



SUMMARY

SPECIAL CITY COUNCIL MEETING TUESDAY, NOVEMBER 12, 2019 – 6:00 P.M.

Los Altos Youth Center
1 North San Antonio Road, Los Altos, California

Note: Councilmember Bruins may participate via teleconference call from the Redwood Conference Room at Los Altos City Hall, 1 North San Antonio Road, Los Altos, California.

ESTABLISH QUORUM: ALL MEMBERS PRESENT

ITEMS FOR DISCUSSION/ACTION

1. Americans with Disabilities Act (ADA): Accommodations for Elected Officials

Public Comment: The Council heard from community members: Roberts Phillips, Freddie Wheeler, and Eric Steinle

UPON MOTION BY MAYOR LEE ENG, SECOND BY COUNCILMEMBER ENANDER, THE COUNCIL VOTED UNANIMOUSLY TO ACCEPT THE REPORT PROVIDED BY THE CONSULTANT RACHEL SHAW AND DIRECTED THAT THE CITY SUSPEND FURTHER WORK BY MS. SHAW.

UPON MOTION BY MAYOR LEE ENG, SECOND BY COUNCILMEMBER ENANDER, THE COUNCIL UNANIMOUSLY DIRECTED THE CITY MANAGER TO REPORT AT THE NEXT MEETING, NOVEMBER 19, 2019, ON PUBLIC FACILITIES THAT MAY BE ALTERNATE LOCATIONS IN WHICH TO HOLD CITY COUNCIL MEETINGS.

ADJOURNMENT: MAYOR LEE ENG ADJOURNED THE SPECIAL MEETING AT 7:42 PM.

SPECIAL NOTICES TO THE PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at <http://www.losaltosca.gov/citycouncil/online/index.html>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection at the Office of the City Clerk's Office, City of Los Altos, located at One North San Antonio Road, Los Altos, California at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide the City Clerk with **10 copies** of any document that you would like to submit to the City Council for the public record.