

## The following is a Summary of Council Actions. Minutes from the meeting will be posted once adopted by Council. For more information, contact the City Clerk's Office at 650-947-2720.

## TUESDAY, APRIL 9, 2024 SUMMARY OF COUNCIL ACTIONS 7:00 P.M. – REGULAR CITY COUNCIL MEETING

## **Items for Consideration**

- 1. The City Council approved the regular meeting minutes of March 26, 2024.
- 2. The City Council authorized the City Manager to execute the Subdivision Improvement Agreement and approved Final Parcel Map for 14 Fourth Street.
- 3. The City Council adopted a Resolution approving the appointment of Sarina Revillar, a CalPERS Retiree, as Interim Finance Director to comply with Government Code Section 21221(h).
- 4. The City Council adopted a Resolution approving the raising of the Progress Pride flag in June 2024.
- 5. The City Council adopted a Resolution approving the raising of the Juneteenth flag in June 2024.
- 6. The City Council introduced and waived further reading of Zoning Ordinance Text Amendments which implement programs identified in the adopted housing element, Program 2.D: Encourage and streamline Accessory Dwelling Units (ADUs), and Program 6.G: Housing Mobility, and necessary amendments to comply with State law. Second reading and adoption tentatively scheduled for April 30, 2024.
- 7. The City Council moved forward with elimination of the City-run Playschool program and the signing of a 3-year agreement with Children's Corner to operate a preschool-age program at the San Antonio Club facility as soon as terms of the agreement can be reached. The City Council also directed staff to continue operating the Kinder Prep program through the 2024/25 school year under the proposed fee structure and budget, offering registration only to current and alumni families.
- 8. The City Council provided direction to staff on potential changes to the ordinance establishing the Public Art Fund related to broadening the use of funds for public art.
- 9. The City Council approved supporting AB 2814, AB 1779 and AB 1772.

## COUNCIL/STAFF REPORTS AND DIRECTIONS ON FUTURE AGENDA ITEMS