

CITY OF LOS ALTOS CITY COUNCIL MEETING October 13, 2015

CONSENT CALENDAR

Agenda Item #3

SUBJECT:

Adopt Resolution No. 2015-34, accepting completion of the Annual Sewer Root Foaming, Project WW-01003 and authorize the Public Works Director to record a Notice of Completion as required by law

BACKGROUND

On April 14, 2015, the City Council awarded the Annual Sewer Root Foaming, Project WW-01003, to Duke's Root Control, Inc. This project chemically removed invasive tree roots in 47 miles of the City's 140 miles of sewer mains in the sanitary sewer system. The City treats all sewer mains in the system on a three-year cycle.

EXISTING POLICY

Capital Improvement Program Project WW-01003

PREVIOUS COUNCIL CONSIDERATION

April 14, 2015

DISCUSSION

Project WW-01003 was completed in accordance with the contract plans and specifications, and complies with the Standard Specifications of the City of Los Altos. The final cost of the construction contract with Duke's Root Control, Inc. was \$209,765.32. All work was completed and is acceptable.

Recording of the Notice of Completion begins the 35-day lien-filing period for subcontractors and suppliers. At the end of the 35-day period, the City releases the 5% retention amount to the contractor if no liens are filed. Attachment 1 is the proposed resolution of acceptance (Resolution No. 2015-34).

PUBLIC CONTACT

Posting of the meeting agenda serves as notice to the general public.

FISCAL/RESOURCE IMPACT

The following table summarizes the final costs of this project:

| | Pro | ject Budget | Final | Project Costs |
|----------------------------|-----|-------------|-------|---------------|
| Contract Award Amount | \$ | 212,500.00 | \$ | 209,765.32 |
| Contingency (10%) | \$ | 21,250.00 | \$ | 0 |
| Printing/Advertising/Misc. | \$ | 6,250.00 | \$ | 394.13 |
| Total | \$ | 240,000.00 | \$ | 210,159.45 |

The total project savings of \$29,840.55 will remain in the Annual Sewer Root Foaming, Project WW-01003.

ENVIRONMENTAL REVIEW

Categorically Exempt pursuant to CEQA Section 15301 (b)

RECOMMENDATION

Adopt Resolution No. 2015-34, accepting completion of the Annual Sewer Root Foaming, Project WW-01003 and authorize the Public Works Director to record a Notice of Completion as required by law.

ALTERNATIVES

None

Prepared by: Vency Woo, Engineering Technician Reviewed by: Susanna Chan, Public Works Director

Approved by: Marcia Somers, City Manager

ATTACHMENT:

1. Resolution No. 2015-34

Adopt Resolution No. 2015-34, accepting completion of the Annual Sewer Root Foaming, Project WW-01003 and authorize the Public Works Director to record a Notice of Completion as required by law

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RESOLUTION NO. 2015-34

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ALTOS ACCEPTING COMPLETION AND DIRECTING THE PUBLIC WORKS DIRECTOR TO FILE A NOTICE OF COMPLETION OF THE ANNUAL SEWER ROOT FOAMING, PROJECT WW-01003

WHEREAS, the Los Altos Public Works Director has filed with the City Clerk of Los Altos an Engineer's Certificate as to the completion of all work provided to be done under and pursuant to the contract between said City and Duke's Root Control, Inc. dated April 29, 2015; and

WHEREAS, it appears to the satisfaction of this City Council that work under said contract has been fully completed and done as provided in said contract and the plans and specifications therein referred to.

NOW THEREFORE, BE IT RESOLVED, that the City Council of the City of Los Altos hereby authorizes the following:

- 1. That acceptance of completion of said work be, and it is hereby, made and ordered.
- 2. That the Public Works Director is directed to execute and file for record with the County Recorder of the County of Santa Clara, Notice of Completion thereof, as required by law.

I HEREBY CERTIFY that the foregoing is a true and correct copy of a Resolution passed and adopted by the City Council of the City of Los Altos at a meeting thereof on the 13th day of October, 2015 by the following vote:

| AYES: NOES: | | |
|------------------------------|------------------------|--|
| ABSENT: | | |
| ABSTAIN: | | |
| | | |
| | | |
| | Janis C. Pepper, MAYOR | |
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| | | |
| Attest: | | |
| | | |
| | | |
| Jon Maginot, CMC, CITY CLERK | | |