



**DISCUSSION ITEM**  
**AGENDA ITEM # 7**

**AGENDA REPORT SUMMARY**

**Meeting Date:** September 21, 2021

**Subject:** Council Legislative Subcommittee Update And Potential Council Action

**Report, if any, to be given verbally at the City Council meeting**

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**Reviewed By:**

City Manager

*CJ*

City Attorney

*JH*

Finance Director

*SE*

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