



**SPECIAL CITY COUNCIL MEETING
COMMISSION INTERVIEWS
TUESDAY, OCTOBER 20, 2020 – 3:00 P.M.**

VIA TELECONFERENCE

Please Note: Per California Executive Order N-29-20, the City Council will meet via teleconference only. Members of the Public may join the Council meeting at : : <https://meetings.ringcentral.com/j/1496477530>. Members of the public may also call 1 (650)242 4929, (Meeting ID: 149 647 7530) to listen to the City Council meeting. Please note that members of the public who call in using the telephone number will not be able to provide public comments. Members of the public who wish to provide public comments will need to join the meeting using the above link.

MEETING CALLED TO ORDER

ESTABLISH QUORUM

ITEMS FOR CONSIDERATION

1. Applicant interviews
 - a. Complete Streets Commission
 - b. Planning Commission
 - c. Historical Commission
2. Council discussion of applicant credentials and qualifications
3. Council discussion of nomination/voting procedure for making appointments at the October 27, 2020 City Council meeting

ADJOURNMENT

SPECIAL NOTICES TO THE PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at <http://www.losaltosca.gov/citycouncil/online/index.html>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection at the Office of the City Clerk's Office, City of Los Altos, located at One North San Antonio Road, Los Altos, California at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide the City Clerk with **10 copies** of any document that you would like to submit to the City Council for the public record.