

JANG

ARCHITECT

722 Maple Street,
Redwood Ctty, CA
Tel. 650 673 8394



Mc INTYRE RESIDEN(
419 LOS PAJAROS CT.

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FAO

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JJ

DATE
01-29-15

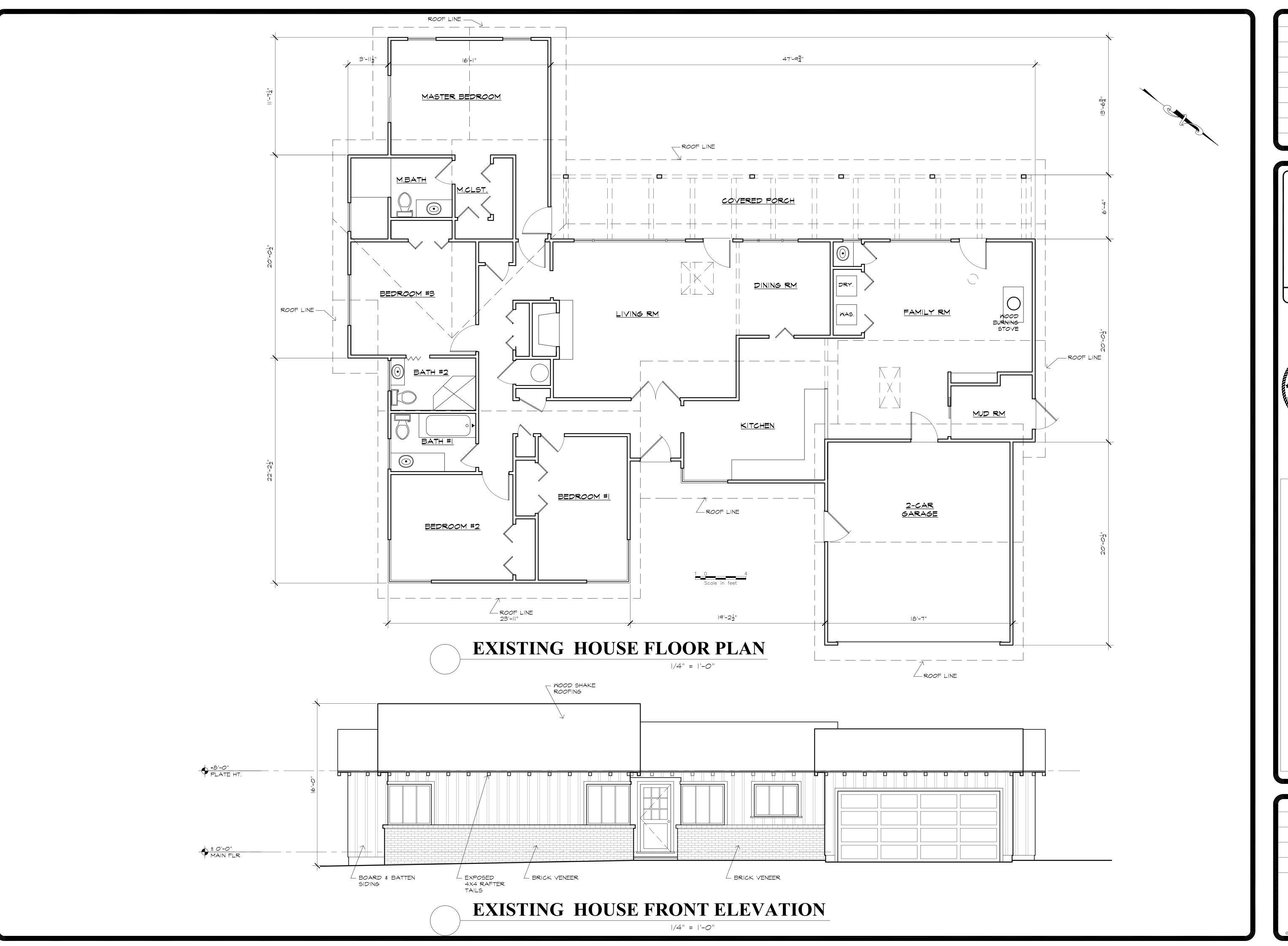
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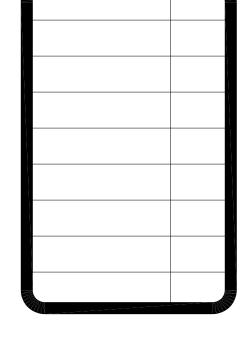
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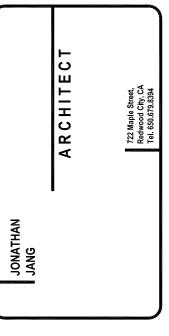
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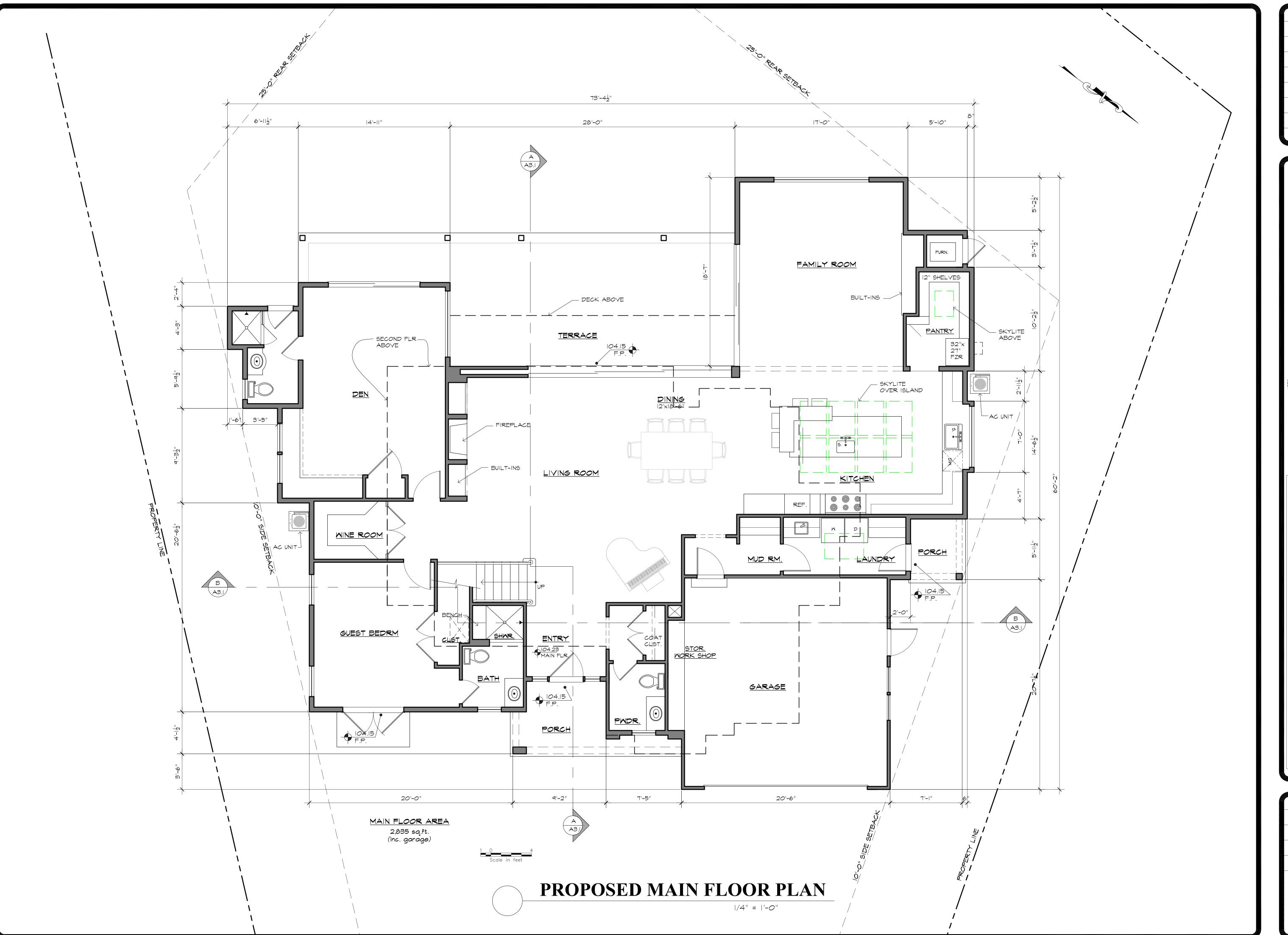
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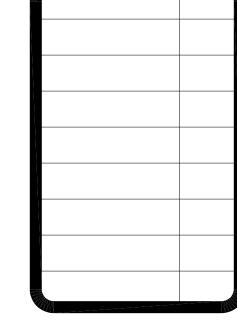
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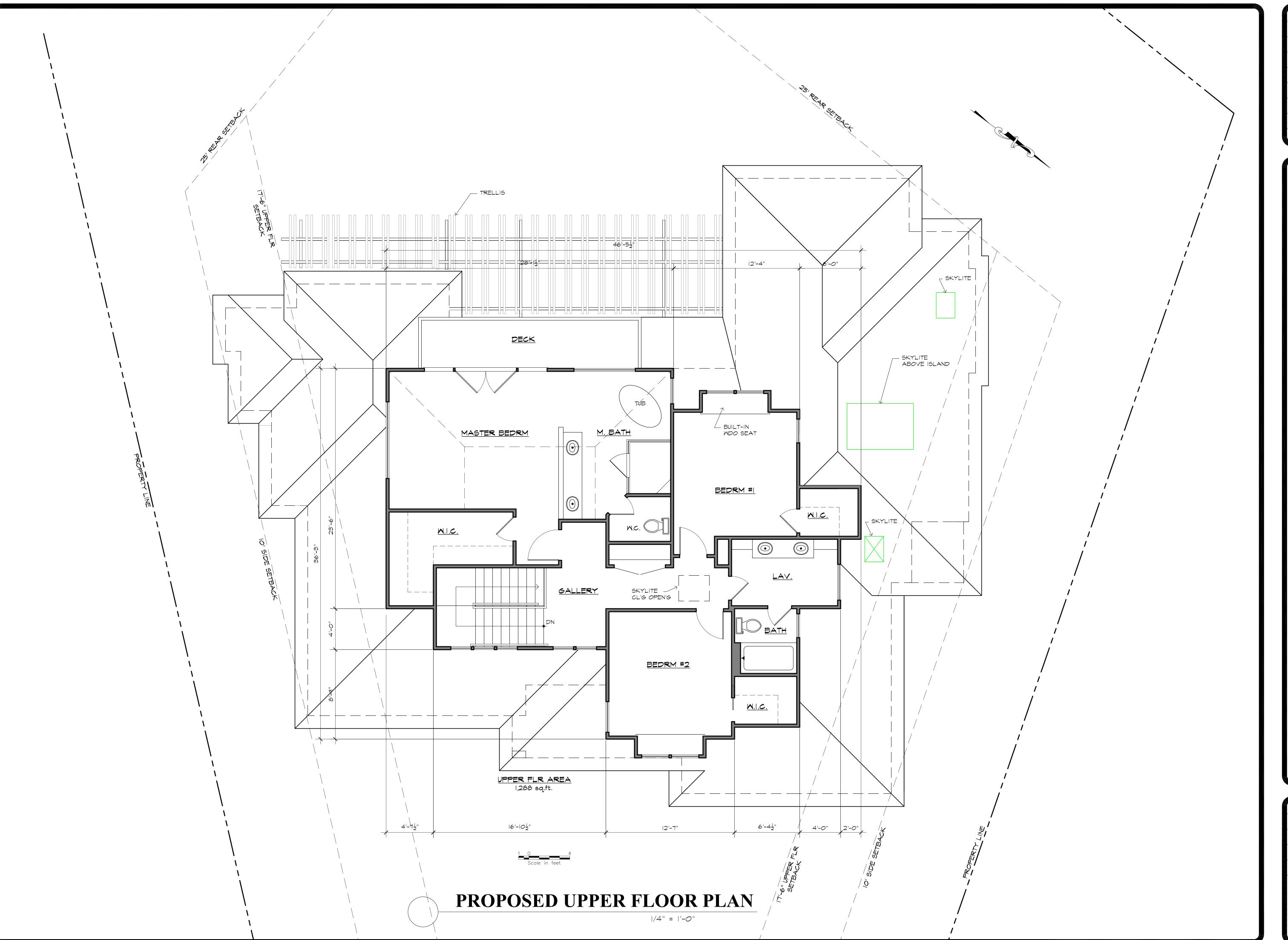
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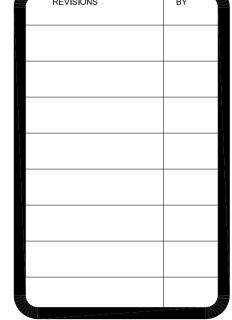
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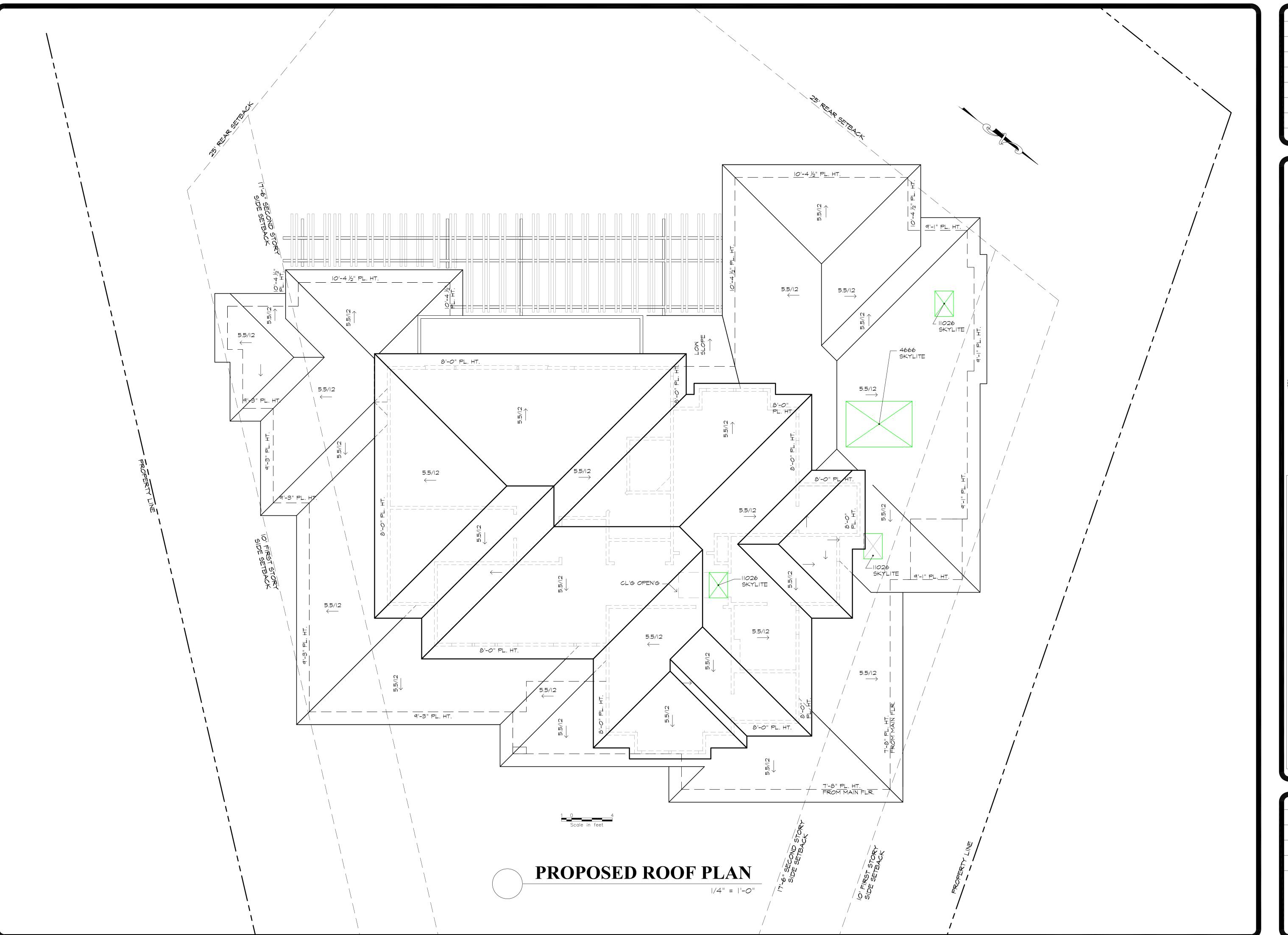
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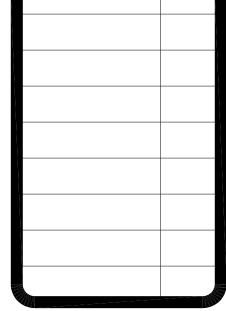
















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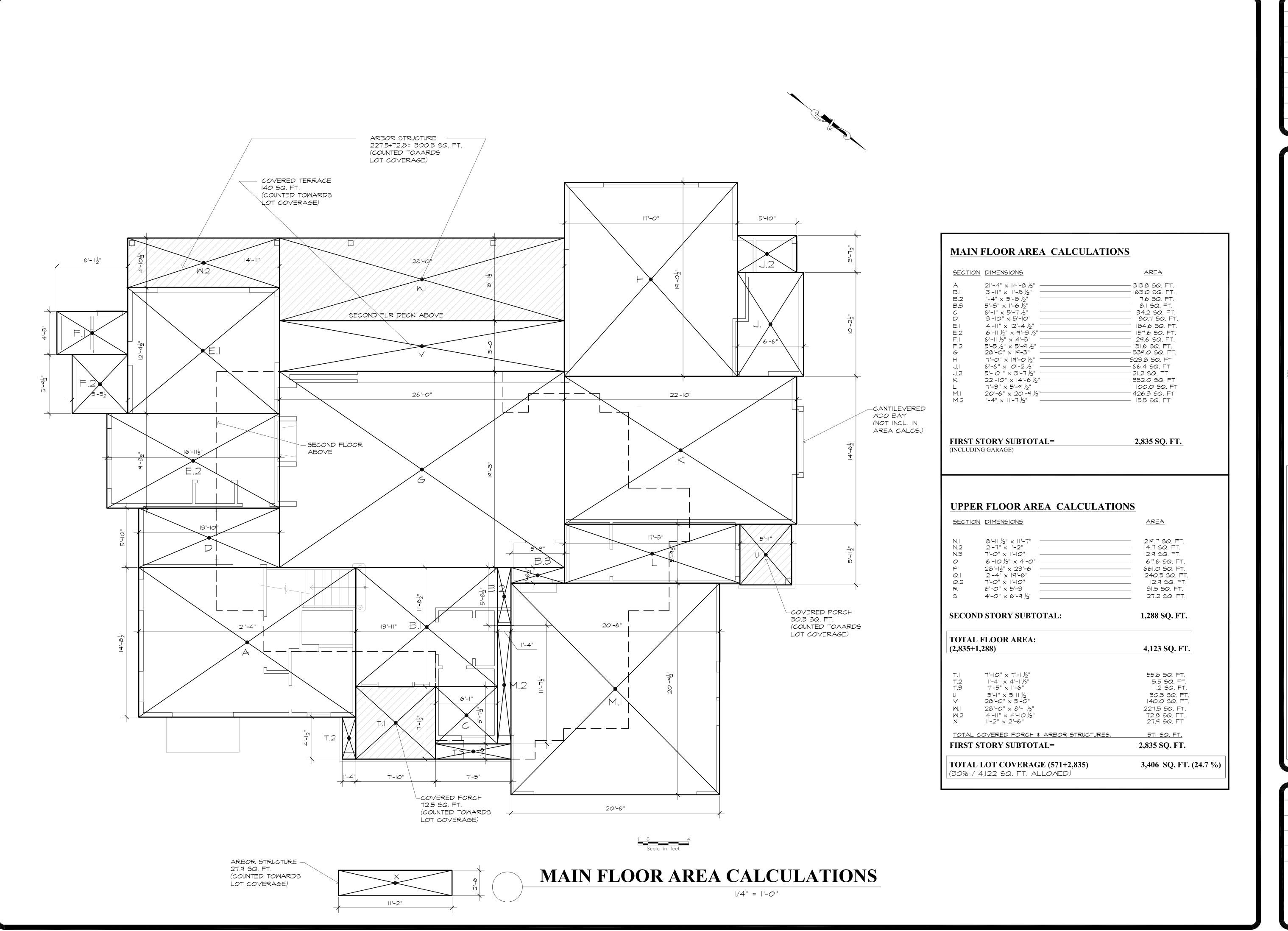
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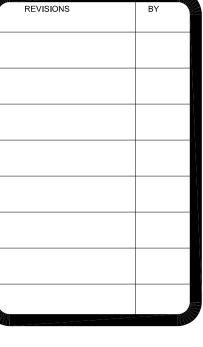
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722 Maple Street,

Parlunded City CA



VIYRE RESIDENCE
419 LOS PAJAROS CT.

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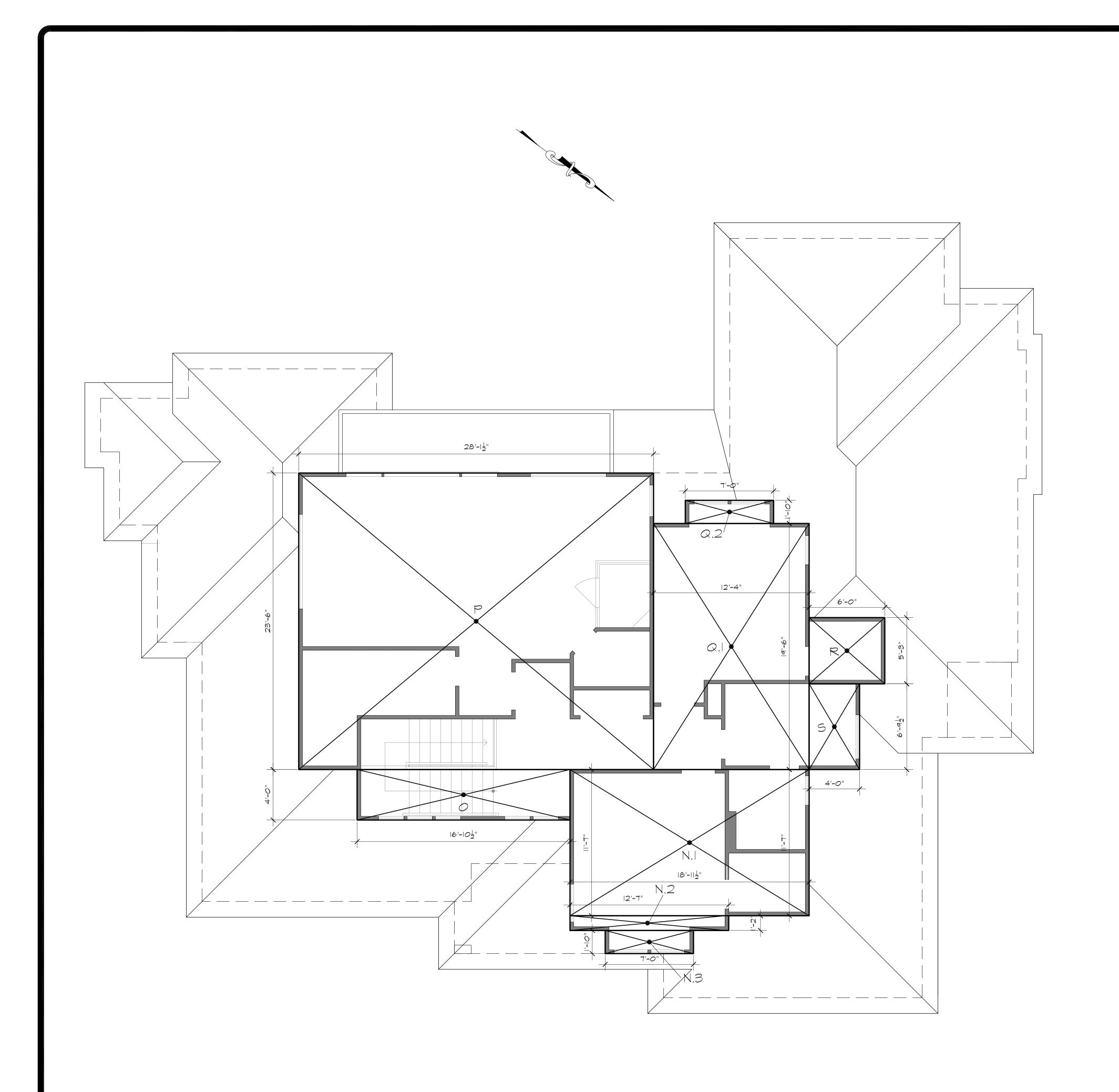
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MAIN		AREA
A B.I B.2 B.3	2N DIMENSIONS 2 '-4" × 4'-8 ½" 3'- " × '-8 ½" '-4" × 5'-8 ½" 5'-3" × '-6 ½" 6'- " × 5'-7 ½" 3'- 0" × 5'- 0" 4'- " × 2'-4 ½" 6'- ½" × 4'-3" 5'-5 ½" × 5'-9 ½" 28'-0" × 9-3"	313.8 SQ. FT. 163.0 SQ. FT. 7.6 SQ. FT. 8.1 SQ. FT. 34.2 SQ. FT.
F.2 H J.2 K L M.1 M.2	5'-5 ½" × 5'-9 ½" 28'-0" × 19-3" 17'-0" × 19'-0 ½" 6'-6" × 10'-2 ½" 5'-10 " × 3'-7 ½" 22'-10" × 14'-6 ½" 17'-3" × 5'-9 ½" 20'-6" × 20'-9 ½" 1'-4" × 11'-7 ½"	31.6 SQ. FT. 539.0 SQ. FT. 323.8 SQ. FT 66.4 SQ. FT 21.2 SQ. FT 332.0 SQ. FT 100.0 SQ. FT 426.3 SQ. FT
	STORY SUBTOTAL= DING GARAGE)	2,835 SQ. FT.
	ER FLOOR AREA CALCUL	LATIONS AREA
SECTION N.I. N.2. N.3	DN DIMENSIONS 8'- ½" × '-7"	AREA 219.7 SQ. FT. 14.7 SQ. FT.
SECTION N.1 N.2 N.3 O P Q.1 Q.2 R	DIMENSIONS	AREA 219.7 SQ. FT. 14.7 SQ. FT. 12.9 SQ. FT. 67.6 SQ. FT. 61.0 SQ. FT. 240.5 SQ. FT. 12.9 SQ. FT. 31.5 SQ. FT.
SECTION N.1 N.2 N.3 OP Q.1 Q. R. S	DN DIMENSIONS $ 8'-1 \frac{1}{2}" \times 1 '-7"$ $ 2'-7" \times '-2"$ $7'-0" \times '- 0"$ $ 6'- 0 \frac{1}{2}" \times 4'-0"$ $28'- \frac{1}{2}" \times 23'-6"$ $ 2'-4" \times 4'-6"$ $7'-0" \times '- 0"$ $6'-0" \times 5'-3$	AREA 219.7 SQ. FT. 14.7 SQ. FT. 12.9 SQ. FT. 67.6 SQ. FT. 661.0 SQ. FT. 240.5 SQ. FT. 12.9 SQ. FT. 31.5 SQ. FT. 27.2 SQ. FT.
N.I N.2 N.3 O P Q.I Q.2 R S	DN DIMENSIONS $ 8'-1 \frac{1}{2}" \times 1'-7"$ $ 2'-7" \times '-2"$ $7'-0" \times '- 0"$ $ 6'- 0 \frac{1}{2}" \times 4'-0"$ $28'- \frac{1}{2}" \times 23'-6"$ $ 2'-4" \times 9'-6"$ $7'-0" \times '- 0"$ $6'-0" \times 5'-3$ $4'-0" \times 6'-9 \frac{1}{2}"$	AREA 219.7 5Q. FT. 14.7 5Q. FT. 12.9 5Q. FT. 67.6 5Q. FT. 661.0 5Q. FT. 240.5 5Q. FT. 12.9 5Q. FT. 31.5 5Q. FT. 27.2 5Q. FT.
N.I N.2 N.3 O P Q.I Q.2 R S SECOI 1.2 T.1 T.2 T.3	DIMENSIONS	219.7 SQ. FT. 14.7 SQ. FT. 12.9 SQ. FT. 67.6 SQ. FT. 661.0 SQ. FT. 240.5 SQ. FT. 12.9 SQ. FT. 31.5 SQ. FT. 27.2 SQ. FT.
N.I N.2 N.3 O PQ.I Q.2 R S ECOI T.1 T.2 T.3 U V W.I W.2 X	DIMENSIONS	2 9,7 \$Q. FT. 4,7 \$Q. FT. 2,9 \$Q. FT. 67,6 \$Q. FT. 66 .0 \$Q. FT. 240.5 \$Q. FT. 12,9 \$Q. FT. 21,9 \$Q. FT. 21,2 \$Q. FT. 27,2 \$Q. FT. 1,288 \$Q. FT. 1,288 \$Q. FT. 1,2 \$Q. FT. 1,3 \$Q. FT. 1,4 \$Q. \$Q. FT. 1,2 \$Q. FT. 1,2 \$Q. FT. 1,3 \$Q. FT. 1,4 \$Q. \$Q. FT. 1,5 \$Q. FT. 1,6 \$Q. FT. 1,7 \$Q. FT. 1,7 \$Q. FT.

UPPER FLOOR AREA CALCULATIONS

|/4" = |'-0"

ARCHITECT

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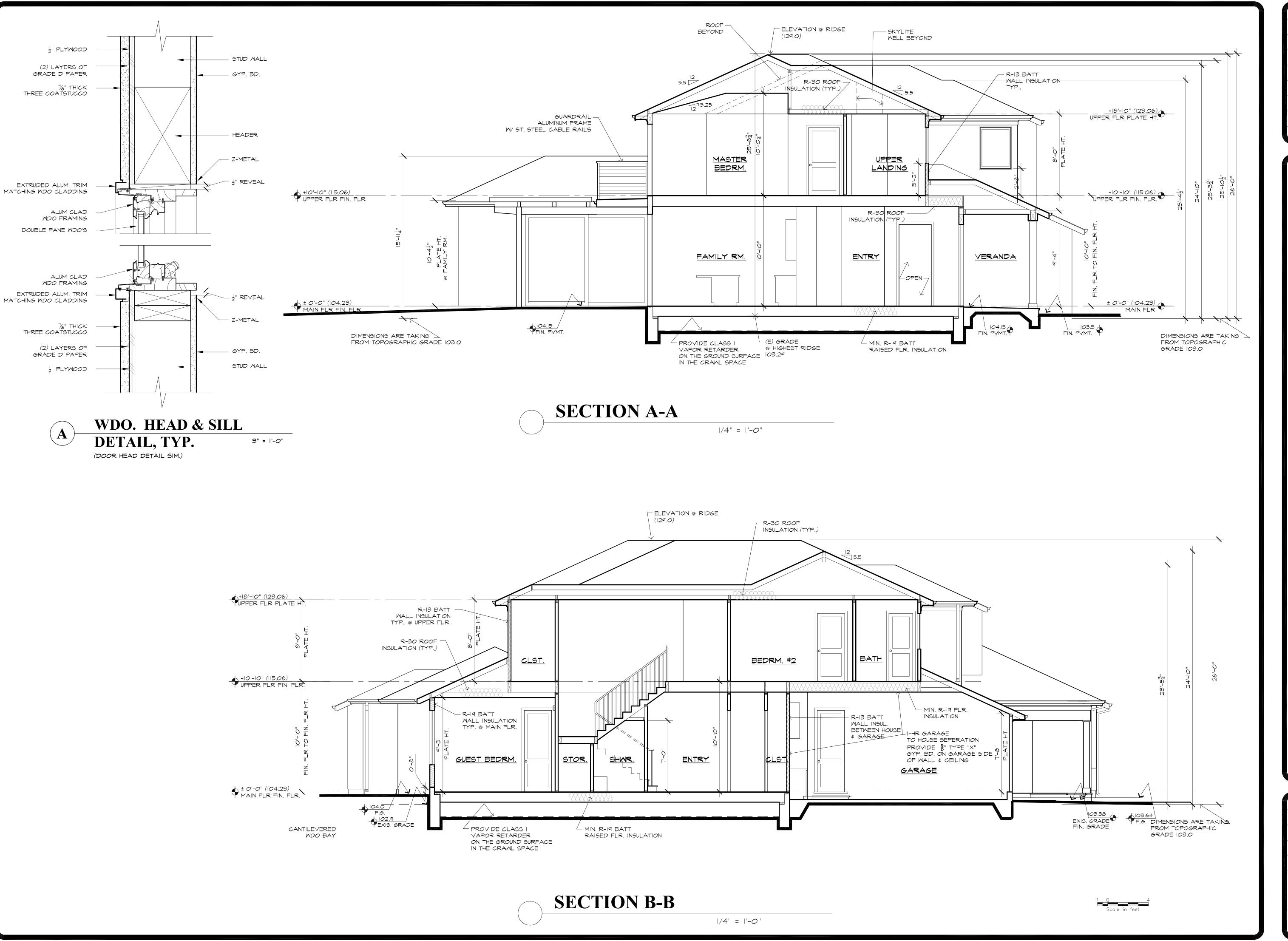
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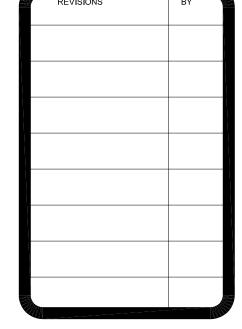
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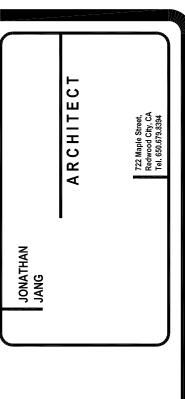
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DATE
01-29-15

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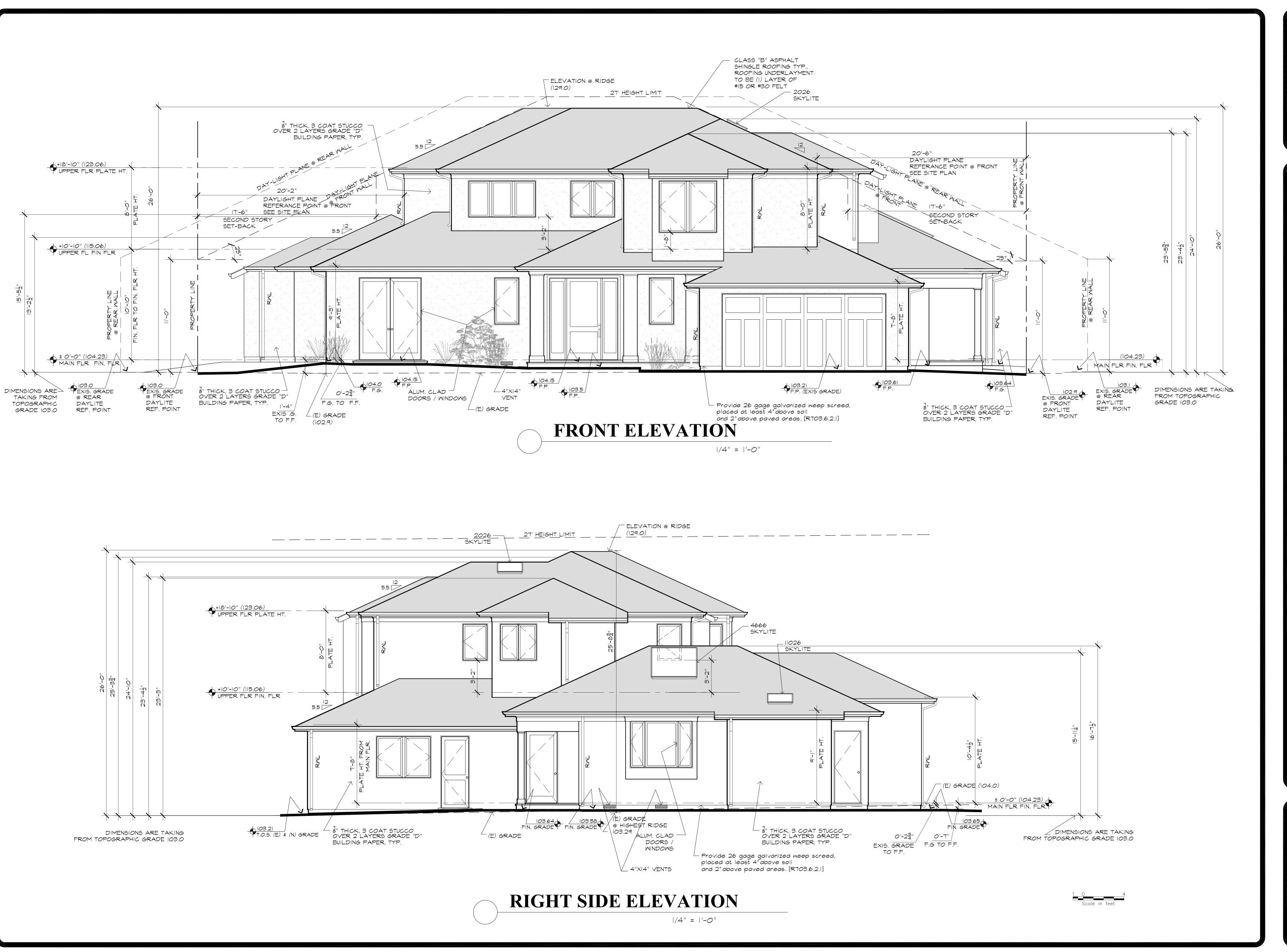
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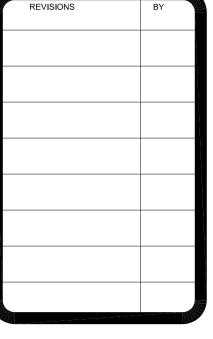
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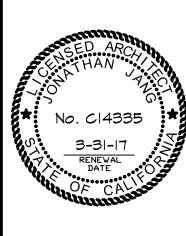
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DATE

01-29-15

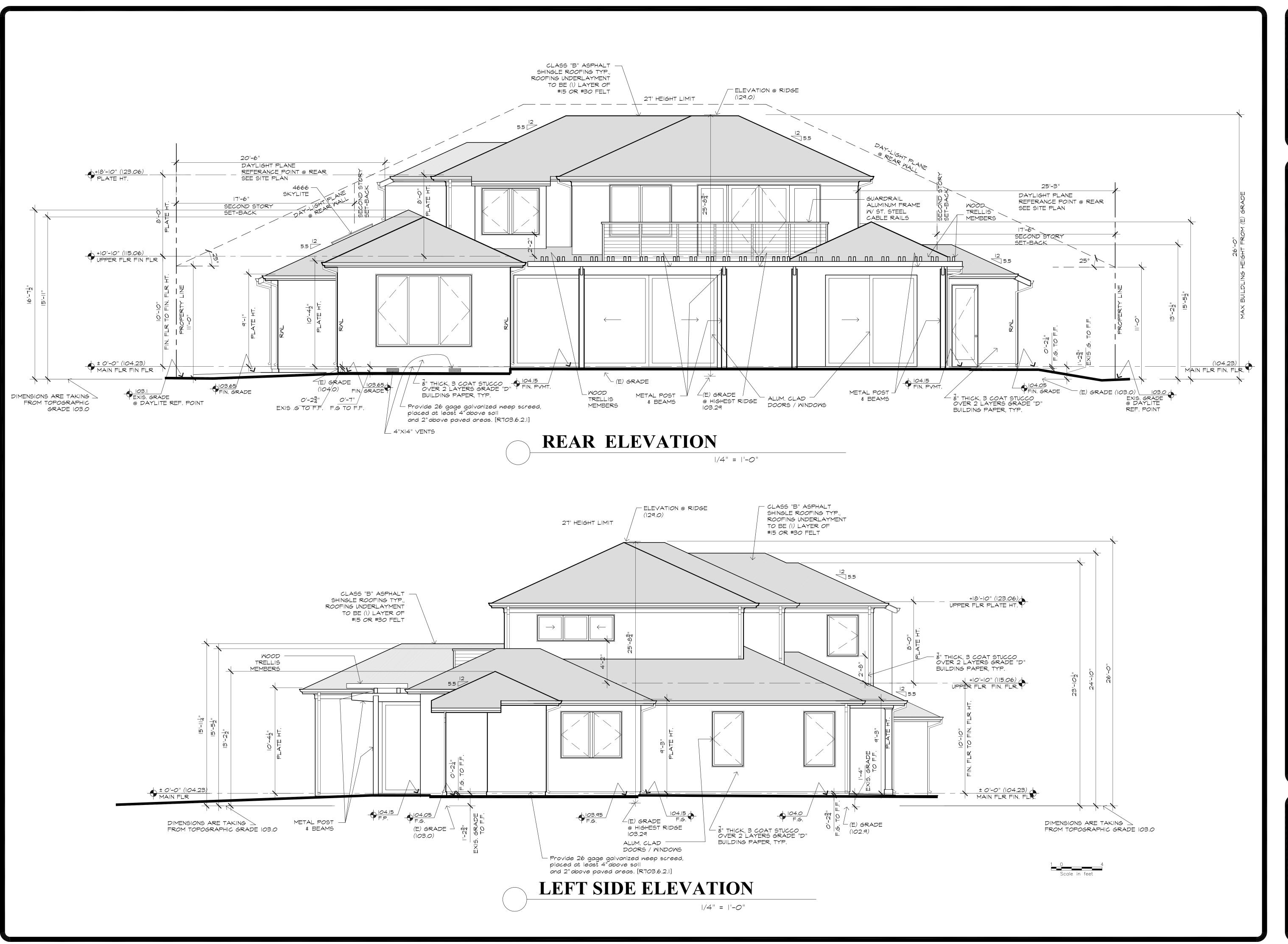
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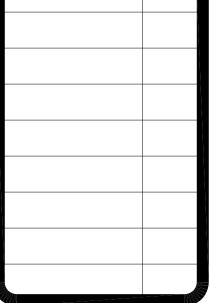
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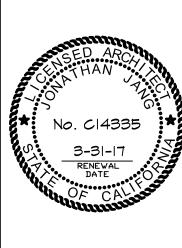
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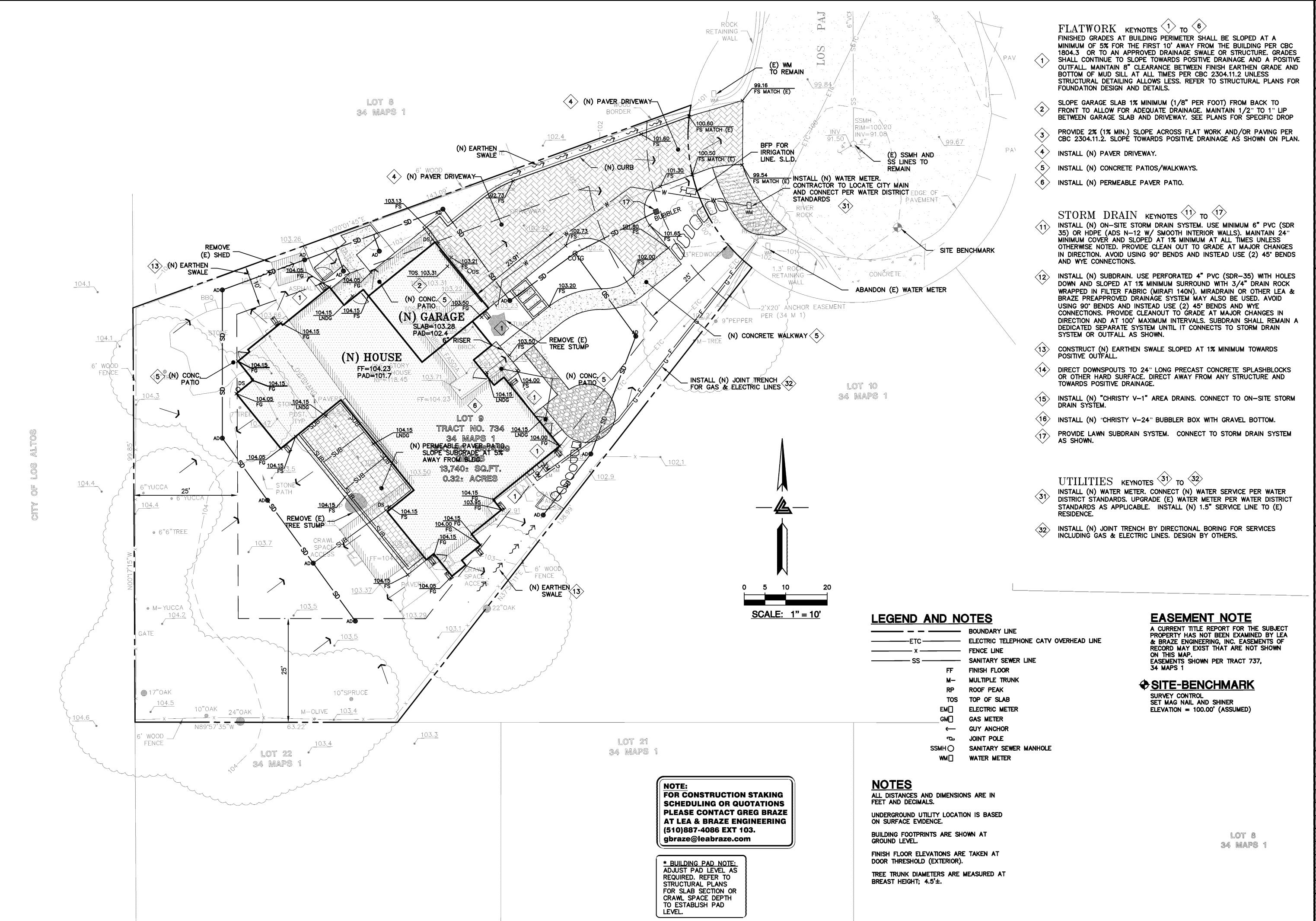
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JOB NO.

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No. C79555

CIVIL

CIVIL

CALIFORNIA

CIVIL

CIVIL

CONTROL

CIVIL

CONTROL

- LAND SURVEYORS
ACRAMENTO REGION
517 DOUGLAS BLVD, # 300
OSEVILLE, CA 95661
5) (916)966—1338
5) (916)966—1338

CIVIL ENGINEERS • LAND
REGION SACRAMEN
RIAL PKWY WEST 3017 DOUGL
ALIFORNIA 94545 ROSEVILLE,
187-4086 (P) (916)9

CIVIL EN BAY AREA REGION 2495 INDUSTRIAL PKWY HAYWARD, CALIFORNIA (P) (510) 887–4086 (F) (510) 887–3019

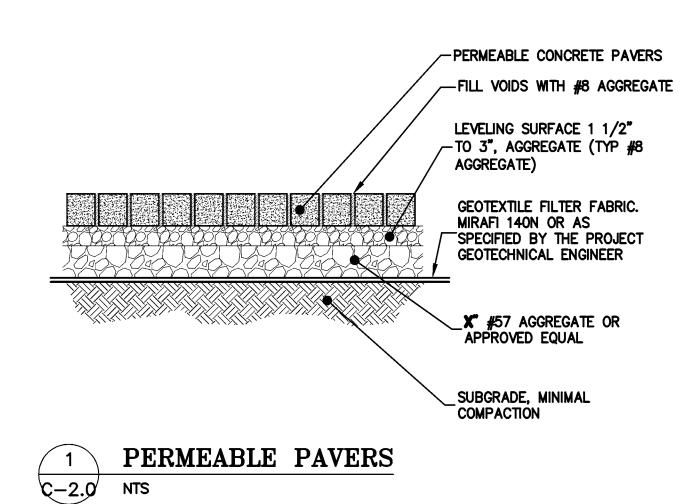
McINTYRE RESIDENCE 19 LOS PAJAROS COURT JOS ALTOS, CALIFORNIA

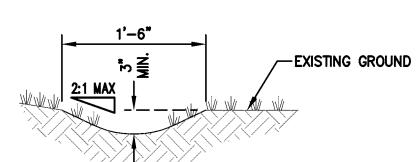
> GRADING DRAINAGE AND UTILITY PLAN

DRAWN BY: JH
SHEET NO:

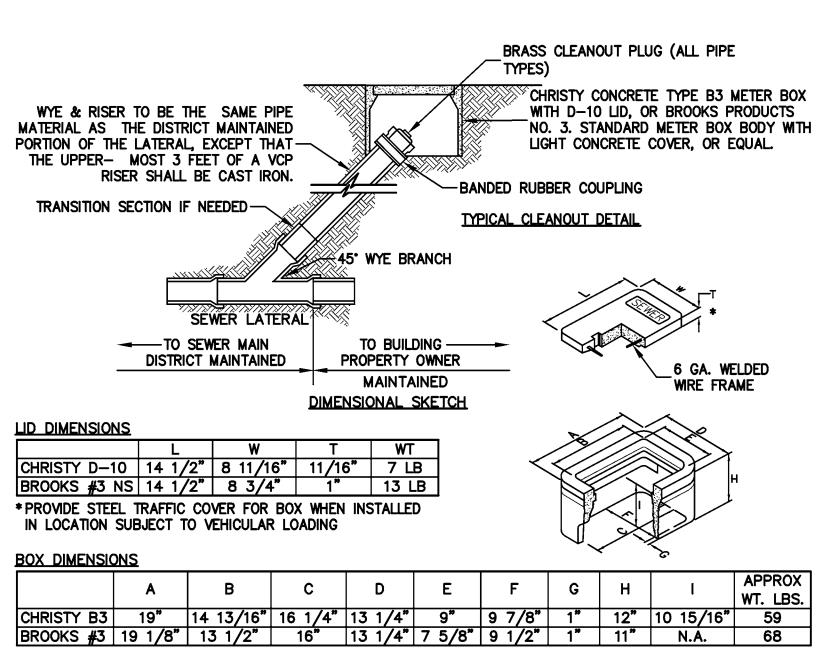
1 OF 2 SHEET

DESIGN BY: TG



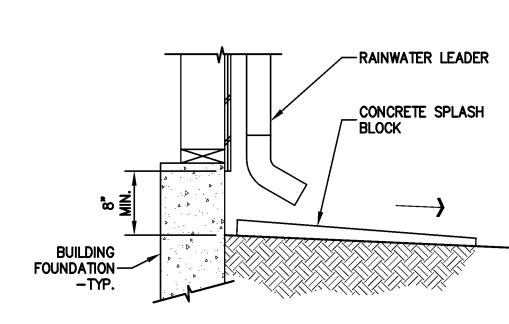


EARTHEN SWALE DETAIL C-2.0

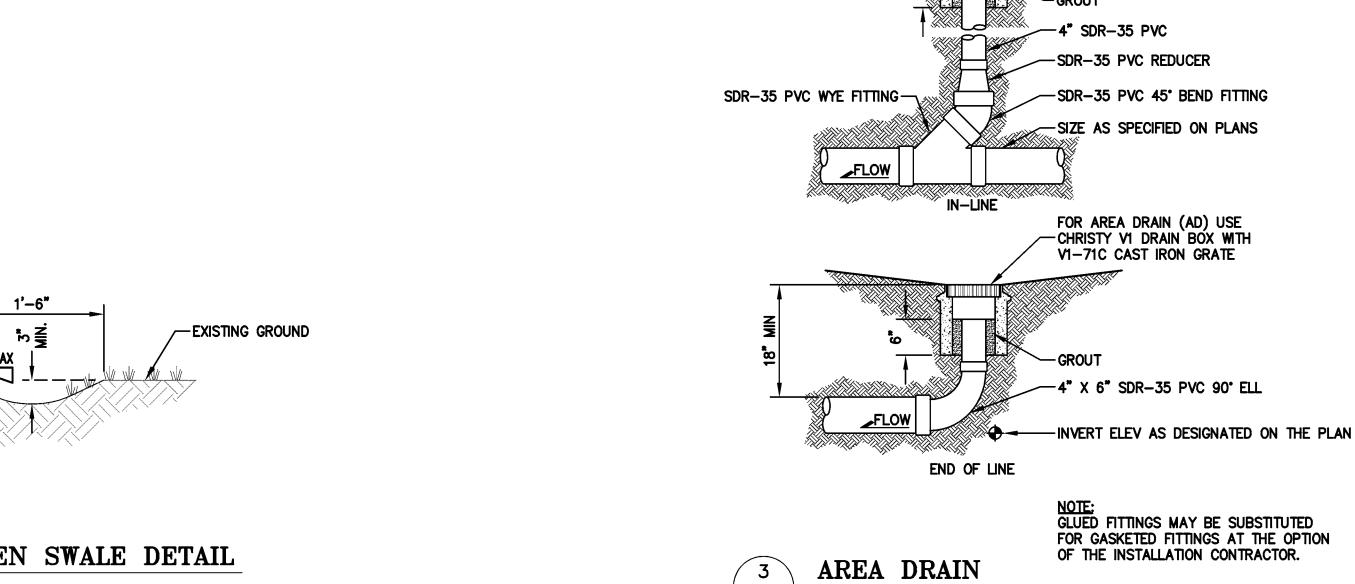


TYPICAL SEWER CLEANOUT BOX

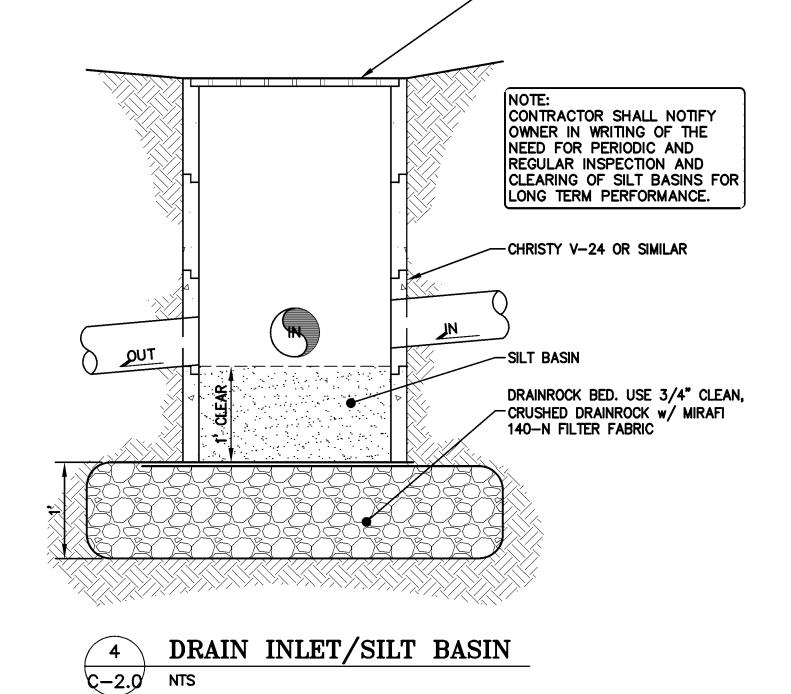
C-2.0 NTS



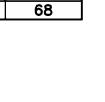




C-2.0 NTS



-OPEN GRATE



TOP OF GRATE ELEV SHOWN ON PLANS

FOR AREA DRAIN (AD) USE
CHRISTY VI DRAIN BOX WITH
VI-71C CAST IRON GRATE

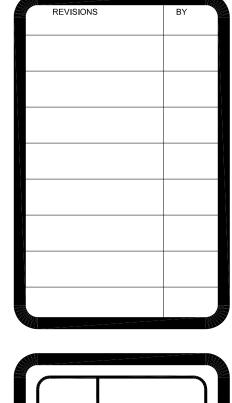
RESIDENCE JAROS COURT CALIFORNIA

McINTYRE
19 LOS PA.
10S ALTOS.

REVISIONS JOB NO: 2151125 DATE: 2-8-16 SCALE: NTS DESIGN BY: TG DRAWN BY: JH

2 OF 2 SHEET

SHEET NO:







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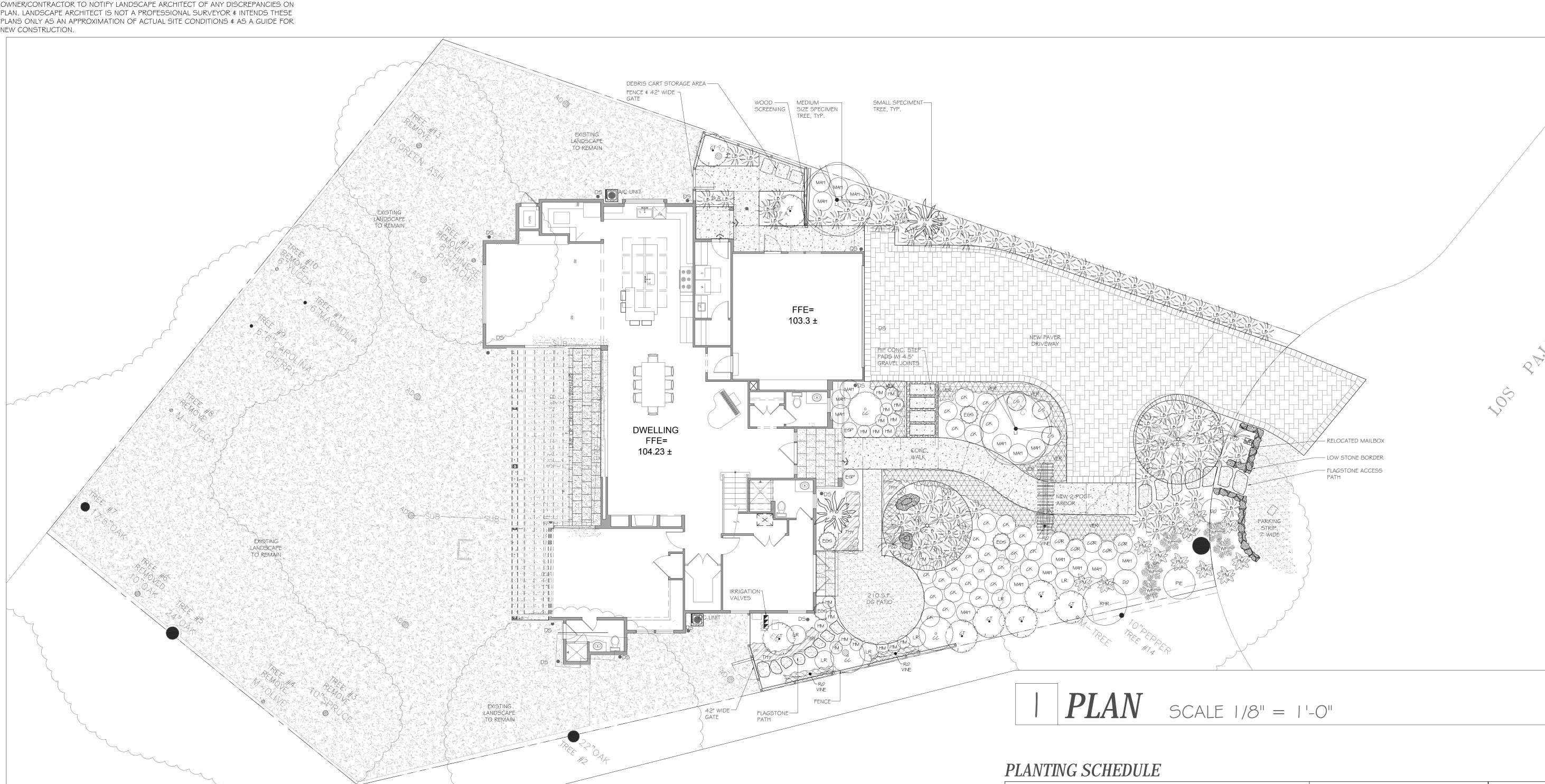
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GENERAL NOTES

1. A LANDSCAPE INSTALLATION ASSESSMENT SHALL BE CONDUCTED BY A CERTIFIED LANDSCAPE PROFESSIONAL WITHIN THE 30 DAYS FOLLOWING THE COMPLETION OF LANDSCAPING AND IRRIGATION SYSTEM INSTALLATION. THE FINDINGS OF THE ASSESSMENT SHALL BE CONSOLIDATED INTO A LANDSCAPE INSTALLATION REPORT SUBMITTED TO THE PLANNING OFFICE.

- 2. THE LANDSCAPE INSTALLATION AND IRRIGATION SYSTEM SHALL BE MAINTAINED TO ENSURE SUCCESSFUL ESTABLISHMENT FOLLOWING INSTALLATION, AND TO ENSURE WATER USE EFFICIENCY CONSISTENT WITH SANTA CLARA COUNTY.
- 3. THE CONTRACTOR SHALL TAKE EXTREME CARE AND PROTECT ALL EXISTING TREES TO REMAIN, AS REQUIRED BY THE LANDSCAPE PLAN.

PLANTING NOTES

1. EXAMINE SITE OF PROPOSED WORK NOTING EXISTING CONDITIONS & PROPOSED PLANTING AS SHOWN ON PLAN. NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES.

- 2. REVIEW REMOVAL OF EXISTING PLANTS & PROPOSED TRANSPLANTS WITH LANDSCAPE ARCHITECT PRIOR TO COMMENCEMENT OF WORK.
- 3. INSTALLATION OF INVASIVE PLANT SPECIES IS PROHIBITED. EXISTING INVASIVE PLANTS AND NOXIOUS WEEDS WITHIN OR ADJACENT TO THE PROPOSED LANDSCAPE AREA SHALL BE REMOVED PRIOR TO INSTALLATION, TO MINIMIZE POTENTIAL FOR SPREAD INTO INSTALLATION AREA.

- 4. PLANT & STAKE ALL TREES, SHRUBS, & PERENNIALS AS PER DETAILS &/OR PLANTING LEGEND. PLANT CROWN TO BE 2" ABOVE FINISH GRADE FOR ALL SHRUBS & TREES.
- 5. SUPPLY & INSTALL 2" LAYER OF 1/4" REDWOOD OR FIR -BARK MULCH TO ALL PLANTING AREAS.
- 6. USE FERTILIZER IN PIT PLANTING AS CUSTOMARY PER INDUSTRY STANDARDS.

7. AMEND TOPSOIL TO A DEPTH OF 12" IN BEDS. AMENDED SOIL TO CONSIST OF 25-35% DECOMPOSED ORGANIC MATTER (REDWOOD COMPOST OR MUSHROOM SOIL) AND 65-75% EXISTING SOIL. THE ADDITION OF 'CLOD-BUSTER' MAY BE REQUIRED IN AREAS OF DENSE CLAY. USE SAME SOIL MIXTURE IN PIT PLANTING. AMEND SOIL TO A DEPTH OF 6" IN PROPOSED SOD/SEED LAWN AREAS.

8. CONTRACTOR TO BE RESPONSIBLE FOR ALL FINISH GRADES IN PLANTING AREAS & FOR ANY FINE GRADING NECESSARY FOR SURFACE DRAINAGE & UNIFORMITY TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT.

- 9. A MINIMUM TWO (2)-INCH LAYER OF MULCH SHOULD BE APPLIED ON ALL EXPOSED
- SOIL SURFACES OF PLANTING AREAS, EXCEPT IN AREAS OF DIRECT SEEDING APPLICATION (E.G. HYDROSEED).
- 10. CONTRACTOR TO GUARANTEE ALL WOODY PLANT MATERIAL FOR THE PERIOD OF 90 DAYS FROM THE TIME OF FINAL INSPECTION. FAILED PLANTS SHALL BE REPLACED WITH THE SAME OR FUNCTIONALLY EQUIVALENT PLANTS THAT MAY BE SIZE-ADJUSTED AS APPROPRIATE FOR THE STAGE OF GROWTH OF THE OVERALL INSTALLATION.

419 LO	S PAJA	AROS CT, I	LOS ALTOS, CA		2.2.2016
SYM	QTY	SIZE	BOTANICAL NAME	COMMON NAME	NOTES
ACE B	2	24" BOX	ACER PALMATUM 'BLOODGOOD'	BLOODGOOD JAPANESE MAPLE	MULTI
СТ	8	15 GAL.	CHOISYA TERNATA	MEXICAN ORANGE BLOSSOM	
CS	3	5 GAL.	COLEONEMA PULCHELLUM 'SUNSET GOLD'	GOLDEN BREATH OF HEAVEN	
CK	27	1 GAL.	COPROSMA KIRKII 'VARIEGATA'	VARIEGATED KIRKII COPROSMA	
COR	5	5 GAL.	CORREA 'DUSKY BELLS'	RED AUSTRALIAN FUCHSIA	
CC	3	15 GAL.	COTINUS COGGYGRIA 'GOLDEN SPIRIT'	GOLDEN SPIRIT SMOKE TREE	MULTI
DO	2	5 GAL.	DAPHNE ODORA 'AUREOMARGINATA'	VARIEGATED WINTER DAPHNE	
EGS	4	15 GAL.	EUONYMUS JAPONICUS 'GREEN SPIRE'	GREEN SPIRE EUONYMUS	
ESP	2	5 GAL.	EUONYMUS 'SILVER PRINCESS'	SILVER PRINCESS BOXLEAF EUONYMUS	
НМ	20	1 GAL.	HEUCHERA MAXIMA	ISLAND ALUM ROOT	
LI	2	24" BOX	LAGERSTROEMIA INDICA 'MUSKOGEE'	MUSKOGEE CRAPE MYRTLE	STANDARD
LB	78	1 GAL.	LOMANDRA LONGIFOLIA 'BREEZE'	DWARF MAT RUSH	
LR	6	5 GAL.	LOROPETALUM 'RAZZLEBERRI'	RAZZLEBERRI FRINGE FLOWER	
MAH	17	5 GAL.	MAHONIA 'SOFT CARESS'	SOFT CARESS' MAHONIA	
PT	2	15 GAL.	PHORMIUM TENAX 'GUARDSMAN'	GUARDSMAN NEW ZEALAND FLAX	
PCD	2	5 GAL.	PHORMIUM COOKIANUM 'CREAM DELIGHT'	VARIEGATED NEW ZEALAND FLAX	
PJ	1	15 GAL.	PIERIS JAPONICA 'FLAMING SILVER'	FLAMING SILVER JAPANESE PIERIS	
PM	11	1 GAL.	POLYSTICHUM MUNITUM	WESTERN SWORDFERN	
RHR	1	15 GAL.	RHODODENDRON 'HENRY'S RED'	HENRY'S RED RHODODENDRON	
RO	3	5 GAL.	ROSA 'ICEBERG'	CLIMBING ICEBERG ROSE	STAKED VINE
THY	2	FLATS	THYMUS PRAECOX	CREEPING THYME	
VER	48	1 GAL.	VERBENA x HYBRIDIA	VERBENA HYBRID	
WF	5	5 GAL.	WOODWARDIA FIMBRIATA	GIANT WESTERN CHAIN FERN	

McINTYRE RESIDENCE

419 LOS PAJAROS CT LOS ALTOS, CA



REVISONS:

No.	Date	Issues & Revisions
1	09.16.15	BASE PLAN VER. I
2	09.21.15	CONCEPT PLAN I
3	09.23.15	CONCEPT PLAN REV.
4	09.24.15	CONCEPT PLAN REV.
5	09.30.15	ADDITION OF A/C UNITS
6	10.15.15	UTILITY PLAN & REVISIO
7	10.28.15	PLANTING PLAN

9 12.21.15 ARCH FILES UPDATE 10 2.02.16 ARCH FILES UPDATE

8 10.28.15 HYRDROZONE PLAN

Registration and Signature



SANDY S. AYERS DATE: 10-28-2015

PLANTING PLAN

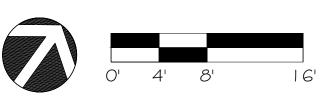
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Drawn By: AWR
Checked By: SANDY AYERS

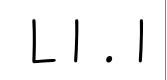
Checked By: SANDY AYERS

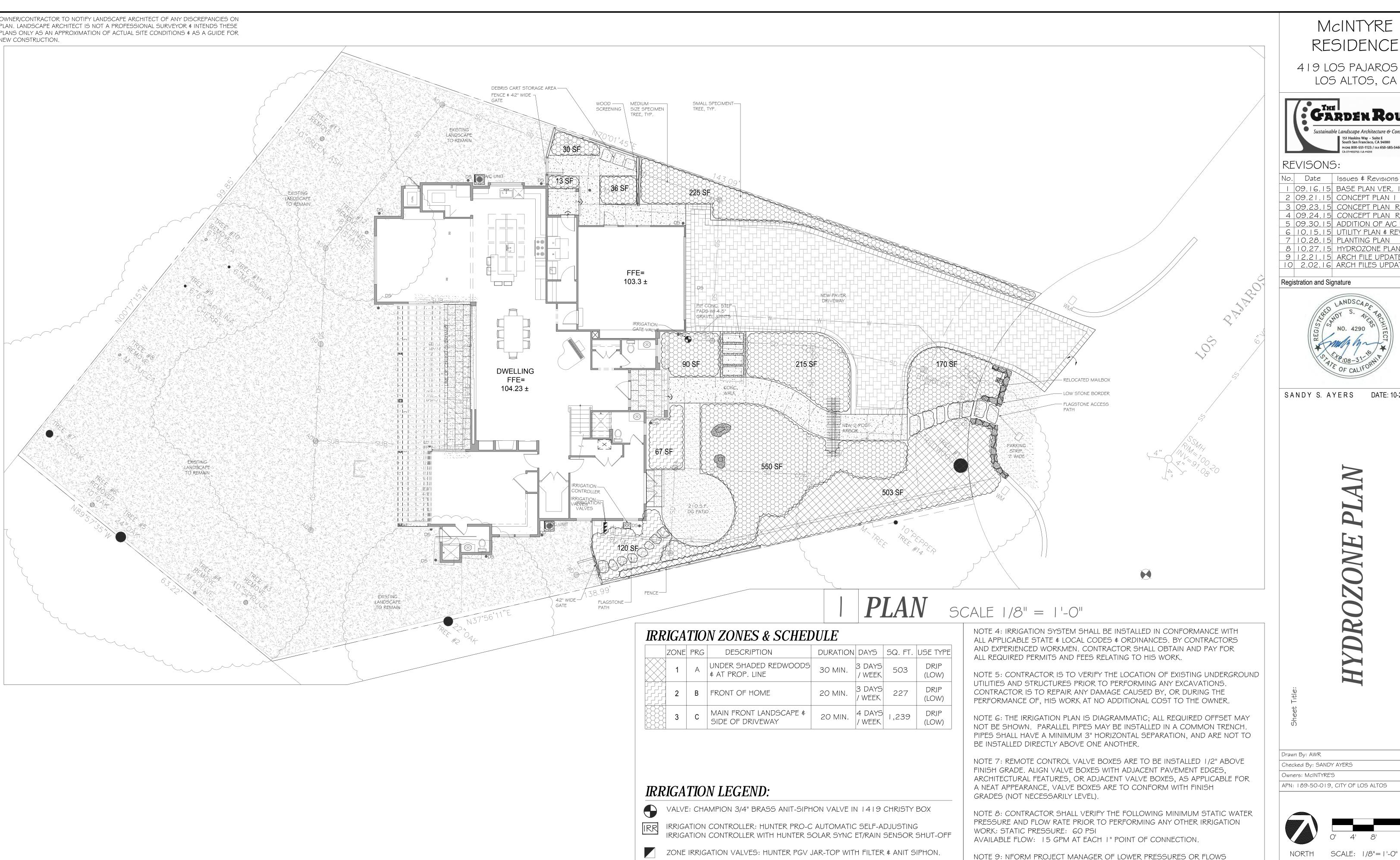
Owners: McINTYRE'S

APN: 189-50-019, CITY OF LOS ALTOS



NORTH SCALE: 1/8"=1'-0"





McINTYRE RESIDENCE

419 LOS PAJAROS CT LOS ALTOS, CA



REVISONS:

	09.16.15	BASE PLAN VER. I
2	09.21.15	CONCEPT PLAN I
3	09.23.15	CONCEPT PLAN REV.
4	09.24.15	CONCEPT PLAN REV.
7	09 30 15	ADDITION OF AIC LINITS

5 09.30.15 ADDITION OF A/C UNITS
6 10.15.15 UTILITY PLAN & REVISION 7 | 10.28.15 | PLANTING PLAN 8 10.27.15 HYDROZONE PLAN

9 12.21.15 ARCH FILE UPDATES 10 2.02.16 ARCH FILES UPDATE

Registration and Signature

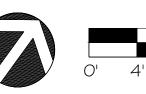


SANDY S. AYERS DATE: 10-28-2015

Drawn By: AWR Checked By: SANDY AYERS

Owners: McINTYRE'S

APN: 189-50-019, CITY OF LOS ALTOS



PRIOR TO CONTINUING WORK.

NOTE 10: ALL PLUMBING PARTS TO BE LEAD FREE.

NOTE I: ALL IRRIGATION MAIN LINE & LATERALS UNDER PAVEMENT TO BE SLEEVED

NOTE 2: PROGRAM IRRIGATION SYSTEM TO RUN BETWEEN HOURS OF 8PM-6AM

NOTE 3: IRRIGATION SYSTEM SHALL INCLUDE HUNTER PRO-C AUTOMATIC,

SELF ADJUSTING IRRIGATION CONTROLLER WITH HUNTER SOLAR SYNC ET/RAIN SENSOR SHUTOFF.

IN 2" MINIMUM SCHEDULE 40 PVC

NORTH SCALE: 1/8"=1'-0"

