

#### AGENDA SPECIAL CITY COUNCIL MEETING TUESDAY, DECEMBER 17, 2019 – 6:00 P.M. Los Altos Youth Center 1 North San Antonio Road, Los Altos, CA 945022

## ESTABLISH QUORUM

## PLEDGE OF ALLEGIANCE

## **CLOSED SESSION ANNOUNCEMENT**

## CONSENT CALENDAR

- 1. <u>Approval of Comment Letter on VTA Governance to the Valley Transportation Authority and the County of Santa Clara Board of Supervisors</u>: Approve the draft response letter to the Valley Transportation Authority and County of Santa Clara Board of Supervisors (J. Rodriguez)
- <u>Resolution No. 2019-53: Santa Clara County Office of Education 2020 Census Efforts</u>: Adopt Resolution No. 2019-53 supporting the Santa Clara County Office of Education and its efforts to promote participation in the 2020 U.S. Census (A. Rodriguez)

## **ITEMS FOR DISCUSSION/ACTION**

## SMALL CELL NODE APPEALS -

- 3. Appeal by Verizon of the Denial of Application No. SE19-00019 for a Small Cell Wireless Facility on an existing utility pole at 155 Almond Avenue.
- 4. Appeal by AT&T of the Denial of Application AT&T #1 SE19-00009 for Small Cell Wireless Facility on an existing utility pole at 141 Almond Avenue.
- 5. Appeal by AT&T of the Denial of Application: AT&T #2 SE19-00003 for Small Cell Wireless Facility on an existing utility pole near 687 Linden Avenue.
- 6. Appeal by AT&T of the Denial of Application AT&T #3 SE19-00017 for Small Cell Wireless Facility on an existing utility pole near 421 Valencia Drive.
- 7. Appeal by AT&T of the Denial of Application AT&T #4 SE19-00004 for Small Cell Wireless Facility on an existing utility pole near 33 Pine Lane.

- 8. Appeal by AT&T of the Denial of Application AT&T#5 SE19-00010 for Small Cell Wireless Facility on an existing utility pole near 49 San Juan Court.
- 9. Appeal by AT&T of the Denial of Application AT&:T #6 SE19-00011 for Small Cell Wireless Facility on an existing utility pole near 791 Los Altos Avenue.
- 10. Appeal by AT&T of the Denial of Application AT&T #7 SE19-00005 for Small Cell Wireless Facility on an existing utility pole near 98 Eleanor Avenue.
- 11. Appeal by AT&T of the Denial of Application AT&T #8 SE19-00006 for Small Cell Wireless Facility on an existing utility pole near 182 Garland Way.
- 12. Appeal by AT&T of the Denial of Application AT&T #9 SE19-00012 for Small Cell Wireless Facility on an existing utility pole near 491 Patrick Way.
- 13. Appeal by AT&T of the Denial of Application AT&T #10 SE19-00013 for Small Cell Wireless Facility on an existing utility pole near 300 Los Altos Avenue.
- 14. Appeal by AT&T of the Denial of Application AT&T #11 SE19-00007 for Small Cell Wireless Facility on an existing utility pole near 130 Los Altos Avenue.
- 15. Appeal by AT&T of the Denial of Application AT&T # 12 E19-00008 for Small Cell Wireless Facility on an existing utility pole near 356 Blue Oak Lane.
- 16. <u>Friends of the Library Location Ad Hoc Committee Status Report</u>: No recommendation from the ad hoc committee at this time

# CITY MANAGER REPORT

## ADJOURNMENT

#### SPECIAL NOTICES TO THE PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at <u>http://www.losaltosca.gov/citycouncil/online/index.html.</u>

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection at the Office of the City Clerk's Office, City of Los Altos, located at One North San Antonio Road, Los Altos, California at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide the City Clerk with **10 copies** of any document that you would like to submit to the City Council for the public record.