



**CITY OF LOS ALTOS  
CITY COUNCIL MEETING  
May 26, 2015**

**CONSENT CALENDAR**

**Agenda Item # 3**

**SUBJECT:** Adopt Resolution No. 2015-10, accepting completion of the CIPP Corrosion Rehabilitation, Project WW-01005 and authorize the Public Works Director to record a Notice of Completion as required by law

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**BACKGROUND**

On December 9, 2014, the City Council awarded a contract to Michels Corporation for the CIPP Corrosion Rehabilitation, Project WW-01005. This capital project repaired one pipe segment of trunk sewer main by installing a liner inside the segment of pipe. The pipe segment was located on Springer Road between Cuesta Drive and Paco Drive.

**EXISTING POLICY**

Approved adoption of CIP Project for FY 2013/14 and FY 2014/15

**PREVIOUS COUNCIL CONSIDERATION**

May 13, 2014 and December 9, 2014

**DISCUSSION**

The contract was completed as shown on the plans and specifications and complies with the Standard Specifications of the City of Los Altos. The final cost of the construction was \$200,633. Staff has confirmed that all work has been completed and is acceptable.

**PUBLIC CONTACT**

Posting of the meeting agenda serves as notice to the general public.

**FISCAL/RESOURCE IMPACT**

The following table summarizes the final estimated costs for Project WW-01005:

	<b>Project Budget</b>	<b>Final Project Costs</b>
Design	\$ 31,000	\$ 36,200
Printing/Advertising/Misc.	\$ 3,100	\$ 425
Construction	\$ 194,953	\$ 200,633
Inspection and Testing	\$ 15,000	\$ 8,900
Contingency (20%)	\$ 39,000	\$ 0
<b>Total Project Cost</b>	<b>\$ 283,053</b>	<b>\$ 246,158</b>

The majority of construction inspections were conducted by City Engineering staff. Inspections for the installation of the liner were conducted by the design consultant.

The final cost resulted in a total savings of \$36,895. The savings will remain in this on-going project.

Recording of the Notice of Completion begins the 35-day lien filing period for the subcontractors and suppliers. At the end of the 35-day period, the City releases the 5% retention amount to the contractor if no liens are filed.

**ENVIRONMENTAL REVIEW**

Categorically Exempt, Section 15301(b)

**RECOMMENDATION**

Adopt Resolution No. 2015-10, accepting completion of the CIPP Corrosion Rehabilitation, Project WW-01005 and authorize the Public Works Director to record a Notice of Completion as required by law

**ALTERNATIVES**

Not applicable

Prepared by: Aida Fairman, Associate Civil Engineer

**ATTACHMENT:**

1. Resolution No. 2015-10

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*Adopt Resolution No. 2015-10, accepting completion of the CIPP Corrosion Rehabilitation, Project WW-01005 and authorize the Public Works Director to record a Notice of Completion as required by law*

**RESOLUTION NO. 2015-10**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ALTOS  
ACCEPTING COMPLETION OF AND DIRECTING THE PUBLIC WORKS  
DIRECTOR TO FILE A NOTICE OF ACCEPTANCE OF COMPLETION OF  
THE CIPP CORROSION REHABILITATION, PROJECT WW-01005**

**WHEREAS**, the Public Works Director has filed with the City Clerk of the City of Los Altos an Engineer's Certificate as to completion of all of the work provided to be done under and pursuant to the contract between the City of Los Altos and Michels Corporation dba Michels Pipeline Construction dated January 14, 2015;

**WHEREAS**, it appears to the satisfaction of this City Council that said work under this contract has been fully completed and done as provided in said contract, and the plans and specifications therein referred to.

**NOW THEREFORE, BE IT RESOLVED**, that the City Council of the City of Los Altos hereby finds and authorizes the following:

1. The acceptance of completion of said work be, and it is hereby, made and ordered.
2. That the Public Works Director is directed to execute and file for record with the County Recorder of the County of Santa Clara, notice of acceptance of completion thereof, as required by law.

**I HEREBY CERTIFY** that the foregoing is a true and correct copy of a Resolution passed and adopted by the City Council of the City of Los Altos at a meeting thereof on the 26<sup>th</sup> day of May, 2015 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

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Janis C. Pepper, MAYOR

Attest:

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Jon Maginot, CMC, CITY CLERK