



**CITY OF LOS ALTOS  
CITY COUNCIL MEETING  
July 28, 2015**

**CONSENT CALENDAR**

**Agenda Item # 4**

**SUBJECT:** Adopt Resolution No. 2015-27, accepting completion of the Annual ADA Improvements for Main Library Parking Lot, Project 13-16 and authorize the Public Works Director to record a Notice to Completion as required by law

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**BACKGROUND**

On April 14, 2015, the City Council awarded the Annual ADA Improvements for Main Library Parking Lot, Project 13-16 to Silicon Valley Paving, Inc. for \$110,053. This project improved the safe movement of vehicles and pedestrians in the library parking lot drive aisle off San Antonio Road.

**EXISTING POLICY**

Approved Capital Improvement Program

**PREVIOUS COUNCIL CONSIDERATION**

January 10, 2012; February 28, 2012; March 26, 2013; April 23, 2013; June 24, 2014; September 9, 2014 and April 14, 2015

**DISCUSSION**

The work on Project 13-16 complies with the Standard Specifications of the City of Los Altos. All work was completed and is acceptable.

Recording of the Notice of Completion begins the 35-day lien-filing period for subcontractors and suppliers. At the end of the 35-day period, the City releases the 5% retention amount to the contractor if no liens are filed. Attachment 1 is the proposed resolution of acceptance (Resolution No. 2015-27).

**PUBLIC CONTACT**

Posting of the meeting agenda serves as notice to the general public.

**FISCAL/RESOURCE IMPACT**

The following table summarizes the final costs of this project:

	<b>Project Budget</b>	<b>Final Project Cost</b>
Design	\$7,820	\$7,820.00
Construction	\$110,053	\$110,053.00
Inspection/testing services & Misc.	\$5,102	\$1,528.23
Construction contingency (~20%)	\$22,010	\$11,746.53
<b>Total Cost</b>	<b>\$144,985</b>	<b>\$131,147.76</b>

On April 14, 2014, Council approved a total project budget of \$144,985 and awarded a construction contract to Silicon Valley Paving, Inc. in the amount of \$110,053. One contract change order was issued to stabilize the soil behind the vertical curb and to improve paving conditions in front of Main Library.

The final project savings of \$13,837 will be returned to the CIP Fund for use in a future project.

**ENVIRONMENTAL REVIEW**

Categorically Exempt pursuant to CEQA Section 15301 (c)

**RECOMMENDATION**

Adopt Resolution No. 2015-27, accepting completion of the Annual ADA Improvement for Main Library Parking Lot, Project 13-16 and authorize the Public Works Director to record a Notice to Completion as required by law

**ALTERNATIVES**

Not applicable

Prepared by: Victor Chen, Associate Civil Engineer

**ATTACHMENT:**

1. Resolution No. 2015-27

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*Adopt Resolution No. 2015-27, accepting completion of the Annual ADA Improvements for Main Library Parking Lot, Project 13-16 and authorize the Public Works Director to record a Notice to Completion as required by law*

**RESOLUTION NO. 2015-27**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ALTOS  
ACCEPTING COMPLETION AND DIRECTING THE PUBLIC WORKS  
DIRECTOR TO FILE NOTICE OF ACCEPTANCE OF COMPLETION OF  
THE ANNUAL ADA IMPROVEMENTS FOR MAIN LIBRARY PARKING LOT,  
PROJECT 13-16**

**WHEREAS**, the Public Works Director has filed with the City Clerk, an Engineer's Certificate as to completion of all of the work provided to be done under and pursuant to the contract between the City of Los Altos and Silicon Valley Paving, Inc. dated May 4th, 2015; and

**WHEREAS**, work under this contract has been fully completed and done as provided in said contract, and the plans and specifications therein referred to.

**NOW THEREFORE, BE IT RESOLVED**, that the City Council of the City of Los Altos hereby finds and authorizes the following:

1. Accept the completion of said work be made and ordered.
2. Direct the Public Works Director to execute and file for record with the County Recorder of the County of Santa Clara, notice of acceptance of completion thereof, as required by law.

**I HEREBY CERTIFY** that the foregoing is a true and correct copy of a Resolution passed and adopted by the City Council of the City of Los Altos at a meeting thereof on the 28th day of July, 2015 by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

\_\_\_\_\_  
Janis C. Pepper, MAYOR

Attest:

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Jon Maginot, CMC, CITY CLERK