# ALTOS II (28-UNIT BUILDING) SECOND PLANNING COMMISSION SUBMITTAL AUGUST 30, 2019

# PROJECT TEAM

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#### LANDSCAPE ARCHITECT

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|   |                                     | 0                        |
|   |                                     | R                        |

Altos II Los Altos, CA August 30, 2019



SDG Architects, Inc. 3361 Walnut Blvd. Suite 120 Brentwood, CA 94513

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#### UNIT AREA SUMMARY

|                | SQUARE  | NUMBER OF            | TOTAL SQ FT. OF UNIT MAKEUP |          | occ.  | TOTAL            |              |
|----------------|---------|----------------------|-----------------------------|----------|-------|------------------|--------------|
| UNIT           | FOOTAGE | UNITS IN<br>BUILDING | UNITS IN<br>BUILDING        | BEDROOMS | BATHS | LOAD PER<br>UNIT | OCC.<br>LOAD |
|                |         |                      |                             |          |       |                  |              |
| A              | 1501    | 4                    | 6,004                       | 3        | 2.0   | 7.51             | 30.02        |
| B1             | 1656    | 1                    | 1,656                       | 3        | 2.0   | 8.28             | 8.28         |
| , b,           | 1000    |                      | 1,000                       | 3        | 2.0   | 0.20             | 0.20         |
|                |         |                      |                             |          |       |                  |              |
| B2             | 1822    | 4                    | 7,288                       | 3        | 2.0   | 9.11             | 36.44        |
|                |         |                      |                             |          |       |                  |              |
| С              | 1886    | 4                    | 7,544                       | 3        | 2.0   | 9.43             | 37.72        |
|                |         |                      |                             |          |       |                  |              |
| F              | 1376    | 1                    | 1,376                       | 2        | 2.0   | 6.88             | 6.88         |
|                |         |                      |                             |          |       |                  |              |
| G              | 1169    | 5                    | 5,845                       | 2        | 2.0   | 5.85             | 29.23        |
|                |         |                      |                             |          |       |                  |              |
| н              | 782     | 4                    | 3,128                       | 1        | 1.0   | 3.91             | 15.64        |
|                |         |                      |                             |          |       |                  |              |
| I              | 1112    | 5                    | 5,560                       | 2        | 1.0   | 5.56             | 27.80        |
|                |         |                      |                             |          |       |                  |              |
| FITNESS        | 566     | 1                    | 566                         | 0        | 0.0   | 11.32            | 11.32        |
|                |         |                      |                             |          |       |                  |              |
| FAMILY ROOM    | 1011    | 1                    | 1,011                       | 0        | 0.0   | 10.11            | 10.11        |
|                |         |                      |                             |          |       |                  |              |
| TOTAL BUILDING |         | 28                   | 39,978                      |          |       |                  | 213.44       |

#### UNIT TABLE

| UNIT# | UNIT TYPE | UNIT SF | BMR                 |
|-------|-----------|---------|---------------------|
| 101   | Ī         | 1112    | VERY LOW (FOR SALE) |
| 102   | G         | 1169    | -                   |
| 103   | F         | 1376    | -                   |
| 104   | B1        | 1656    | -                   |
| 201   | 1         | 1112    | -                   |
| 202   | G         | 1169    | -                   |
| 203   | Н         | 782     | VERY LOW (FOR SALE) |
| 204   | Α         | 1501    | -                   |
| 205   | С         | 1886    | MODERATE (FOR SALE) |
| 206   | B2        | 1822    | -                   |
| 301   | 1         | 1112    | MODERATE (FOR SALE) |
| 302   | G         | 1169    | -                   |
| 303   | Н         | 782     | VERY LOW (FOR SALE) |
| 304   | Α         | 1501    | -                   |
| 305   | С         | 1886    | -                   |
| 306   | B2        | 1822    | -                   |
| 401   | 1         | 1112    | -                   |
| 402   | G         | 1169    | -                   |
| 403   | Н         | 782     | VERY LOW (FOR SALE) |
| 404   | Α         | 1501    | -                   |
| 405   | С         | 1886    | -                   |
| 406   | B2        | 1822    | -                   |
| 501   | 1         | 1112    | -                   |
| 502   | G         | 1169    | -                   |
| 503   | Н         | 782     | -                   |
| 504   | Α         | 1501    | -                   |
| 505   | С         | 1886    | -                   |
| 506   | B2        | 1822    | -                   |

#### AFFORDABLE HOUSING / DENSITY BONUS

AFFORDABLE HOUSING

LOT SIZE: 16,919 / 43560 = .388 ac

ALLOWABLE DENSITY: .388 ac x 38 du/ac = 14.76 = 15 UNITS

AFFORDABLE HOUSING PER LAMC 15 UNITS x 15% BMR = 2.25 = 3 BMR

BMR REQUIRED: 2 MODERATE + 1 (ANY LEVEL)

**DENSITY BONUS** 

AFFORDABLE UNITS: 6 UNITS (2 MODERATE / 4 VERY LOW)

4 VERY LOW / 15 = 27 % = 81 % DENSITY BONUS

15 UNITS x 81 % = 12.15 (13 UNITS) = 28 UNITS

PROPOSED BUILDING CONFIGURATION

(4) 1 BEDROOM / 1 BATHROOM UNITS

(5) 2 BEDROOM / 1 BATHROOM UNITS

(6) 2 BEDROOM / 2 BATHROOM UNITS

(13) 3 BEDROOM / 2 BATHROOM UNITS

PROPOSED BMR UNITS (FOR SALE)

(3) 1 BEDROOM / 1 BATHROOM UNITS (VERY LOW INCOME)

(1) 2 BEDROOM / 1 BATHROOM UNITS (VERY LOW INCOME)

(1) 2 BEDROOM / 1 BATHROOM UNITS (MODERATE)

(1) 3 BEDROOM / 2 BATHROOM UNITS (MODERATE)

INCENTIVES (11.8% VERY LOW = 2 INCENTIVES)

STANDARD INCENTIVE 1, FRONT YARD SETBACK DECREASE (20% ON-MENU) 25' 20' 2. HEIGHT INCREASE (11' ON-MENU) 45' 56'

WAIVERS

1, ELEVATOR TOWER HEIGHT INCREASE 17'-6"

#### PROJECT DESCRIPTION

ALTOS II IS A MULTIPLE-FAMILY RESIDENTIAL PROJECT AT 4898 EL CAMINO REAL. THE PROJECT CONSISTS OF A 78,993 SQUARE FOOT, 28-UNIT, FIVE-STORY BUILDING, WITH TWO LEVELS OF UNDERGROUND PARKING. THE PROJECT REPLACES THE EXISTING FUTON SHOP BUILDING WHICH IS APPROXIMATELY 8,396 SF. THE UNDERGROUND PARKING LEVELS ARE ACCESSED FROM JORDAN AVENUE AND INCLUDE; 55 PARKING STALLS, 56 BICYCLE LOCKERS, 8 BIKE RACKS WITH 110V SERVICE FOR CHARGING EBIKES, 28 STORAGE UNITS, AND EV CHARGING STATIONS FOR EACH UNIT. THE FIRST FLOOR INCLUDES THE MAIN LOBBY, 4 RESIDENTIAL UNITS, AND A GATHERING ROOM AND GYM SPACE. THE ROOF TOP INCLUDES A 3,340 SQUARE FOOT ROOFTOP DECK WITH GRILLING STATIONS, DINING TABLES. AND OUTDOOR SEATING. IN ADDITION SOLAR PANELS WILL BE INSTALLED FOR A PORTION OF THE COMMON AREA ELECTRICITY USE AND TO OFFSET ELECTRICITY FOR THE 4 BMR UNITS. THE FOLLOWING TABLE SUMMARIZES THE PROJECT:

|              | EXISTING | PROPOSED                    | REQUIRED / ALLOWED   |
|--------------|----------|-----------------------------|----------------------|
| SETBACKS:    |          |                             |                      |
| FRONT        | 50'      | 20' (20% ON-MENU INCENTIVE) | 25'                  |
| REAR GRADING | N/A      | 2'-6"                       | NO LIMIT             |
| REAR         | 42'      | 20'                         | 0'                   |
| RIGHT SIDE   | 5'       | 10' TO 22'                  | 4' MIN. / 15' AVE.   |
| LEFT SIDE    | 0'       | 4'-6" TO 43'                | 4' MIN. / 7'-6" AVE. |
|              |          |                             |                      |
| HEIGHT:      | +/- 22'  | 56' (11' ON-MENU INCENTIVE) | 45'                  |

#### PROJECT DATA TABLE

APN:

ADDRESS: 4898 EL CAMINO REAL

LOS ALTOS, CA 94022

170-03-085

GENERAL PLAN: THOROUGHFARE COMMERCIAL (TC)

ZONING: COMMERCIAL THOROUGHFARE (CT) GROSS SITE AREA: 18,919 S.F. ( .434 ACRES ) NETSITE AREA: 16,919 S.F. ( .388 ACRES ) BASE DENSITY: 15 UNITS (38 du / net ac) PROPOSED DENSITY: 28 UNITS (83 du / net ac)

LOT COVERAGE:

18.919 SQ. FT. IMPERVIOUS AREA: OCCUPANCY: S2 / R2 CONSTRUCTION: TYPE IA / IIIA

FIRE SPRINKLERS: INCLUDED PER C.B.C. 903.2

## BUILDING AREA SUMMARY (GROSS S.F.)

LOWER BASEMENT FLOOR: 15.902 S.F. UPPER BASEMENT FLOOR: 15,442 S.F. FIRST FLOOR: 8,945 S.F. SECOND FLOOR: 9.628 S.F. THIRD FLOOR: 9,692 S.F. FOURTH FLOOR: 9.692 S.F. FIFTH FLOOR: 9,692 S.F.

TOTAL LIVING: 47,649 S.F. GARAGE: 31,344 S.F.

#### PARKING STANDARDS

PARKING STANDARDS (PER LAMC 14.74.080 )

REQUIRED SPACES

2 SPACES PER UNIT: 56 SPACES 1 GUEST SPACES PER 4 UNITS: 7 SPACES TOTAL REQUIRED: 63 SPACES

DENSITY BONUS PARKING STANDARDS (PER LAMC 14,28,040 SECTION G2a)

REQUIRED SPACES

1 SPACES PER UNIT 1 BEDROOM UNIT: 4 SPACES 2 SPACES PER UNIT 2-3 BEDROOM UNIT: 48 SPACES 0 SPACES GUEST AND ADA INCLUDED: 52 SPACES TOTAL REQUIRED:

PARKING PROVIDED

STANDARD SPACES: 53 SPACES ADA SPACES: 2 SPACES 55 SPACES TOTAL PROVIDED:

NOTE: ALL PARKING SHALL BE DOUBLE - STRIPED

## BICYCLE PARKING STANDARDS

REQUIRED SPACES (PER VTA)

1 CLASS I SPACES PER 3 UNITS: 10 SPACES 1 CLASS II SPACES PER 15 UNITS: 2 SPACES

PROVIDED SPACES

56 SPACES CLASS I (28 2 BICYCLE LOCKERS): CLASS II (1 BICYCLE RACK): 2 SPACES

Altos II Los Altos, CA August 30, 2019

PROJECT DATA SHEET

SDG Architects, Inc. 3361 Walnut Blvd, Suite 120 Brentwood, CA 94513 925.634.7000 | sdgarchitectsinc.com

**4898 ECR LLC** 



Altos II Los Altos, CA August 30, 2019

A1F (28) CONCEPTUAL RENDERING

OCCUPANCY EXITING LOAD

OLF OL 200 47

OLF = OCCUPANT LOAD FACTOR PER TABLE 1004.1.2 OL = OCCUPANT LOAD FOR THIS SPACE

MD = MAXIMUM DIAGONAL DIMENSION OF BUILDING AREA PER CBC SECTION 1007.1.1 1/3 = 1/3 OF THE MAXIMUM DIAGONAL DIMENSION PER CBC SECTION 1007.1.1, EXCEPTION 2

49' 81'

MD 1/3 148' 49'

1/3 = 1/3 OF THE MAXIMUM DIAGONAL DIMENSION PER CBC SECTION 1007.1.1, EXCEPTION 2

DE = DISTANCE BETWEEN EXITS PROVIDED

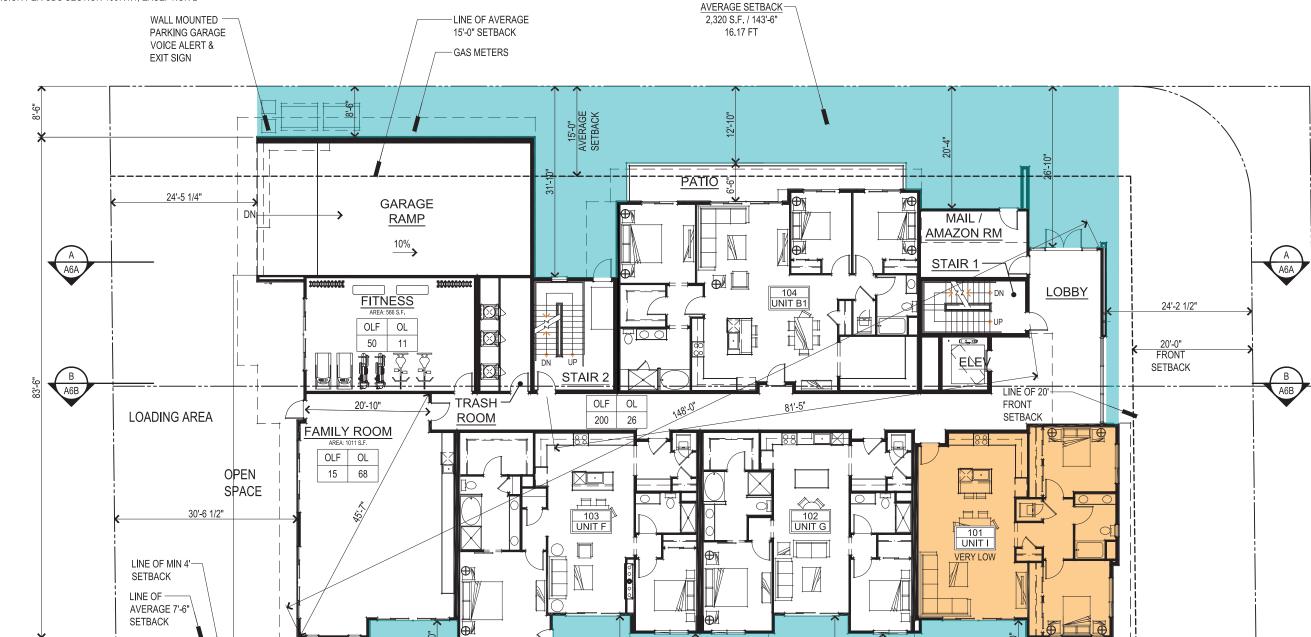
# EMERGENCY RADIO COVERAGE SHALL CONFORM WITH THE REQUIREMENTS OF CFC SECTION 510.

- FIRE ALARM SYSTEM SHALL CONFORM WITH THE REQUIREMENTS OF CFC SECTION 907.

FIRE DEPARTMENT ACCESS

30'-2 1/2"

- KNOX HARDWARE SHALL BE INSTALLED IN LOCATIONS AS PRESCRIBED BY THE FIRE MARSHAL'S OFFICE AND CFC SECTION 506.
- STANDPIPE SYSTEM SHALL BE INSTALLED AS PER CFC SECTION 905.3 AND SHALL BE THE MANUAL WET TYPE.
- ROADWAYS, DRIVEWAYS, BUILDING OPENINGS AND ROOF ACCESS SHALL BE PRESCRIBED IN CFC CHAPTER 5 AND SANTA CLARA COUNTY FIRE DEPARTMENT STANDARD DETAIL AND SPECIFICATION A-1. AERIAL TRUCK ACCESS SHALL BE AS DESCRIBED IN THE AFOREMENTIONED SD&S.



1,264 S.F. / 135'-9 9,31 FT

135'-9 1/2"



A3C (28) FIRST FLOOR PLAN



PARKING GARAGE VOICE **ALERT & EXIT SIGN** 

Altos II Los Altos, CA August 30, 2019



24'-0"

# OCCUPANCY EXITING LOAD

OLF OL OLF = OCCUPANT LOAD FACTOR PER TABLE 1004.1.2

200 41 OL = OCCUPANT LOAD FOR THIS SPACE

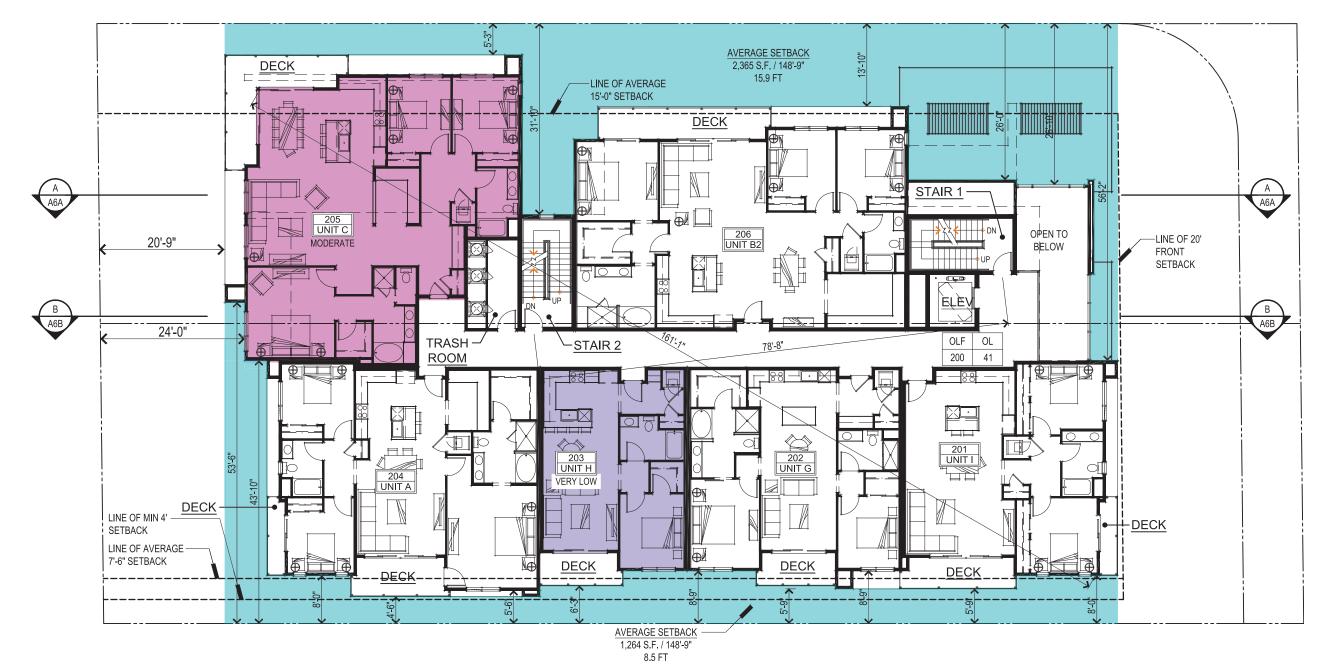
MD 1/3 MD = MAXIMUM DIAGONAL DIMENSION OF BUILDING AREA PER CBC SECTION 1007.1.1 1/3 = 1/3 OF THE MAXIMUM DIAGONAL DIMENSION PER CBC SECTION 1007.1.1, EXCEPTION 2

1/3 DE 1/3 = 1/3 OF THE MAXIMUM DIAGONAL DIMENSION PER CBC SECTION 1007.1.1, EXCEPTION 2

53' 78' DE = DISTANCE BETWEEN EXITS PROVIDED

## FIRE DEPARTMENT ACCESS

- . EMERGENCY RADIO COVERAGE SHALL CONFORM WITH THE REQUIREMENTS OF CFC SECTION 510.
- FIRE ALARM SYSTEM SHALL CONFORM WITH THE REQUIREMENTS OF CFC SECTION 907.
- 3. KNOX HARDWARE SHALL BE INSTALLED IN LOCATIONS AS PRESCRIBED BY THE FIRE MARSHAL'S OFFICE AND CFC SECTION 506.
- 4. STANDPIPE SYSTEM SHALL BE INSTALLED AS PER CFC SECTION 905.3 AND SHALL BE THE MANUAL WET TYPE.
- ROADWAYS, DRIVEWAYS, BUILDING OPENINGS AND ROOF ACCESS SHALL BE PRESCRIBED IN CFC CHAPTER 5 AND SANTA CLARA COUNTY FIRE DEPARTMENT STANDARD DETAIL AND SPECIFICATION A-1. AERIAL TRUCK ACCESS SHALL BE AS DESCRIBED IN THE AFOREMENTIONED SD&S.





A3D (28) SECOND FLOOR PLAN

4898 ECR LLC

728 Addison Ave, Palo Alto, CA 94301 650.996.1114

Altos II

Los Altos, CA August 30, 2019



# OCCUPANCY EXITING LOAD

OLF OL OLF = OCCUPANT LOAD FACTOR PER TABLE 1004.1.2

200 41 OL = OCCUPANT LOAD FOR THIS SPACE

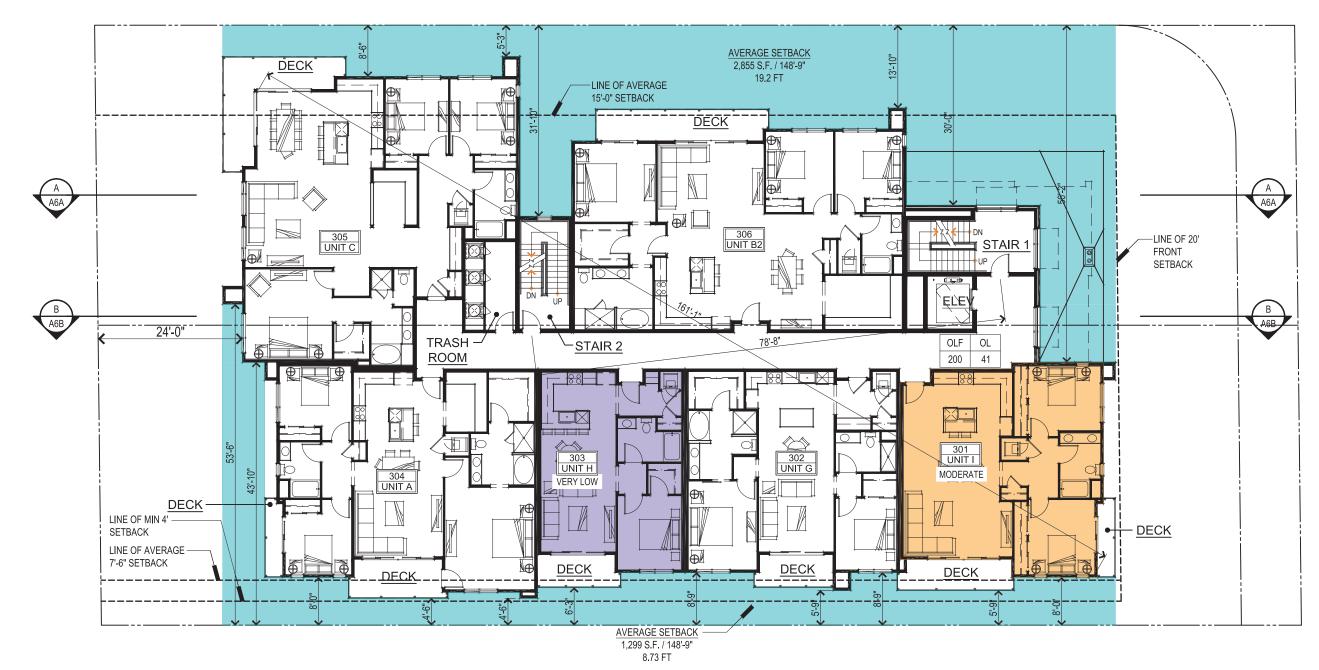
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1/3 DE 1/3 = 1/3 OF THE MAXIMUM DIAGONAL DIMENSION PER CBC SECTION 1007.1.1, EXCEPTION 2

53' 78' DE = DISTANCE BETWEEN EXITS PROVIDED

## FIRE DEPARTMENT ACCESS

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- FIRE ALARM SYSTEM SHALL CONFORM WITH THE REQUIREMENTS OF CFC SECTION 907.
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- 4. STANDPIPE SYSTEM SHALL BE INSTALLED AS PER CFC SECTION 905.3 AND SHALL BE THE MANUAL WET TYPE.
- 5. ROADWAYS, DRIVEWAYS, BUILDING OPENINGS AND ROOF ACCESS SHALL BE PRESCRIBED IN CFC CHAPTER 5 AND SANTA CLARA COUNTY FIRE DEPARTMENT STANDARD DETAIL AND SPECIFICATION A-1. AERIAL TRUCK ACCESS SHALL BE AS DESCRIBED IN THE AFOREMENTIONED SD&S.





A3E (28) THIRD FLOOR PLAN



OCCUPANCY EXITING LOAD

OLF OL OLF = OCCUPANT LOAD FACTOR PER TABLE 1004.1.2

200 40 OL = OCCUPANT LOAD FOR THIS SPACE

MD 1/3 155' 51'

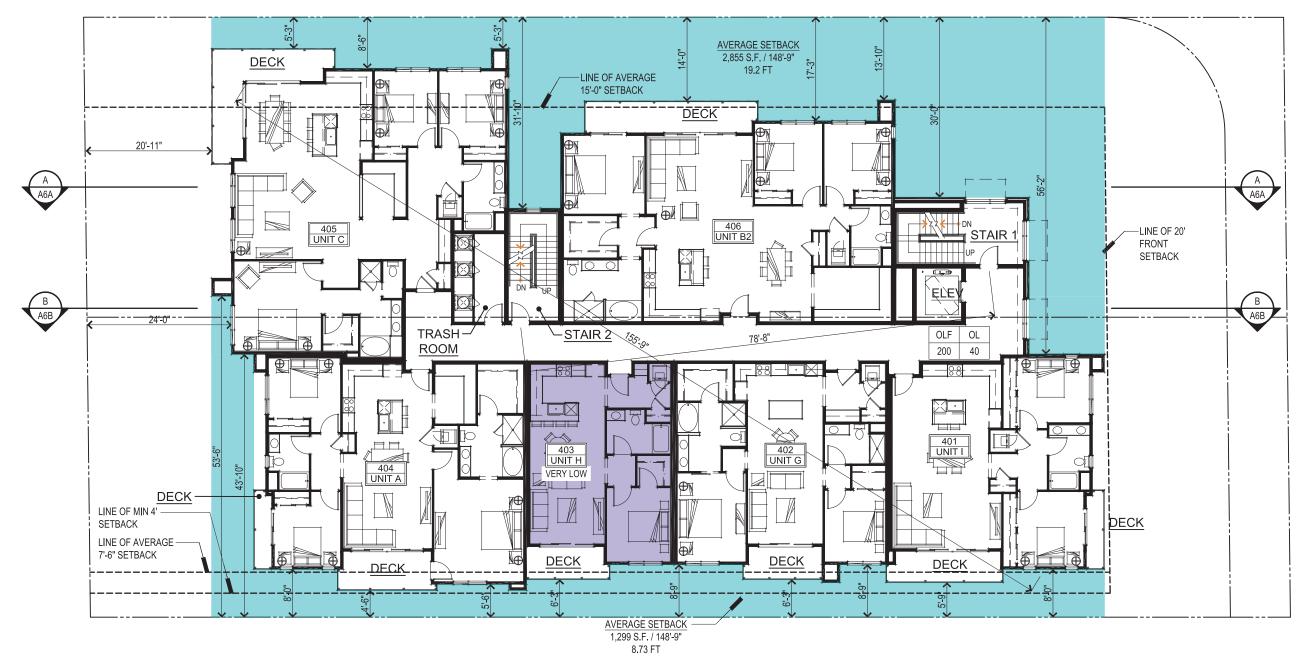
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51' 78'

1/3 = 1/3 OF THE MAXIMUM DIAGONAL DIMENSION PER CBC SECTION 1007.1.1, EXCEPTION 2 DE = DISTANCE BETWEEN EXITS PROVIDED

## FIRE DEPARTMENT ACCESS

- EMERGENCY RADIO COVERAGE SHALL CONFORM WITH THE REQUIREMENTS OF CFC SECTION 510.
- FIRE ALARM SYSTEM SHALL CONFORM WITH THE REQUIREMENTS OF CFC SECTION 907.
- KNOX HARDWARE SHALL BE INSTALLED IN LOCATIONS AS PRESCRIBED BY THE FIRE MARSHAL'S OFFICE AND CFC SECTION 506.
- STANDPIPE SYSTEM SHALL BE INSTALLED AS PER CFC SECTION 905.3 AND SHALL BE THE MANUAL WET TYPE.
- ROADWAYS, DRIVEWAYS, BUILDING OPENINGS AND ROOF ACCESS SHALL BE PRESCRIBED IN CFC CHAPTER 5 AND SANTA CLARA COUNTY FIRE DEPARTMENT STANDARD DETAIL AND SPECIFICATION A-1. AERIAL TRUCK ACCESS SHALL BE AS DESCRIBED IN THE AFOREMENTIONED SD&S.





A3F (28) FOURTH FLOOR PLAN



# OCCUPANCY EXITING LOAD

OLF OL OLF = OCCUPANT LOAD FACTOR PER TABLE 1004.1.2

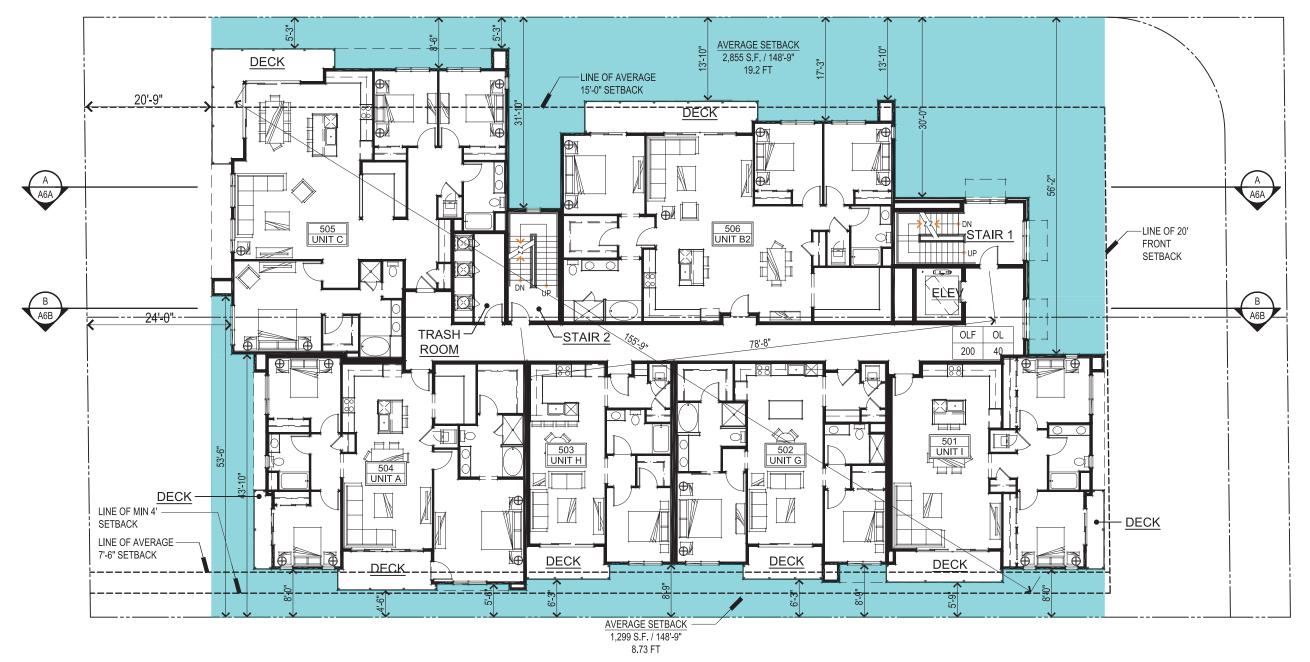
200 40 OL = OCCUPANT LOAD FOR THIS SPACE

MD 1/3 MD = MAXIMUM DIAGONAL DIMENSION OF BUILDING AREA PER CBC SECTION 1007.1.1 1/3 = 1/3 OF THE MAXIMUM DIAGONAL DIMENSION PER CBC SECTION 1007.1.1, EXCEPTION 2

| 1/3 | DE | 1/3 = 1/3 OF THE MAXIMUM DIAGONAL DIMENSION PER CBC SECTION 1007.1.1, EXCEPTION 2 | DE = DISTANCE BETWEEN EXITS PROVIDED

## FIRE DEPARTMENT ACCESS

- . EMERGENCY RADIO COVERAGE SHALL CONFORM WITH THE REQUIREMENTS OF CFC SECTION 510.
- FIRE ALARM SYSTEM SHALL CONFORM WITH THE REQUIREMENTS OF CFC SECTION 907.
- 3. KNOX HARDWARE SHALL BE INSTALLED IN LOCATIONS AS PRESCRIBED BY THE FIRE MARSHAL'S OFFICE AND CFC SECTION 506.
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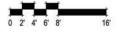
















4898 ECR LLC

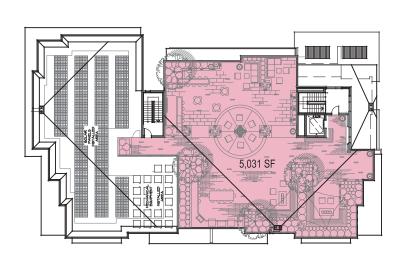
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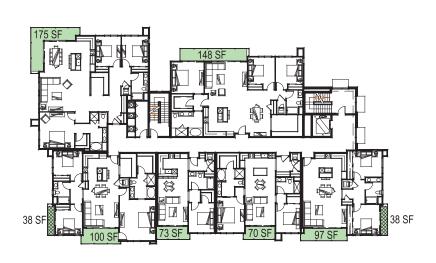


FIRST FLOOR



**ROOF** 





FIFTH FLOOR

4,212 SF

## OPEN SPACE

PRIVATE OPEN SPACE (PER LAMC 14.50.150A)

REQUIRED: 50 SF / UNIT AVERAGE X 28 UNITS = 1,400 SF PROVIDED:

|                 | > 5' DEEP | < 5' DEEP |
|-----------------|-----------|-----------|
| FIRST FLOOR:    | 1,164 SF  | 77 SF     |
| SECOND FLOOR:   | 667 SF    | 76 SF     |
| THIRD FLOOR:    | 667 SF    | 76 SF     |
| FOURTH FLOOR:   | 667 SF    | 76 SF     |
| FIFTH FLOOR:    | 667 SF    | 76 SF     |
| TOTAL PROVIDED: | 3,832 SF  | 379 SF    |

COMMON OPEN SPACE (PER LAMC 14.50.150C3)

REQUIRED: TWENTY-SIX (26) TO FIFTY (50) UNITS: 2400 SF

PROVIDED:

GROUND LEVEL: 1,014 SF ROOF LEVEL: 5,031 SF TOTAL PROVIDED: 6,045 SF OPEN SPACE LEGEND

COMMON OPEN SPACE
PRIVATE OPEN SPACE
> 5' DEEP
PRIVATE OPEN SPACE
< 5' DEEP

Altos II Los Altos, CA August 30, 2019



FOURTH FLOOR

4898 ECR LLC



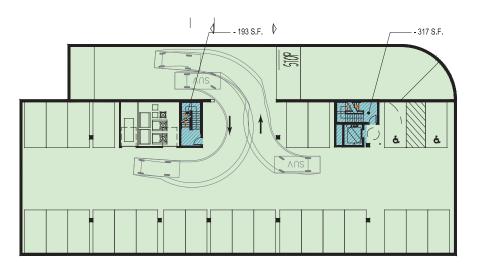
# FIRST FLOOR

GROSS FLOOR AREA: 8,945 S.F. NET FLOOR AREA: 7,125 S.F.



# FIFTH FLOOR

GROSS FLOOR AREA: 9,692 S.F. NET FLOOR AREA: 8.228 S.F.



## UPPER LEVEL BASEMENT

GROSS FLOOR AREA: 15,442 S.F. NET FLOOR AREA: 14,932 S.F.



# **FOURTH FLOOR**

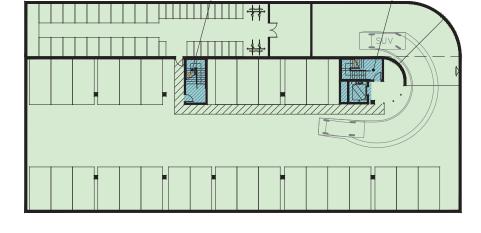
GROSS FLOOR AREA: 9,692 S.F. NET FLOOR AREA: 8,228 S.F.

| GROSS FLOOR AREA      |             |
|-----------------------|-------------|
| LOWER LEVEL BASEMENT: | 15,902 S.F. |
| UPPER LEVEL BASEMENT: | 15,442 S.F. |
| FIRST FLOOR:          | 8,945 S.F.  |
| SECOND FLOOR:         | 9,628 S.F.  |
| THIRD FLOOR:          | 9,692 S.F.  |
| FOURTH FLOOR:         | 9,692 S.F.  |
| FIFTH FLOOR:          | 9,692 S.F.  |
| TOTAL PROVIDED:       | 78,993 S.F. |
|                       |             |

# THIRD FLOOR

GROSS FLOOR AREA: 9,692 S.F. NET FLOOR AREA: 8,228 S.F.

NET FLOOR AREA LOWER LEVEL BASEMENT: 15,392 S.F. UPPER LEVEL BASEMENT: 14,932 S.F. 7,125 S.F. FIRST FLOOR: SECOND FLOOR: 8,228 S.F. THIRD FLOOR: 8,228 S.F. 8,228 S.F. FOURTH FLOOR: 8,228 S.F. FIFTH FLOOR: TOTAL PROVIDED: 70,361 S.F.



# LOWER LEVEL BASEMENT

GROSS FLOOR AREA: 15,902 S.F. NET FLOOR AREA: 15,392 S.F.



# SECOND FLOOR

GROSS FLOOR AREA: 9,626 S.F. NET FLOOR AREA: 8,228 S.F.

# FLOOR AREA LEGEND GROSS FLOOR AREA AREA DEDUCTED FROM GROSS FLOOR AREA TO PROVIDE NET FLOOR AREA

— - 317 S.F.

