Accent Tree, Moderate Growth to 20' H x 15' W

White Azalea

Azalea x. 'Alaska'

Crape Myrtle Lagerstroemia i. 'Muskogee' Screen Tree, Moderate Growth to 18' H x 10' W

Purple Million Bells Calibrachoa x. 'Purple'

SHRUB & GROUNDCOVER IMAGERY



Saratoga Laurel Laurus n. 'Saratoga'

Small Cape Rush Chondropetalum tectorum

Variegated Lily Turf Liriope m. 'Variegata'

Variegated Tobira

Pittosporum t. 'Variegata'

Screen Tree, Moderate Growth to 20' H x 10' W



Brisbane Box Lophostemon confertus Street Tree, Moderate Growth to 35' H x 25' W

Fortnight Lily Dietes vegeta

Fringe Flower Loropetalum c. 'Plum Delight'

Shrubby Yew Pine

Podocarpus m. 'Maki' Screen Shrub, Moderate Growth to 9' H x 3' W







BUILT-IN BENCH



DINING TABLE



FIREPIT AREA - ROOF DECK PRECEDENT

LOUNGE CHAIR

OUTDOOR KITCHEN

FIREPLACE





WATER FEATURE





Horsetail Equisetum hyemale



Dwarf Heavenly Bamboo Nandina d. 'Gulf Stream'



Sweet Box Sarcococca hookeriana humilis

New Zealand Flax

Phormium t. 'Dark Delight'



Star Jasmine Trachelospermum jasminoides

Giant Chain Fern Woodwardia fimbriata

ALTOS ONE 4856 & 4846 EL CAMINO REAL LOS ALTOS, CALIFORNIA 94022

NOTE: PLANTING CALLOUTS, REFER TO **SHEET L-2 FOR PLANT LEGEND** 



Upright Yew Taxus x. media 'Hicksii' Screen Shrub, Moderate Growth to 10' H x 3' W



NOT FOR CONSTRUCTION APPLICATION NOS. 18-D-01, 18-UP-01, and 18-SD-01)



Dwarf Pittosporum

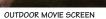




### SITE AMENITY IMAGERY











DECORATIVE MASONRY WALL



CORTEN STEEL, RAISED PLANTER



ROOF DECK - WOOD PAVING



SHADE SAIL



BOCCE COURT



WATER FEATURE







### ALTOS ONE **4846 & 4856 EL CAMINO REAL** LOS ALTOS, CALIFORNIA

78 50

78,65 /

79.81TC

LANDS OF SEEL CANDIES INC.

79.9

WITH CONCRETE BASE

LANDS OF DR TEAM LLC

81.6

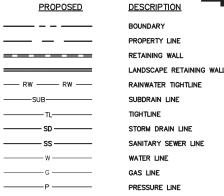
81.0 /

FENCE .

78.58

NEIGHBORING BUILDING

NEIGHBORING BUILDING RP=93.9



LEGEND

 $\cdot$   $\sim$   $\rightarrow$   $\cdot$   $\sim$   $\rightarrow$   $\cdot$   $\cdot$   $\rightarrow$   $\cdot$ 

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O<sub>SSMH</sub>

222.57 INV

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WATER LINE PRESSURE LINE JOINT TRENCH SET BACK LINE CONCRETE VALLEY GUTTER EARTHEN SWALE CATCH BASIN JUNCTION BOX AREA DRAIN CURB INLET STORM DRAIN MANHOLE FIRE HYDRANT SANITARY SEWER MANHOLE STREET SIGN SPOT ELEVATION

FLOW DIRECTION DEMOLISH/REMOVE BENCHMARK

CONTOURS

TREE TO BE REMOVED

#### ABBREVIATIONS

| LINEAR FEET<br>MAXIMUM<br>MANHOLE<br>MINIMUM<br>MONUMENT<br>NEW<br>NUMBER<br>NOT TO SCALE<br>ON CENTER<br>OVER<br>PLANTING AREA<br>PEDESTRIAN<br>POST INDICATOR VALVE<br>PUBLIC SEVICES EASEMENT<br>PROPERTY LINE<br>POWER POLE<br>PUBLIC UTILITY EASEMENT<br>POWER POLE<br>PUBLIC UTILITY EASEMENT<br>POWER POLE<br>PUBLIC UTILITY EASEMENT<br>POWER POLE<br>PUBLIC UTILITY EASEMENT<br>POWER POLE<br>PUBLIC UTILITY EASEMENT<br>POLYINYL CHLORIDE<br>REINFORCED CONCRETE PIPE<br>RIM ELEVATION<br>RAINWATER<br>REINFORCED CONCRETE PIPE<br>RIM ELEVATION |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SLOPE<br>SEE ARCHITECTURAL DRAWINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| SANITARY<br>STORM DRAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| STORM DRAIN MANHOLE<br>SHEET<br>SEE LANDSCAPE DRAWINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SPECIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SANITARY SEWER<br>SANITARY SEWER CLEANOUT<br>SANITARY SEWER MANHOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| STANDARD<br>STRUCTURAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| TELEPHONE<br>TOP OF CURB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| TEMPORARY<br>TOP OF PAVEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TOP OF WALL/FINISH GRADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| VERTICAL CURVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| VERTICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| WATER LINE<br>WATER METER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| WELDED WIRE FABRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

### KEY MAP 1" = 30'

10LA LLC

**NOTES** ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS OF A FOOT.

UNDERGROUND UTILITY LOCATION IS BASED ON SURFACE EVIDENCE.

BUILDING FOOTPRINTS ARE SHOWN AT GROUND LEVEL.

FINISH FLOOR ELEVATIONS ARE TAKEN AT DOOR THRESHOLD (EXTERIOR)

#### 4846 EL CAMINO REAL

#### EASEMENT NOTE

EASEMENTS SHOWN ARE PER TITLE REPORT PREPARED BY FIRST AMERICAN TITLE COMPANY, ORDER NO. 4316-5620193, DATED JANUARY 18, 2018 AND EASEMENT DOCUMENT NO. 23893177. NOTE: EASEMENT DOCUMENT (K331 0.R. 1473) ADJUSTS THE EASEMENT SHOWN ON DAPCEL MAP. (524 MAPS 13) AND PARCEL MAP (574 MAPS 13) AND DESCRIBED IN DOCUMENT (K157 O.R. 1249)

#### ESTIMATED EARTHWORK QUANTITIES

|             |                              | -                                |                      |
|-------------|------------------------------|----------------------------------|----------------------|
| CUBIC YARDS | WITHIN BUILDING<br>FOOTPRINT | OUTSIDE<br>BUILDING<br>FOOTPRINT | TOTAL CUBIC<br>YARDS |
| CUT         | 22,580                       | 5                                | 22,585               |
| FILL        | 0                            | 0                                | 0                    |
| EXPORT      |                              |                                  | 22,585               |
|             |                              |                                  |                      |

INCLU-GRADING QUANTITIES REPRESENT BANK YARDAGE. IT DOES NOT INCLUDE ANY SWELLING OR SHRINKAGE FACTORS AND IS INTENDED TO REPRESENT IN-SITU CONDITIONS. QUANTITIES DO NOT INCLUDE OVER-EXCAVATION, TRENCHING, STRUCTURAL FOUNDATIONS OR PIERS, OR POOL EXCAVATION (IF ANY). NOTE ADDITIONAL EARTHWORKS, SUCH AS KEYWAYS OR BENCHING MAY BE REQUIRED BY THE GEOTECHINCAL ENGINEER IN THE FIELD AT TIME OF CONSTRUCTION. CONTRACTOR TO VERIFY QUANTITIES.

NOTE:

SURVEY CONTROL POINT MAG AND SHINER SET IN ASPHALT ELEVATION = 77.80' (NAVD 88)

#### **BENCHMARK** CITY OF MOUNTAIN VIEW BENCHMARK IV-25 BRONZE DISK STAMPED "IV-25" SET IN TOP OF CURB AT THE NORTH END OF THE NORTHWEST RETURN OF SHOWERS DR & EL CAMINO REAL, ELEVATION = 76.789'

(NAVD 88 DATUM)

YES

UID AMBER

78.47

40TC 78.39 78.89 79.33TC 78.95FL

SSMH RIM=78.34 INV=62.84

REAL

78.88

77.91TC

TC=77.99 RIM=77.2

1

WITH NCRETE -BASE

\_\_\_\_\_\_\_

79.42T

79.44TC

79.56TC 79.18FL

RAMP WITH TRUNCATED

4856 EL CAMINO REAL

#### EASEMENT NOTE

EASEMENTS SHOWN ARE PER TITLE REPORT PREPARED BY FIRST AMERICAN TITLE COMPANY, ORDER NO. 4316-5620193, DATED JANUARY 18, 2018 AND EASEMENT DOCUMENT NO. 23893177. NOTE: EASEMENT DOCUMENT (K331 O.R. 1473) ADJUSTS THE EASEMENT SHOWN ON PARCEL MAP (574 MAPS 13) AND DESCRIPTED IN DOCUMENT (K157 0.P. 1240) DESCRIBED IN DOCUMENT (K157 O.R. 1249)

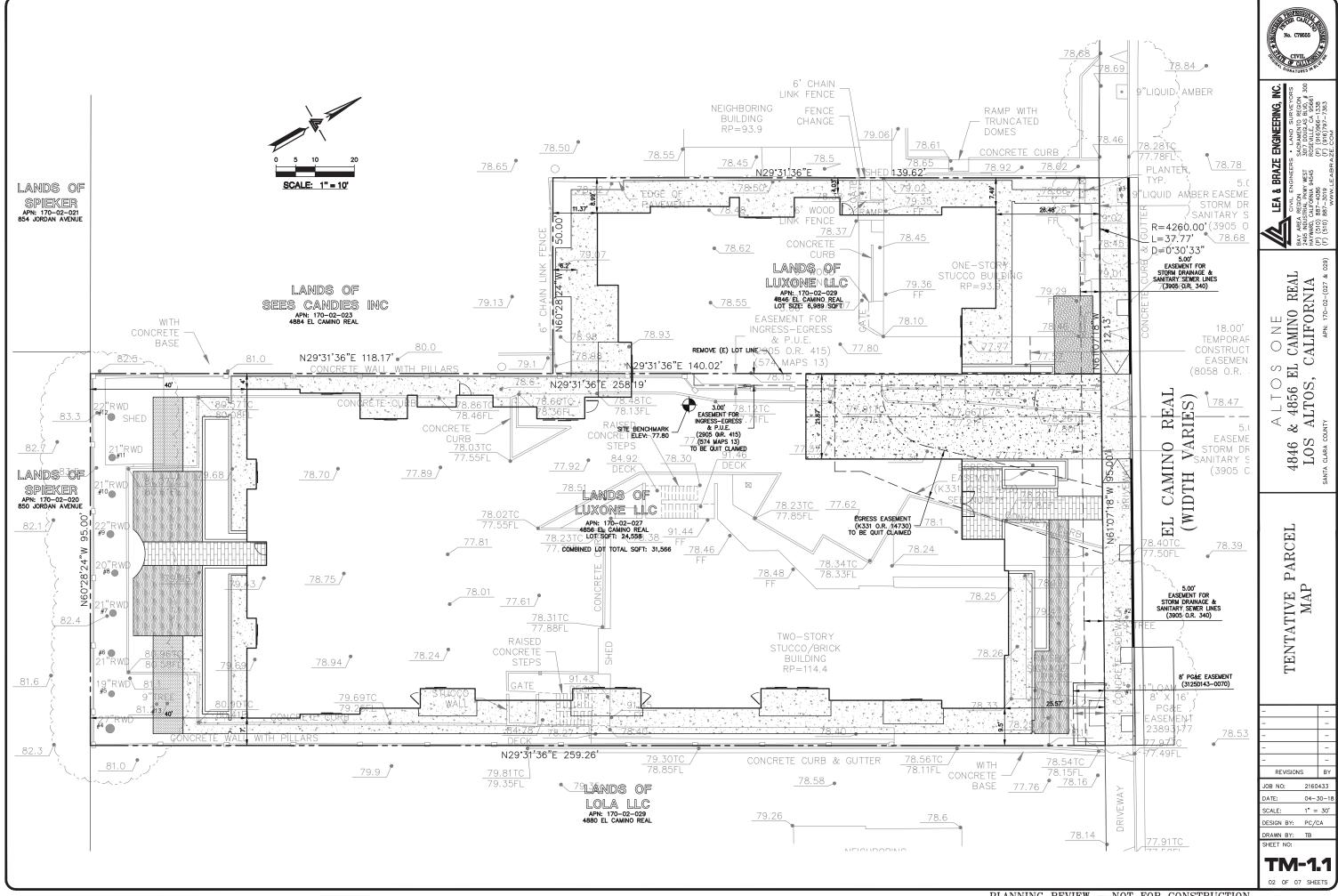
<u>GENERAL NOTES:</u> 1. DEMOLISH AND REMOVE ALL (E) IMPROVEMENTS AS NECESSARY FOR NEW CONSTRUCTION. 2. STREET LIGHTING WILL BE PROVIDED PER CITY OF LOS ALTOS' STANDARD SPECIFICATIONS (AS REQUIRED)



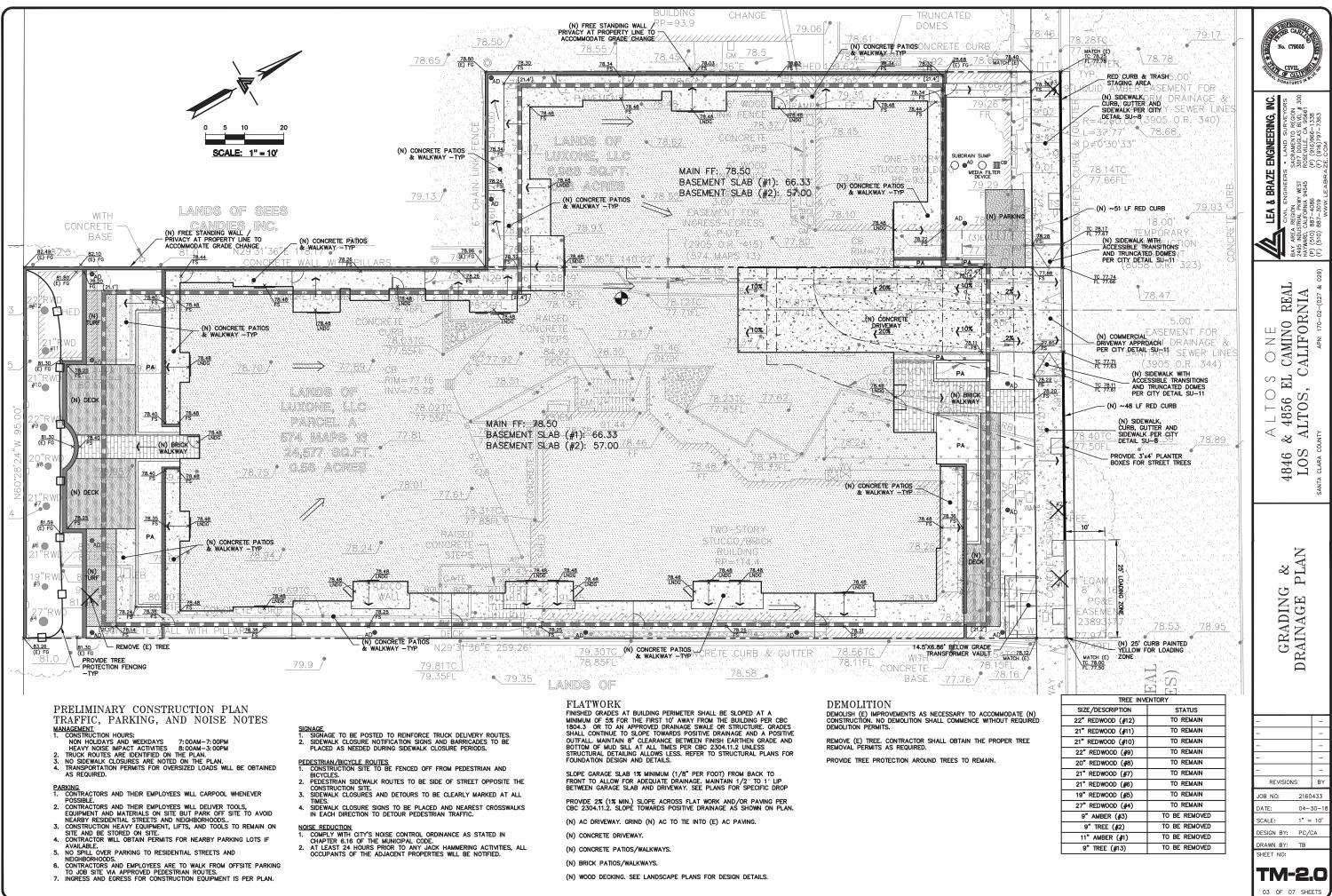


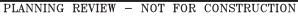
|                                                                                                                                                                             | AND CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No. C79555<br>CIVIL<br>Month Carrier<br>No. C79555<br>CIVIL<br>Month Carrier<br>No. C79555<br>CIVIL<br>Month Carrier<br>Month Car                                                                                                                                                                                                                                                                                                                                                                   |
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| PROJECT SITE                                                                                                                                                                | all and a set of the s | LEA & BRAZE ENGINEERING, INC.<br>CIVIL ENGINEERS - LAND SURVEYORS<br>REGION<br>REGION<br>ALL PRIVE WEST<br>3077 DUGLAS BLVD, # 300<br>HUFORIN 94545<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)966-1335<br>87-4086<br>(916)967<br>(916)97-135<br>(916)967<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916)97<br>(916 |
| VICI                                                                                                                                                                        | NO SCALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AZE ENGINE<br>EERS • LAND<br>SACRAMEN<br>SACRAMEN<br>SACRAMEN<br>SACRAMEN<br>(P) (916)9<br>(P) (916)9<br>(P) (916)9<br>(P) (916)9<br>(P) (916)9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| OWNER'S ACKI                                                                                                                                                                | NOWLEDGMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | & BRAZE<br>ENGINEERS<br>IN WEST<br>IN 94545<br>BB<br>W.LEABRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| APPROVAL OF SAID MAP. TH                                                                                                                                                    | WE THE OWNER(S) OF THE LAND INCLUDED<br>WIN UPON THIS MAP AND I HEREBY AGREE TO<br>WE MAP AND AGREE TO COMPLY WITH THE<br>LOS ALTOS COMPREHENSIVE PLAN AND STATE<br>THEY APPLY TO THE PROCESSING AND<br>E CURRENT ZONING FOR THIS PROPERTY IS<br>SHALL BE MADE IN ACCORDANCE WITH THE<br>DISTRICT STANDARDS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LEA & BRAI<br>CIVIL ENGINEE<br>BAY AREA REGION<br>HAWMARD REGION<br>P(5) (5) (5) 887–406<br>(7) (5) (5) 887–406<br>(7) (5) (5) 887–406<br>(7) (5) (5) 887–406<br>(7) (5) (5) (5) (5) (5) (5) (5) (5) (5) (5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| AS OWNER: LUXONE LLC                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 029)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| BY:                                                                                                                                                                         | DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EAL<br>IA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| OWNER'S INFO                                                                                                                                                                | RMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RI<br>RINI<br>-22-(c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| OWNER:<br>LUXONE LLC<br>572 CHIMALUS DRIVE<br>PALO ALTO, CA 94306                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N E<br>MINO REAL<br>IFORNIA<br>Apn: 170-02-(027 & 029)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| APN: 170-02-029 AND 170-                                                                                                                                                    | -02-27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CAI<br>AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <u>REFERENCES</u>                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CIIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| THIS GRADING AND DRAINAGE<br>1. TOPOGRAPHIC SURVEY B<br>INC. ENTITLED:<br>"TOPOGRAPHIC SURVEY"<br>4846 & 4855 EL CAMINC<br>LOS ALTOS, CA<br>DATE): 5-16-16<br>JOB#: 2160409 | : PLAN IS SUPPLEMENTAL TO:<br>'LEA & BRAZE ENGINEERING,<br>REAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $A \ \lfloor \ \top \bigcirc \\ \& 4856 \ H \\ ALTOS, \\ MITOS, \\ \\ \\ \\ \\ \\ MITOS, \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2. SITE PLAN BY SDG ARCH<br>"CONCEPTUAL SITE PLAN"<br>4846 & 4856 EL CAMINO<br>LOS ALTOS, CA                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A<br>4846 &<br>LOS A<br>santa clara counti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3. LANDSCAPE PLANS BY E<br>ENTITLED:<br>"LANDSCAPE PLAN"<br>4846 & 4856 EL CAMINO<br>LOS ALTOS, CA                                                                          | NVIRONMENTAL INSIGHT, INC.<br>REAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 santa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| THE CONTRACTOR SHALL REF<br>SURVEY AND PLAN, AND SHA<br>PROPOSED ITEMS ACCORDING                                                                                            | ALL VERIFY BOTH EXISTING AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PROJECT DATA                                                                                                                                                                | Ā                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ΞΕT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| RECORD OWNER(S)/<br>SUBDIVIDERS:                                                                                                                                            | LUXONE LLC<br>572 CHIMALUS DRIVE<br>PALO ALTO, CA 94306                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| CIVIL ENGINEER:                                                                                                                                                             | LEA & BRAZE ENGINEERING INC.<br>2495 INDUSTRIAL PARKWAY WEST<br>HAYWARD, CA 94545<br>(510) 887-4086<br>CONTACT: PETE CARLINO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| UNIT COUNT:                                                                                                                                                                 | 50 RESIDENTIAL UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ASSESSOR'S PARCEL NO.                                                                                                                                                       | 170-02-029 AND 170-02-27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| UTILITIES SERVICES:<br>WATER SUPPLY:<br>SEWAGE DISPOSAL:<br>GAS & ELECTRICAL:<br>TELEPHONE:<br>CABLE:<br>STORM DRAIN:                                                       | CAL WATER<br>CITY OF LOS ALTOS<br>PG&E<br>AT&T<br>COMCAST<br>CITY OF LOS ALTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PROJECT                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                             | IMPROVEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| CONSTRUCTION OF A NEW MU<br>CONDOMINIUMS.                                                                                                                                   | LTIFAMILY RESIDENTIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| UNIT COUNT                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REVISIONS BY<br>JOB NO: 2160433                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 50 RESIDENTIAL UNITS                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE: 04-30-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SHEET INDEX                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SCALE: 1" = 30'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TM-1.0 TITLE SHEET<br>TM-1.1 TENTATIVE MA                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DESIGN BY: PC/CA<br>DRAWN BY: TB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| TM-3.0 STORMWATER                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SHEET NO:<br>TM-1.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

01 OF 07 SHEETS



PLANNING REVIEW - NOT FOR CONSTRUCTION





CONNECT RAIN WATER DOWNSPOUTS TO 4" PVC (SDR-35) TIGHTLINE, SLOPED AT 1% MINIMUM. DIRECT TO NEAREST STORM DRAIN LINE. PROVIDE CLEAN OUT TO GRADE AT MAJOR CHANGES IN DIRECTION. AVOID USING 90' BENDS AND INSTEAD USE (2) 45' BENDS. TIGHTLINE MAY BE PLACED IN COMMON TRENCH WITH SUBDRAIN LINES, HOWEVER, NOT CONNECT TO SUBDRAIN LINES. CONNECT TO NEAREST STORM DRAIN LINE AS SHOWN ON PLAN

CONSTRUCT (N) EARTHEN SWALE SLOPED AT 1% MINIMUM TOWARDS POSITIVE OUTFALL.

INSTALL (N) SUBDRAIN. USE PERFORATED 4" PVC (SDR-35) WITH HOLES DOWN AND SLOPED AT 1% MINIMUM SURROUND WITH 3/4" DRAIN ROCK WRAPPED IN FILTER FABRIC (MIRAFI 140N). MIRADRAIN OR OTHER LEA & BRAZE PREAPPROVED DRAINAGE SYSTEM MAY ALSO BE USED. AVOID BRAZE PREAPPROVED DRAINAGE STSTEM MAY ALSO BE USED. AVOID USING 90' BENDS AND INSTEAD USE (2) 45' BENDS AND WYE CONNECTIONS. PROVIDE CLEANOUT TO GRADE AT MAJOR CHANGES IN DIRECTION AND AT 100' MAXIMUM INTERVALS. SUBDRAIN SHALL REMAIN A DEDICATED SEPARATE SYSTEM UNTIL TCONNECTS TO STORM DRAIN SYSTEM OR OUTFALL AS SHOWN.

INSTALL (N) ON-SITE STORM DRAIN SYSTEM. USE MINIMUM 6" PVC (SDF

-

INSTALL (N) ON-SITE STOKM DRAIN SYSTEM. USE MINIMUM 6 PVC (SDR 35) OR HOPE (ADS N-12 W/ SMOOTH INTERIOR WALLS). WAINTAIN 24" MINIMUM COVER AND SLOPED AT 1% MINIMUM AT ALL TIMES UNLESS OTHERWISE NOTED. PROVIDE CLEAN OUT TO GRADE AT MAJOR CHANGES IN DIRECTION. AVOID USING 90' BENDS AND INSTEAD USE (2) 45' BENDS AND WYE CONNECTIONS.

STORM DRAIN

79.9 /

(N) ON-SITE AREAS 94 / DRAIN, THE TO NEAREST STORM DRAIN SYSTEM

(N) SLOT DRAIN

SCALE: 1" = 10'

LANDS OF SEES

CANDIES INC.

(N) 4<sup>®</sup> TRENCH DRAIN - TYP

SUB

78.70 /

81.0

WITH

BASE

CONCRETE

(N) ON-SITE BASEMENT

I"RWD

Ó

.0

81.0

(N) ON SITE



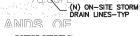
INSTALL (N) SUMP PUMP FOR SUBDRAIN SYSTEM

INSTALL (N) MEDIA FILTER DEVICE.

INSTALL (N) 'CHRISTY V-24" CATCH BASIN W/ CONCRETE BOTTOM FLUSH W/ LOWEST OUTCOING INVERT. PLACE BOX ON 6" CLASS 2 AGGREGATE BASE MATERIAL.

INSTALL (N) 4" DIAMETER BRASS AREA DRAIN (AD) IN HARDSCAPE AREAS (NDS PART 90C).

INSTALL (N) "CHRISTY V-1" AREA DRAINS. CONNECT TO ON-SITE STORM DRAIN SYSTEM.



UTILI

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| UTILITI     | ES       |       |           |     |    |     |          |      |
|-------------|----------|-------|-----------|-----|----|-----|----------|------|
| INSTALL (N) | SANITARY | SEWER | LATERALS. | USE | 4" | PVC | (SDR-26) | SLOP |

BUILDING

RP=93.9

78.45

SUB SUB SUB SUB SUB SUB SUB SUB SUB

78.62

78,50

78.65

(N) ON-SITE STROM

(N) ON-SITE AREA

80.0

77.89

78,24 /

E F

WALL WITH PULLARS

»"Е 118.17' r

......

78.75 / 0.56 ACRES

LANDSOF

LUXONE, LLC

PARCELA

574 MAPS 13

24,577 SQ.FT.

1

DRAIN, TIE TO

NEAREST STORM

79.13

(N) ON-SITE BASEMENT SUBDRAIN SYSTEM-TYP

RIM=7746

77.81

78:01

INV=75.28

78.02TC

77.61

RAISED

ATT

N29°

79.81

78.31TC

77 88F1

(N) ON-SITE BASEMENT SUBDRAIN

SYSTEM-TY

© <u>79.</u>1

(N) SLOT DRAIN

LANDS OF

UXONE. LLC

6.988 SQ.FT.

16 ACRES

78:1

84.92

BASEMENT SLAB (#1): 66.33

BASEMENT SLAB (#2): 57.00

78,51

MAIN FF: 78.50

RAISED

DIRECTION OF

2°31°36"E 140.02

<u>\78</u>.30

77.67/

FE

(E) FLOW -TYP

CHANGE

BASEMENT SLAB (#1): 66.33

BASEMENTSSLAB (#2): 57.00

110%

10%

77.62

0

SSCO

78.34TC 78.33FL

11.1.1.1.1.1.

MAIN FF: 78.50

FASEMENT FOR

INGRESS-EGRESS

(2905 O.R. 415)

(574 MAPS 13)

7.85EL

TWO-STORY

STUCCO/BRICK

RUILDING

RP = 114.4

DIRECTION OF RE) IFLOW TYPE & (N) ON-SITE AREA DRAIN, THE TO NEARESD STORM DRAIN SYSTEM

78:48 FF

& PUTE

•

78.37

77.80

79.06

TRUNCATED

UBDRAIN SUMP

- 55

PP.

(10%

(10%

ELEVATED PLANTER

~(N) GAS SERVICE METERS LOCATED ON

78.92 

SIDE YARD

(N) SLOT DRAIN

CB

RIM=

» <u>20%</u> .

20%

14614

78.2

WITH

4537

31565

77.76

CONCRETE

(N) SLOT DRAIN -TYP

2

7.8\*2.4

78.56TC

78:11FL,

Other pervious area

Total Pe

Total (SF)

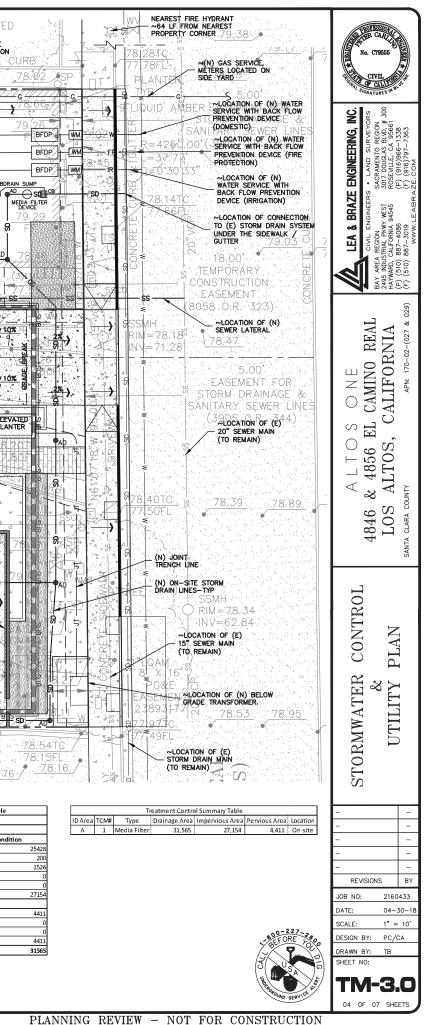
. W.V.W.)

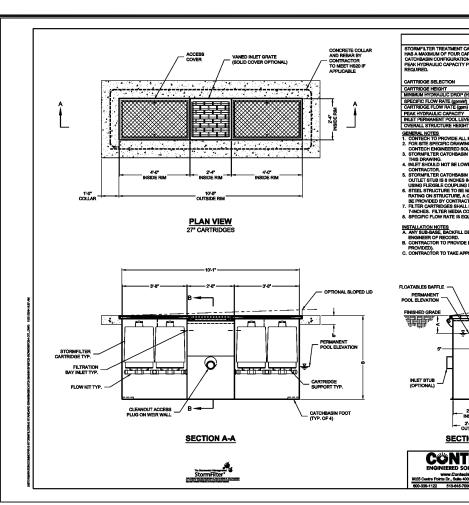
ON THP

RP=9

| UTILITIES                                                                                                                     |                                                  |                      |                    |   |  |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------|--------------------|---|--|
| INSTALL (N) SANITARY SEWER LATERALS. USE 4" PVC (SDR-26) SLOPED<br>AT 2% MINIMUM. CONNECT TO (E) SEWER MAIN AS SHOWN. PROVIDE | Pervious and impervious surface comparison table |                      |                    |   |  |
| CLEANOUT TO GRADE AT BUILDING AND BEHIND PROPERTY LINE AND AT                                                                 |                                                  | 0.72 Acre            |                    |   |  |
| MAJOR CHANGES IN DIRECTION AS SHOWN. REUSE (E) LATERAL IF                                                                     | Total Are                                        | ea of Site Disturbed | 0.72 Acre          |   |  |
| POSSIBLE. CONNECT PER DISTRICT STANDARDS.                                                                                     | Impervious surfaces (SF)                         | Existing Condition   | Proposed Condition |   |  |
| CONNECT (N) WATER SERVICE PER WATER DISTRICT STANDARDS. UPGRADE                                                               | Roof Area                                        | 6665                 | 2542               | 8 |  |
| (E) WATER METER PER WATER DISTRICT STANDARDS AS APPLICABLE.                                                                   | Parking                                          | 17293                | 20                 | 0 |  |
| INSTALL (N) 2" MINIMUM SERVICE LINE TO (N) RESIDENCE OR AS                                                                    | Sidewalks, patios, Paths, etc.                   | 3070                 | 152                | 6 |  |
| DIRECTED BY FIRE SPRINKLER DESIGNER.                                                                                          | Streets (public)                                 | 0                    |                    | 0 |  |
|                                                                                                                               | Streets (private)                                | 0                    |                    | D |  |
| INSTALL (N) JOINT TRENCH FOR SERVICES INCLUDING GAS, CATV &<br>ELECTRIC FROM NEAREST POINT OF CONNECTION. DESIGN BY OTHERS.   | Total Impervious Surfaces:                       | 27028                | 2715               | 4 |  |
| ELECTRIC FROM REAREST FORT OF CONRECTION. DESIGN DF CHIERS.                                                                   | Pervious Surfaces (SF)                           |                      |                    |   |  |
| INSTALL (N) GAS.                                                                                                              | Landscaped Areas                                 | 4537                 | 441                | 1 |  |
|                                                                                                                               | Pervious Pavers                                  | 0                    |                    | D |  |

441





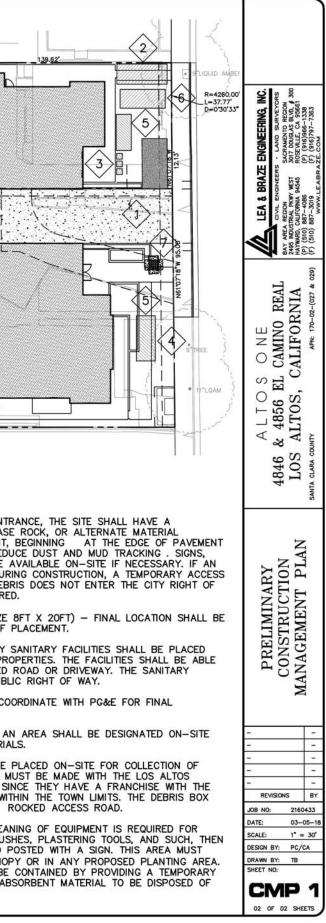
|                                                                                                                                                      |                              |                                                                                                                                                                                                                                                                       | STORMWATER I                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| LOCATION OF RECEIVING WATER BODY                                                                                                                     |                              | ADOBE CREEK (ENGINEERED CHANNEL)                                                                                                                                                                                                                                      | THE FOLLOWING STEPS FOR SI<br>DESIGN GUIDELINES BY CONTE                              |
| POLLUTANTS & POLLUTANT SOURCE AREAS INCLUDING<br>FOOD SERVICE AREAS, REFUSE AREAS, OUTDOOR PROCI<br>STORAGE, VEHICLE CLEANING, REPAIR OR MAINTENANCE | ESSES AND                    | RETAIL AND SURFACE PARKING AND BUILDINGS ON APPROXIMATELY 0.7<br>ACRES EXISTING.                                                                                                                                                                                      | RATIONAL METHOD INFORMATIC<br>SANTA CLARA VALLEY RUNOFF<br>DETERMINE THE NUMBER OF C  |
| EXISTING NATURAL HYDROLOGIC FEATURES (DEPRESSION<br>WATERCOURSES, ETC.) AND SIGNIFICANT NATURAL RESC                                                 |                              | NONE.                                                                                                                                                                                                                                                                 | TOTAL DRAINAGE AREA                                                                   |
| PROJECT WITHIN FLOOD ELEVATION?                                                                                                                      |                              | SITE IS IN FLOOD ZONE X. FLOOD ZONE X IS AN AREA OF 0.2% ANNUAL<br>FLOOD CHANCE; AVERAGE DEPTHS OF LESS 1' OR WITH DRAINAGE AREA<br>LESS THAT ISQ MILE; AND AREAS PROTECTED BY LEVEES FROM 1%<br>ANNUAL CHANCE FLOOD. THERE ARE NO CITY FLOOD PLAN REQUIREMENTS<br>X. | STEP 1<br>CALCULATE THE TRI<br>SITE. USE THE RATI<br>Q = CIA<br>C = 0.9 (PAVED SL     |
| EXISTING AND PROPOSED TREES, SPECIFYING SIZE SPEC<br>DISPOSITION.                                                                                    | IES, CONDITION AND           | SEE LANDSCAPE PLAN FOR INFORMATION ON PROPOSED TREES.                                                                                                                                                                                                                 | I = 0.2 (RAINFALL<br>A = 0.7 ACRES<br>Q = 0.9 X 0.2 X 0                               |
| DRAINAGE FLOWS AND OVERLAND RELEASE FLOWS                                                                                                            |                              | SEE PLAN FOR ARROWS.                                                                                                                                                                                                                                                  | Q = 0.13 CFS                                                                          |
| EXISTING AND PROPOSED TOPOGRAPHIC CONTOURS WITH<br>AND SUB AREAS DELINEATED AND ARROWS SHOWING FI                                                    |                              | SEE PLAN SHEET TM-3.0                                                                                                                                                                                                                                                 | STEP 2<br>CALCULATE THE NU                                                            |
| TYPES OF PAVING MATERIALS                                                                                                                            |                              | CONCRETE PODIUM AND PAVERS                                                                                                                                                                                                                                            | RATE (N-flow) FOR                                                                     |
| DETAILS OF PERVIOUS PAVEMENT                                                                                                                         |                              | NONE.                                                                                                                                                                                                                                                                 | N-flow = Q-treat<br>CARTRIDGE CAN TRI                                                 |
| SEPARATE DRAINAGE AREAS DEPENDING ON COMPLEXIT                                                                                                       | OF DRAINAGE                  |                                                                                                                                                                                                                                                                       | IF THE NUMBER OF<br>UP TO THE NEXT W                                                  |
| FOR EACH DRAINAGE AREA, SPECIFY TYPES OF IMPERVI<br>PLAZA, SIDEWALK, STREETS, PARKING, ETC.) AND AREA                                                |                              | SEE PERVIOUS & IMPERVIOUS SURFACES COMPARISON CHART ON SHEET TM-3.0                                                                                                                                                                                                   | N-flow = (0.13 CFS<br>N-flow = 4.66 = 5                                               |
| LOCATION, SIZE, AND IDENTIFICATION OF TYPES OF SOU<br>MEASURES, WATER QUALITY TREATMENT CONTROL MEAS<br>MANAGEMENT PRACTICES.                        | RCE CONTROL<br>URES AND BEST | SCMs INCLUDE COVERED INTERIOR PARKING, COVERED TRASH ENCLOSURES,<br>INTERIOR FOOL, COVERED LOADING BAYS, BENEFICIAL LANDSCAPING,<br>EFFICIENT IRRIGATION SYSTEMS, PAVEMENT AND STORM DRAIN<br>MAINTENANCE, AND STORM DRAIN LABELING.                                  | STEP 3<br>CALCULATE THE FLC<br>Q = CIA                                                |
| DETAILED MAINTENANCE PLAN AND MAINTENANCE SCHEI<br>PROPOSED SCMs AND TCMs.                                                                           | DULE FOR ALL                 |                                                                                                                                                                                                                                                                       | C = 0.9 (PAVED SU<br>I = 2.0 (RAINFALL<br>A = 0.7 ACRES                               |
| DETAILS OF ALL PROPOSED WATER QUALITY TREATMENT                                                                                                      | MEASURES.                    | SITE WILL BE TREATED BY MECHANICAL FILTRATION UNITS.                                                                                                                                                                                                                  | $Q = 0.9 \times 2.0 \times 0.0 Q = 1.26 \text{ CFS}$ (TOT.                            |
| LOCATION, SIZE, AND IDENTIFICATION OF PROPOSED LAN MATERIAL                                                                                          | IDSCAPING/PLANT              | SEE PLAN AND ALSO LEGEND FOR LOCATION/SIZE OF PLANTING AREAS.<br>SEE LANDSCAPE PLANS FOR INFORMATION ON PROPOSED PLANT MATERIAL.                                                                                                                                      | RESPONSIBLE                                                                           |
| ENSURE CONSISTENCE WITH GRADING & DRAINAGE PLAN                                                                                                      | AND LANDSCAPE                | DONE                                                                                                                                                                                                                                                                  | A MAINTENANCE AND MONITOR<br>TREATMENT BMP'S WILL BE PE<br>DEVELOPMENT, TO THE SATISF |
| CALCULATION ILLUSTRATING WATER QUALITY TREATMENT<br>MEASURES MEET NUMERICAL STANDARDS.                                                               | CONTROL                      | SEE TABLE ON SHEET TM-3.0 - AND CALCULATION ON THIS SHEET.                                                                                                                                                                                                            | BEST MANAGE                                                                           |
| LICENSED CERTIFICATION THAT THE SPECIFIC TCMS MEE' REQUIREMENTS FOR POST-CONSTRUCTION URBAN RUNO                                                     |                              | PLAN STAMPED BY CIVIL ENGINEER.                                                                                                                                                                                                                                       | CONSTRUCTION BMP'S MAY INC<br>PERIMETER OF SITE FOR SEDIN<br>CONSTRUCTION.            |
|                                                                                                                                                      |                              |                                                                                                                                                                                                                                                                       | CHODING CHODIN                                                                        |

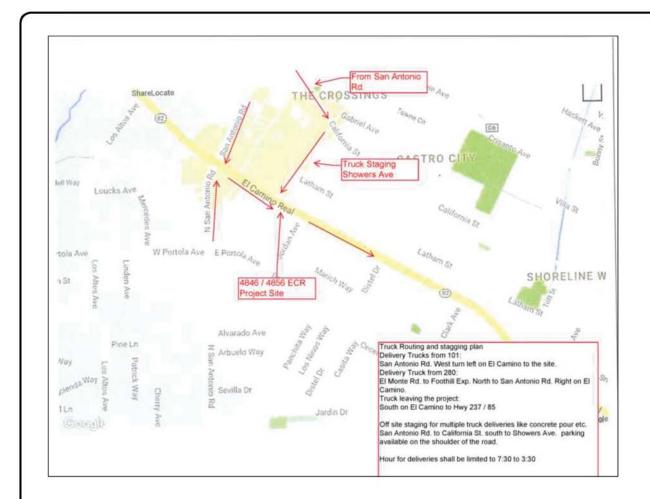
STORMWATER ' THIS PROJECT IS A TYPICAL I GENERAL PLAN. 93% OF THE STORNWATER TREATMENT UNI THIS PROJECT. ALL STORWA GROUND LEVEL RUNOFF, WILL

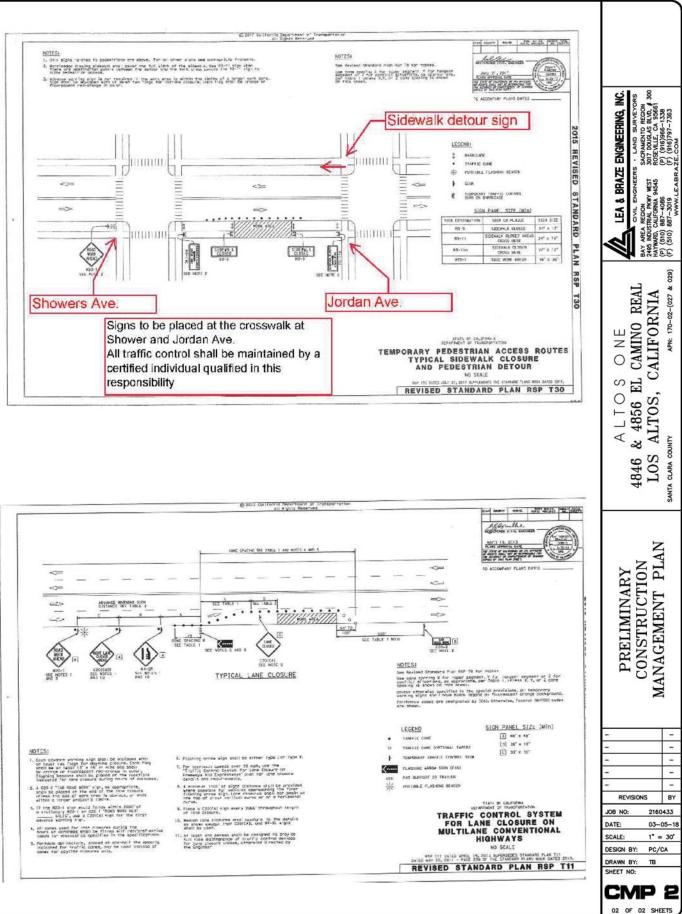
THE PROPOSED MIXED USE F QUANTITY.

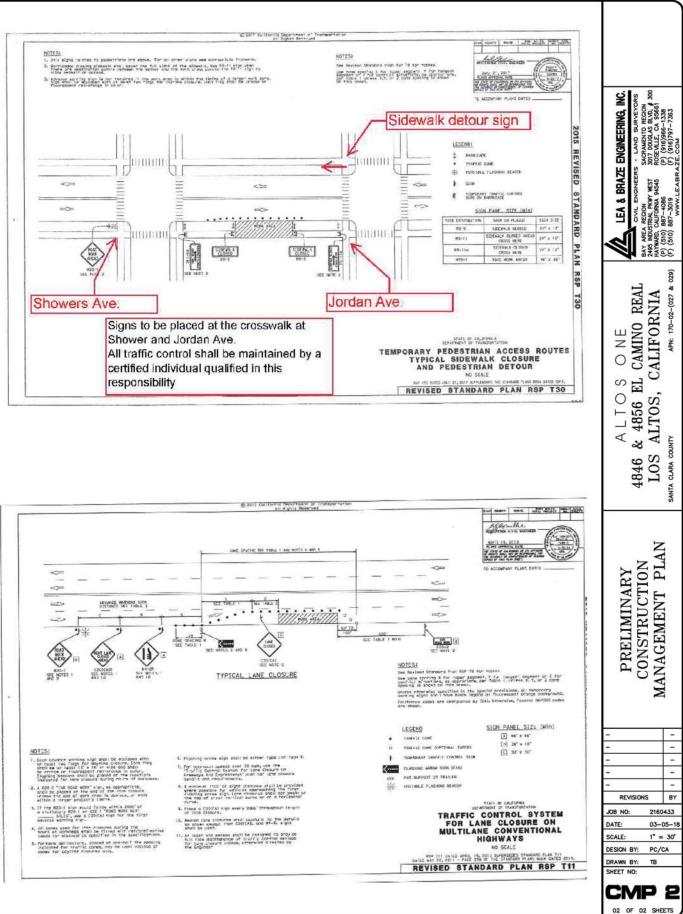
| STORMFILTER CATCHBA                                                                                                                                                                                                                                         | ASIN DESIGN NOTES                                                                                                              | ]                                                                                      | A LEADER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LTER TREATMENT CAPACITY IS A FUNCTION OF THE CARTRIDGE SELE<br>XMMUN OF FOUR CARTRIDGES. SYSTEM IS SHOWN WITH A 27° CARTRI<br>ISIN CONFIGURATIONS ARE VAILABLE WITH A DRY INLET BAY FOR VE<br>PRAULIC CAPACITY PER TABLE BELOW. IF THE SITE CONDITIONS EXCE | CTION AND THE NUMBER OF CARTRIDGI<br>DGE, AND IS ALSO AVAILABLE WITH AN<br>CTOR CONTROL.<br>EED PEAK HYDRAULIC CAPACITY, AN UP | ES. 4 CARTRIDGE CATCHBASIN<br>18" CARTRIDGE. STORMFILTER<br>STREAM BYPASS STRUCTURE IS | No. C79555                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| D.<br>3E SELECTION<br>3E HEIGHT 27"                                                                                                                                                                                                                         | 18"                                                                                                                            | 18" DEEP                                                                               | CIVIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| HYDRAULIC DROP (H)         3.05"           FLOW RATE (gpm/wl)         2 gpm/th*         1 gpm/th           3E FLOW RATE (gpm)         22.5         11.25                                                                                                    | 2.3'<br>2 gpm/ft* 1 gpm/ft*<br>15 7.5                                                                                          | 3.3'<br>2 gpm/ft* 1 gpm/ft*<br>15 7.5                                                  | A CIVIL CIVI |
| Instruction         1.0           NMANENT POOL LEVEL (A)         1.0°           STRUCTURE HEIGHT (B)         4'.9°           NOTES         4'.9°                                                                                                            | 1.0<br>1'-0"<br>3'-9"                                                                                                          | 1.8<br>2'-0"<br>4'-8"                                                                  | 61# 200 RS 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| NOTES<br>CH TO PROVIDE ALL MATERIALS UNLESS NOTED OTHERWISE.<br>IT SPECIFIC DRAWINGS WITH DETAILED STORMFILTER CATCHBASIN ST<br>CH ENGINEERED SOLUTIONS LLC REPRESENTATIVE. WWW.Combohes.or<br>INITER CATCHBASIN WATER QUALITY STRUCTURE SHALL BE NACCOM    | TRUCTURE DIMENSIONS AND WEIGHTS,<br>Im<br>RDANCE WITH ALL DESKIN DATA AND INI                                                  | PLEASE CONTACT YOUR                                                                    | ENGINEERING, IN<br>• LAND SURVEYOF<br>• LAND SURVEYOF<br>SACRAMENTO REGION<br>107 (916)966-1338<br>P) (916)997-7363<br>EE.COM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| OWING.<br>HOULD NOT BE LOWER THAN OUTLET. INLET (IF APPLICABLE) AND OU<br>ACTOR.<br>FILTER CATCHBASIN EQUIPPED WITH 4 INCH (APPROXIMATE) LONG ST<br>STUB IS SINCHES IN DIAMETERT. MAXIMUM OUTLET STUB IS IN INCHE                                           | TLET PIPING TO BE SPECIFIED BY ENGIN                                                                                           | IEER AND PROVIDED BY                                                                   | GINEER<br>LAND SU<br>POUGLAS<br>(916)966-<br>COM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| FLEXIBLE COUPLING BY CONTRACTOR.<br>STRUCTURE TO BE MANUFACTURED OF 1/4 INCH STEEL PLATE. CASTII<br>ON STRUCTURE, A CONCRETE COLLAR IS REQUIRED. WHEN REQUIR                                                                                                |                                                                                                                                |                                                                                        | □ • % % % £ £ %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| MIDED BY CONTRACTOR.<br>CARTRIDGES SHALL BE MEDIA-FILLED, PASSIVE, SIPHON ACTUATED, 1<br>S. FILTER MEDIA CONTACT TIME SHALL BE AT LEAST 37 SECONDS.<br>IC FLOW RATE IS EQUAL TO THE FILTER TREATMENT CAPACITY (gpm) I                                       | RADIAL FLOW, AND SELF CLEANING. RAI<br>DIVIDED BY THE FILTER CONTACT SURF/                                                     | DIAL MEDIA DEPTH SHALL BE<br>ACE AREA (99 ft).                                         | RAZ<br>EST<br>545                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <u>10N NOTES</u><br>IB-BASE, BACKFILL DEPTH, AND/OR ANTI-FLOTATION PROVISIONS ARE :<br>ERF OF RECORD.<br>ACTOR TO PROVIDE EQUIPMENT WITH SUFFICIENT LIFTING AND REACI                                                                                       |                                                                                                                                |                                                                                        | EA & B<br>VIL ENG<br>GION<br>AL PKWY V<br>AL PKWY V<br>AL PKWY V<br>- 3019<br>- 3019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| IED).<br>ACTOR TO TAKE APPROPRIATE MEASURES TO PROTECT CARTRIDGES                                                                                                                                                                                           |                                                                                                                                |                                                                                        | LEA & B<br>CIVIL ENCI<br>CIVIL ENCI<br>BAY AREA RECION<br>HAYWARD, DUETRAL RECION<br>HAYWARD, DUETRAL RAUGE<br>(P) (510) 897–3019<br>(P) (510) 897–3019<br>(P) (510) 897–3019<br>(P) (510) 897–3019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| S BAFFLE                                                                                                                                                                                                                                                    | 4-CARTRIDGE<br>STORMFILT                                                                                                       |                                                                                        | Y ARE/<br>95 INDU<br>YWARD, (510)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ANIENT (TYP. OF 4)                                                                                                                                                                                                                                          | STRUCTURE ID<br>WATER QUALITY FLOW RAT<br>PEAK FLOW RATE (<1 cfs)<br>RETURN PERIOD OF PEAK I                                   | XXX<br>E (ds) XXX                                                                      | AB 24 (J)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                             | RETURN PERIOD OF PEAK I<br>CARTRIDGE FLOW RATE (g<br>MEDIA TYPE (CSF, PERLITE<br>RIM ELEVATION                                 | FLOW (yns) XXX<br>pm) XX<br>; ZPG, GAC, PHS) XXXXXX<br>XXXXXX                          | * <sup>029)</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                             | PIPE DATA:<br>INLET STUB<br>OUTLET STUB                                                                                        | I.E. DIAMETER     XXXXXX' XX*     XXXXXX' XX*                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                             | CONFIGURATION                                                                                                                  | цет                                                                                    | E<br>VO REA<br>ORNIA<br>170-02-(027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                             |                                                                                                                                |                                                                                        | N II<br>N II<br>IFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                             | SLOPED LID<br>SOLID COVER<br>NOTES/SPECIAL REQUIREM                                                                            | YESWO<br>YESWO<br>IENTS:                                                               | , CAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                             | *PER ENGINEER OF RECOR                                                                                                         | 1D                                                                                     | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                             | 4 CARTRIDGE CATCH                                                                                                              | BASIN                                                                                  | $\bigcirc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ENGINEERED SOLUTIONS LLC<br>www.ContachE8.com<br>entre Pointe Dr., Sulle 400, West Chester, OH 46069                                                                                                                                                        | STORMFILTER<br>STANDARD DETA                                                                                                   |                                                                                        | A L T (<br>4856<br>ALTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 18-1122 513-645-7000 513-645-7083 FAX                                                                                                                                                                                                                       |                                                                                                                                |                                                                                        | $ee ^{2}$ AI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| STEPS FOR SIZING THE PROPOSED STORMFI<br>IES BY CONTECH INC. STORMWATER MANAGI<br>DD INFORMATION CONTAINED IN STEP 1 IS E                                                                                                                                   | EMENT INC. (PRODUCT MA<br>BASED ON THE METHODO                                                                                 | ANUFACTURER). THE<br>LOGY PROVIDED BY THE                                              | 846<br>LOS<br>clara coi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| VALLEY RUNOFF POLUTION PREVENTION PROV<br>NUMBER OF CARTRIDGES FOR A HIGHLY DR                                                                                                                                                                              |                                                                                                                                |                                                                                        | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| E AREA                                                                                                                                                                                                                                                      | ·                                                                                                                              | ·                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| JLATE THE TREATABLE FLOW RATE FROM TH<br>USE THE RATIONAL METHOD TO SOLVE FOR<br>CIA                                                                                                                                                                        |                                                                                                                                | M (Q-treat) FOR THE                                                                    | CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 0.9 (PAVED SURFACE RUNOFF COEFFICIENT)<br>.2 (RAINFALL INTENSITY, INCHES/HOUR)                                                                                                                                                                              |                                                                                                                                |                                                                                        | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 0.7 ACRES<br>0.9 X 0.2 X 0.7<br>0.13 CFS                                                                                                                                                                                                                    |                                                                                                                                |                                                                                        | c CO]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                             |                                                                                                                                |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| JLATE THE NUMBER OF CARTRIDGES REQUIR<br>(N-flow) FOR THE SITE.                                                                                                                                                                                             |                                                                                                                                |                                                                                        | TEH<br>ETA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| w = Q-treat (449gpm/cart, WHICH IS THE<br>RIDGE CAN TREAT.                                                                                                                                                                                                  |                                                                                                                                |                                                                                        | VA'.<br>DF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| E NUMBER OF CARTRIDGES IS NOT A WHOLE<br>D THE NEXT WHOLE NUMBER.<br>w = (0.13 CFS) X (449 gpm/cart / 12.50                                                                                                                                                 |                                                                                                                                | NUMBER OF CARTRIDGES                                                                   | STORMWATER<br>DETA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| w = 4.66 = 5 CARTRIDGËS                                                                                                                                                                                                                                     |                                                                                                                                |                                                                                        | '0F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| JLATE THE FLOW RATE FROM 10 YEAR STOP                                                                                                                                                                                                                       | RM. USE THE RATIONAL N                                                                                                         | METHOD TO SOLVE FOR Q.                                                                 | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CIA<br>D.9 (PAVED SURFACE RUNOFF COEFFICIENT)<br>J.0 (RAINFALL INTENSITY PER CPC, INCHES/I<br>D.7 ACRES<br>D.9 X 2.0 X 0.7                                                                                                                                  | HOUR)                                                                                                                          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.26 CFS (TOTAL FLOWRATE)                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SIBLE PARTY<br>AND MONITORING PROGRAM SHALL BE IMPI<br>'S WILL BE PERMANENTLY MAINTAINED BY                                                                                                                                                                 |                                                                                                                                |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TO THE SATISFACTION OF THE DIRECTOR OF                                                                                                                                                                                                                      | PLANNING.                                                                                                                      |                                                                                        | REVISIONS BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ANAGEMENT PRACTIC<br>BMP'S MAY INCLUDE, BUT ARE NOT LIMITED<br>SITE FOR SEDIMENT CONTROL, REGULAR STR                                                                                                                                                       |                                                                                                                                | WADDLES AROUND                                                                         | JOB NO: 2160433<br>DATE: 04-30-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                             |                                                                                                                                |                                                                                        | SCALE: $1'' = 10'$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| S A TYPICAL MID-RISE URBAN INFILL SITE V<br>93% OF THE SITE IS PRESENTLY IMPERVIOU                                                                                                                                                                          | IS. THE USE OF BELOW (                                                                                                         | GROUND MECHANICAL                                                                      | DESIGN BY: PC/CA<br>DRAWN BY: TB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| EXAMENT UNITS SUCH AS THOSE MANUFAC<br>ALL STORMWATER RUNOFF FROM THIS PROJ<br>RUNOFF, WILL BE TREATED BEFORE IT ENTE                                                                                                                                       | TURED BY CONTECH INC.<br>ECT, INCLUDING THE ROO                                                                                | , MAY BE USED FOR<br>F COLLECTED WATER AND                                             | SHEET NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| MIXED USE PROJECT WILL INCREASE THE AI                                                                                                                                                                                                                      |                                                                                                                                |                                                                                        | TM-3.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PLANNING REVIEW -                                                                                                                                                                                                                                           | - NOT FOR C                                                                                                                    | ONSTRUCTION                                                                            | 05 OF 07 SHEETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

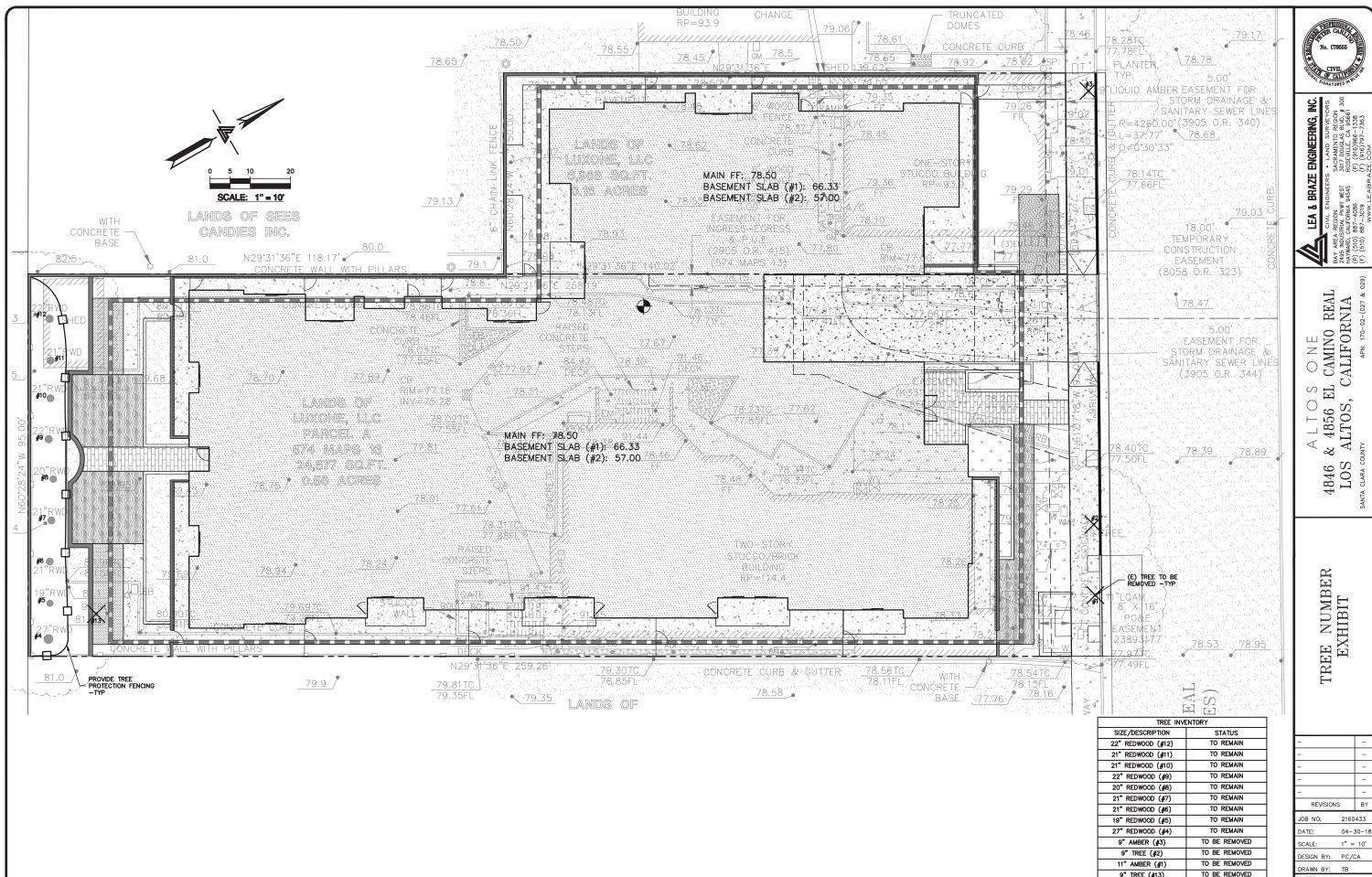
| CONSTRUCTION<br>4846 & 4855<br>LOS ALTOS CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EL CAMINO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | REAL                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     | <u>, re</u>                                                                                                                                                                                                                                                                                                                                                              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| ACKNOWLEDGEMENT<br>THE GOAL OF THIS CONSTRUCTION MANAGEMENT PLAN IS TO MINIMIZE CONSTRUCTION RELATED<br>IMPACTS TO THE SURROUNDING NEIGHBORHOOD AND ADJACENT PROPERTIES AND THEIR OCCUPAN<br>SPECIFICALLY, THE OBJECTIVES OF THIS PLAN ARE TO:<br>• REDUCE PARKING IMPACTS RELATED TO THE PROPOSED CONSTRUCTION;<br>• CONTAIN CONSTRUCTION RELATED PARKING TO PROJECT SITE AND AREAS APPROVED BY THE<br>CITY;<br>• REDUCE CONSTRUCTION NOISE IMPACTS TO THE GREATEST EXTENT TECHNICALLY AND<br>ECONOMICALLY FEASIBLE;<br>• AND MINIMIZE OFF-SITE DUST AND AIR QUALITY IMPACTS PER BEST<br>MANAGEMENT PRACTICES.<br>IN ORDER TO ACHIEVE THE ABOVE STATED GOAL AND OBJECTIVES, WE AGREE TO, AND WILL ABID<br>BY, THE TERMS CONTAINED IN THIS CONSTRUCTION MANAGEMENT PLAN. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | APPROVALS ENGINEERING DIVISION PLANNING DIVISION BUILDING DIVISION | сайтное 111<br>Сайтное 111<br>Сайтное 111<br>91,0АМ 91,1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ALPHOR<br>13 <sup>6</sup> N29'31'36'E 259.26'                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4846 & 4856 ECR Project<br>Los Altos, CA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4846 & 4856 ECR Project<br>Los Altos, CA.                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| on the surrounding neighbors. The project Superintendent will be the designated on site the responsible party and will has full authority in any required action necessary to enforce the plane of this plan. This plan outlines general practices to be to lowed to reduce the set of the plane.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | he surrounding ne<br>espansible party a<br>sempliance of this j<br>impact caused by:<br>1. Construction<br>2. All constru-<br>aperate at<br>3. All constru-<br>appropriat<br>multier tha<br>4. The project<br>cambustion<br>recommen<br>exhaust.<br>5. Reduce Eg<br>work to the<br>6. Vehicle and<br>practical.<br>7. Whenever<br>quieter.<br>8. The position<br>back up at<br>9. Slamming/c<br>unreasonal<br>10. At least 24<br>properties<br>11. All equipm<br>for proper-<br>12. Steel Plates<br>transition f<br>and reduces<br>15. Wedges or<br>shifting.<br>14. Asphalt col | of dump truck tallgates shall be avoided to the                    | the designated on site<br>in necessary to emoree<br>a taleassary to emoree<br>a taleassary to emoree<br>a taleassary to emore the noise<br>and by the Eity of Los Altos,<br>nning orders to that they<br>has including at peak loading,<br>be aquipped with the<br>luding but not limited to a<br>struction devices with interna<br>g doors are kept closed or as<br>ar engine operation or<br>rangine speeds during the<br>ed to 5 minutes when<br>be used they tend to be<br>lewed to reduce the use of<br>extent passible to prevent<br>loccupants of a djacent<br>of part shall be well lubricated<br>in squeaking parts,<br>ay that creates a smooth<br>is the plates from racking or<br>lithe edges of the steel plate's | 1       TEMPORARY C<br>APPROVED BY<br>AND EXTENDIN<br>DELINEATORS,<br>EXISTING PAVE<br>WILL NOT BE<br>WAY. PROVID         2       2. CONSTRU<br>CONFIRMED BY         3       3         3       SANITARY<br>OUT OF VIEWS<br>FACILITIES MAY         4       4. PROVIDE<br>LOCATION.         5       5. CONSTRU<br>FOR THE STOF         6       CONSTRUCTION<br>GARBAGE COM<br>TOWN AND NO<br>SHOULD BE AY         7       7. CLEAN-UP<br>NOT BE LOCAT<br>RUN OFF FROI | PANY FOR THE DEBRIS BO<br>OTHER HAULER IS ALLOW<br>CCESSIBLE FROM A PAVED<br>IP AREA - WHEN ON-SITE | F BAS<br>TMENT,<br>O RED<br>L BE<br>D DUF<br>D |

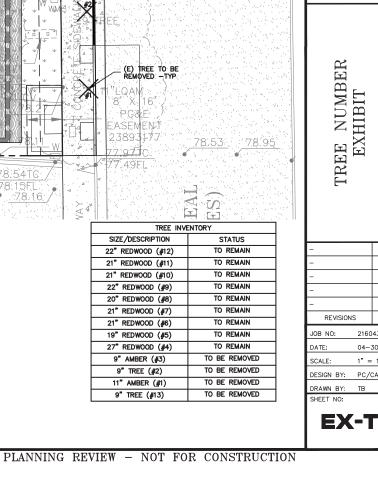


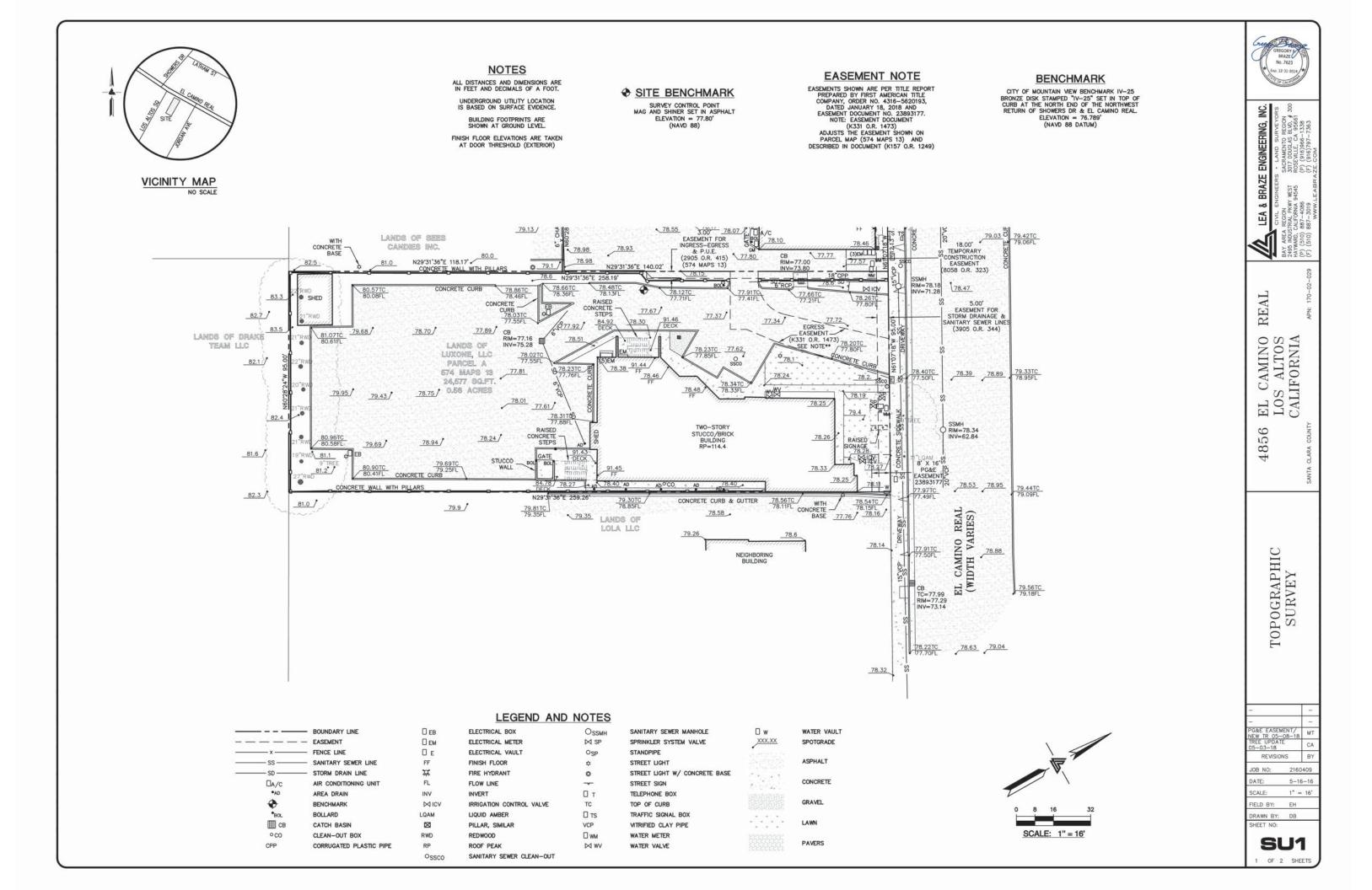


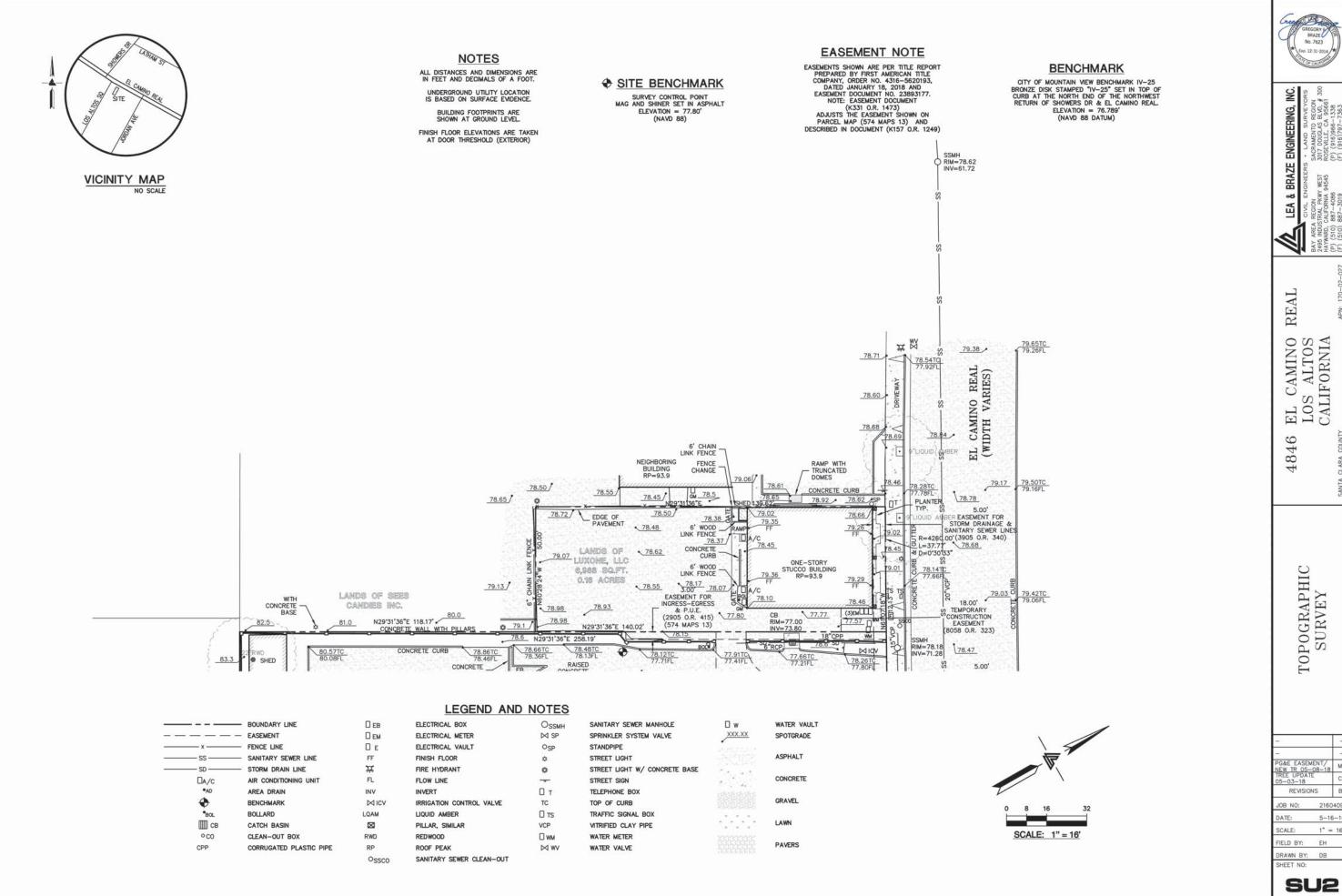












|          | - BOUNDARY LINE         | О ЕВ  | ELECTRICAL BOX           | OSSMH | SANITARY SEWER MANHOLE        | Οw                                       | WATER VAULT |
|----------|-------------------------|-------|--------------------------|-------|-------------------------------|------------------------------------------|-------------|
|          | - EASEMENT              | Оем   | ELECTRICAL METER         | ⊠ SP  | SPRINKLER SYSTEM VALVE        | XXX.XX                                   | SPOTGRADE   |
| x        | - FENCE LINE            | Оε    | ELECTRICAL VAULT         | OSP   | STANDPIPE                     |                                          |             |
| SS       | - SANITARY SEWER LINE   | FF    | FINISH FLOOR             | \$    | STREET LIGHT                  |                                          | ASPHALT     |
| SD       | - STORM DRAIN LINE      | **    | FIRE HYDRANT             | 0     | STREET LIGHT W/ CONCRETE BASE | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |             |
| DA/C     | AIR CONDITIONING UNIT   | FL    | FLOW LINE                |       | STREET SIGN                   |                                          | CONCRETE    |
| •AD      | AREA DRAIN              | INV   | INVERT                   | Пт    | TELEPHONE BOX                 | 1430354364364                            |             |
| <b>+</b> | BENCHMARK               | NICV  | IRRIGATION CONTROL VALVE | тс    | TOP OF CURB                   |                                          | GRAVEL      |
| BOL      | BOLLARD                 | LQAM  | LIQUID AMBER             | Птя   | TRAFFIC SIGNAL BOX            |                                          |             |
| Ш св     | CATCH BASIN             |       | PILLAR, SIMILAR          | VCP   | VITRIFIED CLAY PIPE           |                                          | LAWN        |
| ° C0     | CLEAN-OUT BOX           | RWD   | REDWOOD                  | □ wm  | WATER METER                   |                                          |             |
| CPP      | CORRUGATED PLASTIC PIPE | RP    | ROOF PEAK                | ⊳ wv  | WATER VALVE                   |                                          | PAVERS      |
|          |                         | OSSCO | SANITARY SEWER CLEAN-OUT |       |                               |                                          |             |

| GRECORY (<br>No. 7623<br>Eas. 12:31:004<br>For Cast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|--|--|
| LEA & BRAZE ENGINEERING, INC.<br>CIVIL ENGINEERS - LAND SURVEYORS<br>CARE RECON<br>2525 NOUSTRAL PKW WEST<br>2525 NOUSTRAL PKW | (510) 887-3019 (F) (<br>(510) 887-3019 (F) (<br>WWW.LEABRAZE.C |  |  |  |  |
| 4846 EL CAMINO REAL<br>LOS ALTOS<br>CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SANTA CLARA COUNTY APN: 170-02-027                             |  |  |  |  |
| TOPOGRAPHIC<br>SURVEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -16                                                            |  |  |  |  |
| DRAWN BY: DB<br>SHEET NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,                                                              |  |  |  |  |

2 OF 2 SHEETS