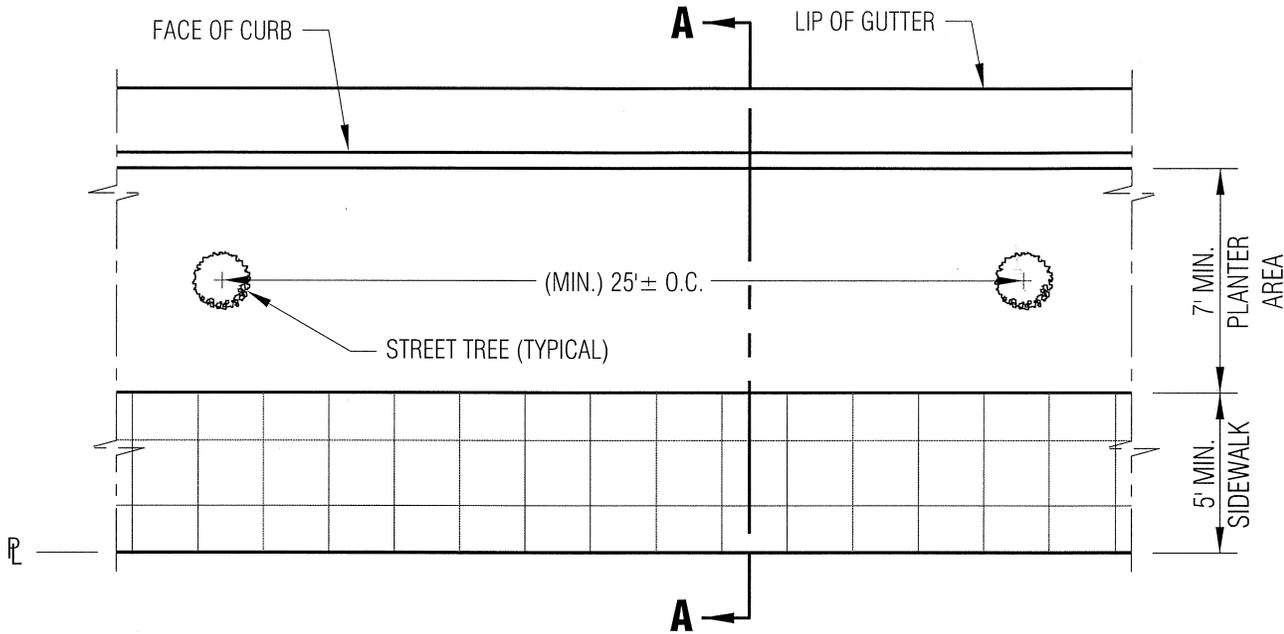
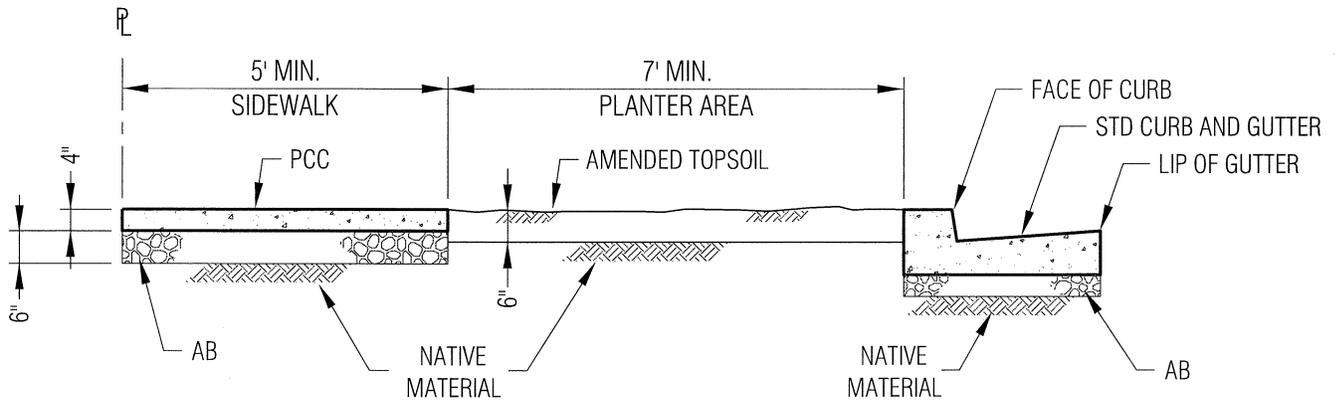


Appendix F: Public Rights-of-Way City Standard Details



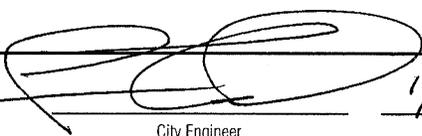
PLAN VIEW

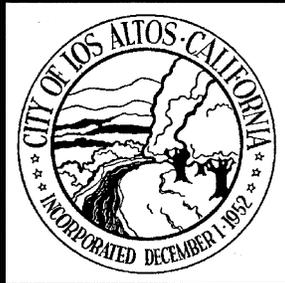
SCALE: 1" = 6'-0"



SECTION A-A

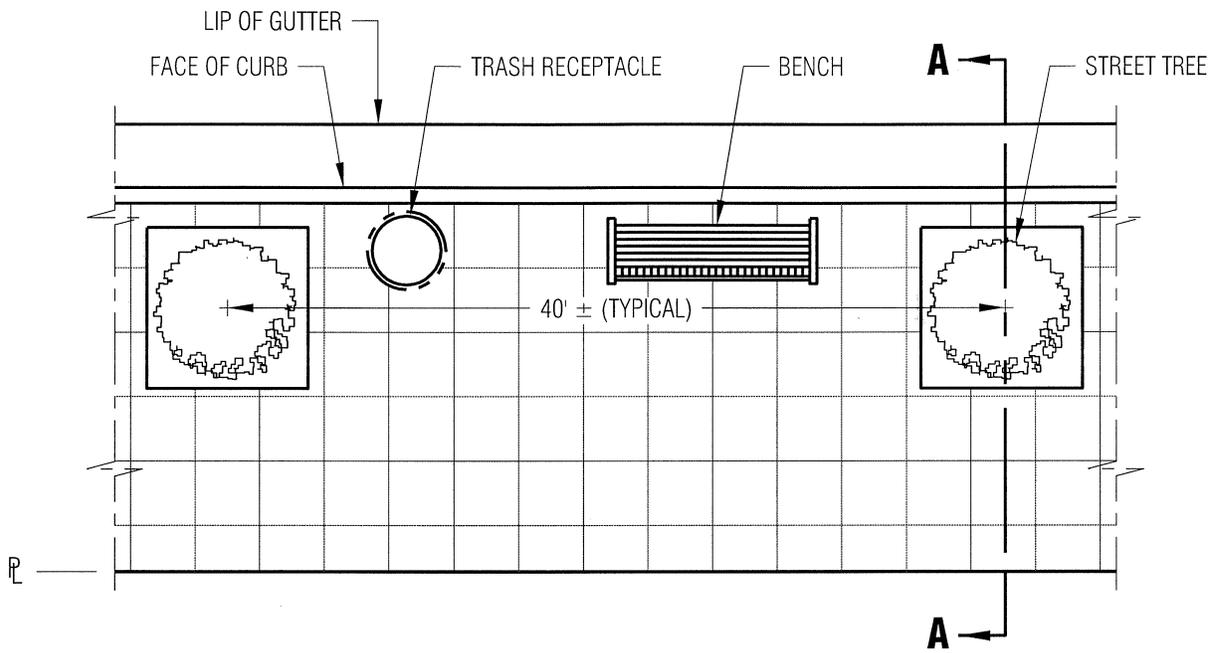
SCALE: 1" = 3'-0"

Approved:  1/4/10
 City Engineer Date



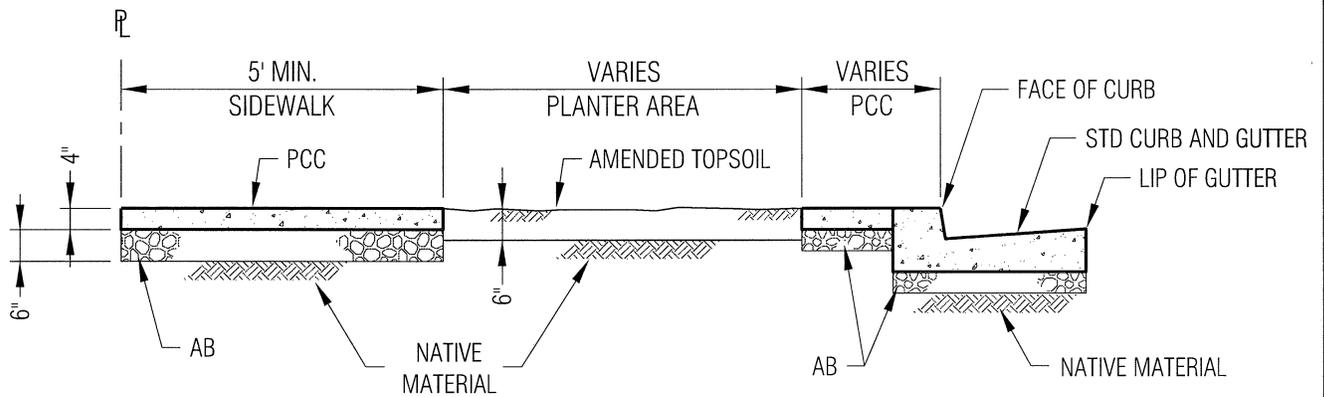
REVISION	
Description	Date

ENGINEERING DIVISION	
DOWNTOWN TYPE 'A' SIDEWALK	SU-3



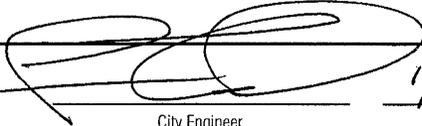
PLAN VIEW

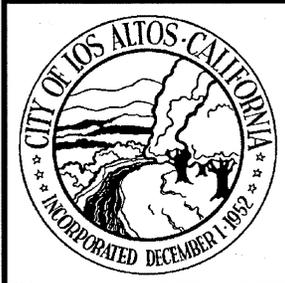
NTS



SECTION A-A

SCALE: 1" = 3'-0"

Approved:  1/4/10
 City Engineer Date

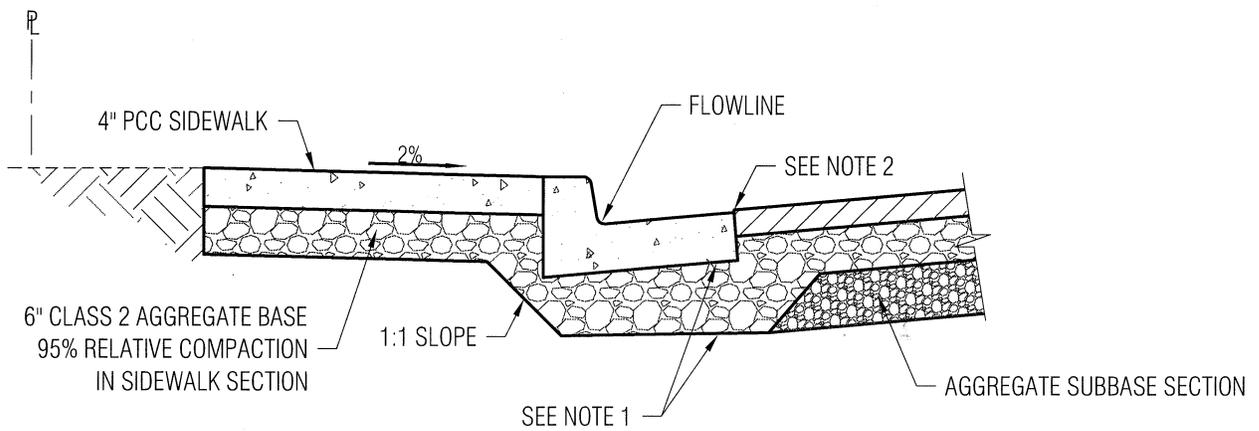


REVISION	
Description	Date

ENGINEERING DIVISION

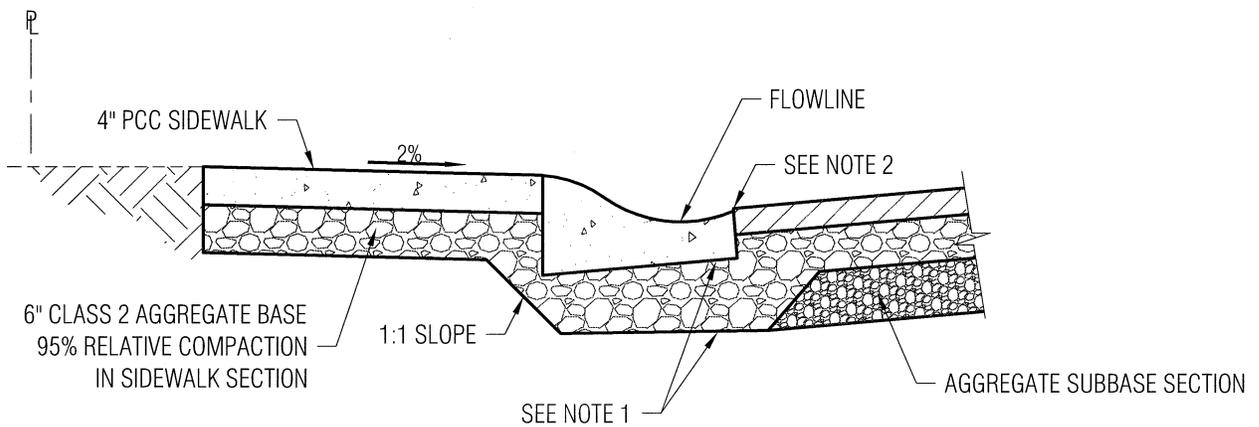
**DOWNTOWN
TYPE 'B'
SIDEWALK**

SU-4



SECTION THROUGH STANDARD SIDEWALK AND VERTICAL CURB

SCALE: NOT TO SCALE



SECTION THROUGH STANDARD SIDEWALK AND ROLLED CURB

SCALE: NOT TO SCALE

STANDARD CROSS SECTIONS

NOTES:

1. THICKNESS OF AGGREGATE BASE UNDER CURB & GUTTER SHALL BE:

* FOR NEW STREET SECTION: AS DETERMINED BY EXTENSION OF ROADWAY GRADING PLANE (6" MIN.)

OR

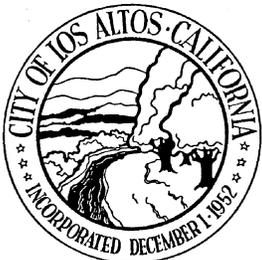
* FOR EXISTING STREET SECTION: 6"

2. SEE VERTICAL CURB AND ROLLED CURB AND GUTTER DETAIL SU-6

Approved: _____

[Signature]
City Engineer

1/4/10
Date

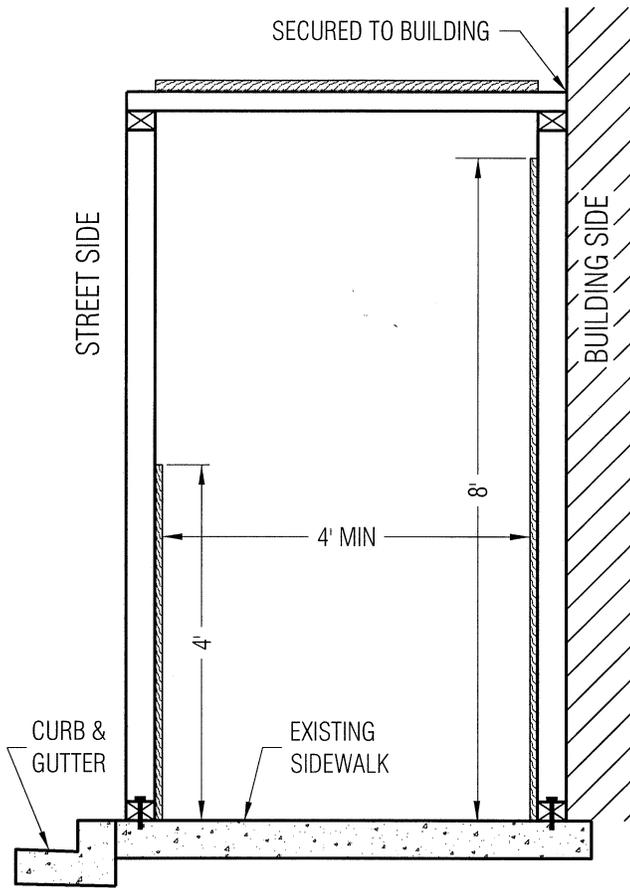


REVISION	
Description	Date

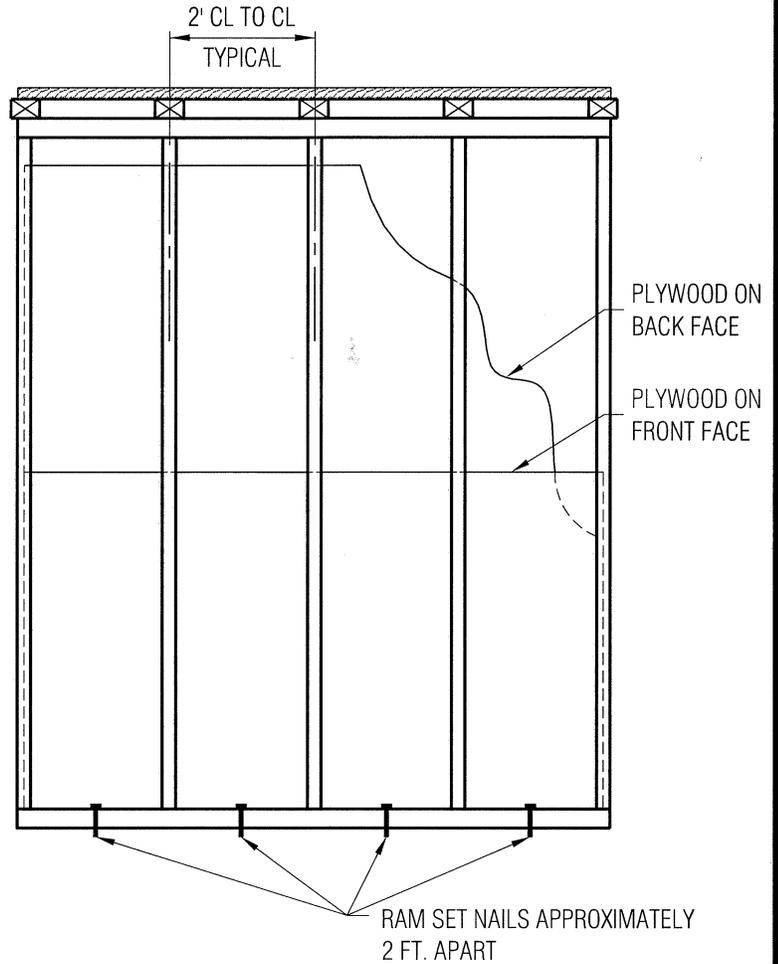
ENGINEERING DIVISION

**SIDEWALK
CROSS-SECTION**

SU-8



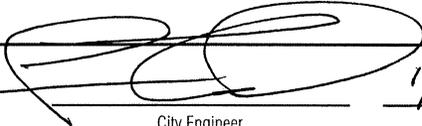
END VIEW

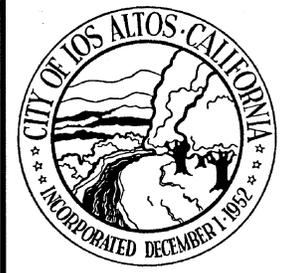


FRONT VIEW

NOTES:

1. PEDESTRIAN SAFETY TUNNEL TO BE EXTENDED A MINIMUM OF 8 FT. BEYOND SCAFFOLDING.
2. ALL HOLES RESULTING FROM RAM SET NAILS IN EXISTING SIDEWALK MUST BE FILLED TO THE SATISFACTION OF THE CITY ENGINEER.
3. PEDESTRIAN TUNNEL TO BE MADE FROM THE FOLLOWING MATERIAL:
 - a. 2x4 DOUGLAS FIR #2 GRADE OR BETTER.
 - b. 4' x 8' x 1/2" CDX PLYWOOD, EXTERIOR GRADE FOR SIDES AND 3/4" FOR TOP.
4. CONSTRUCTION OF TUNNEL TO MEET OSHA & ALL OTHER GOVERNING CODES.

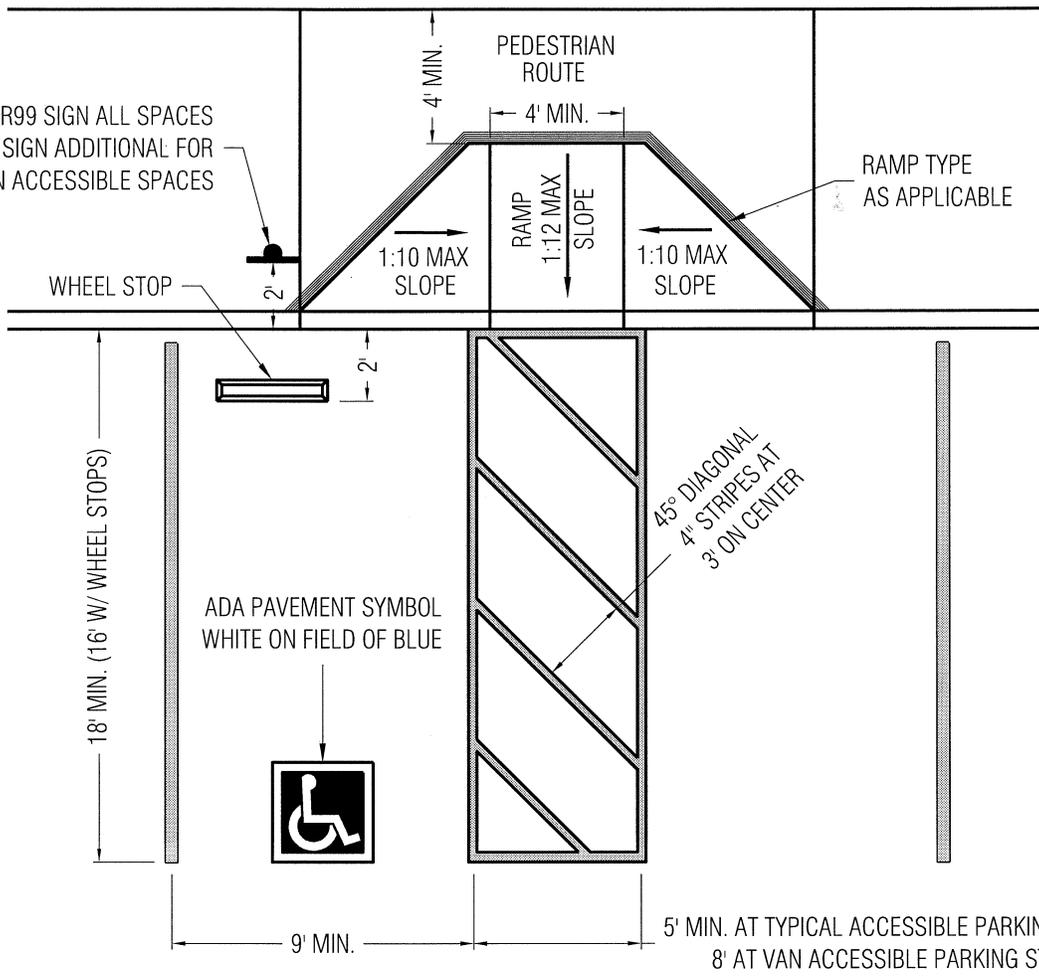
Approved:  1/4/10
 City Engineer Date



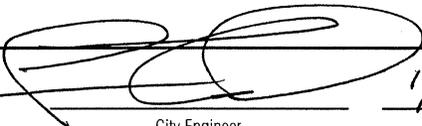
REVISION	
Description	Date

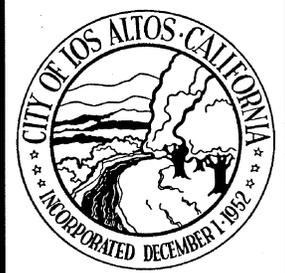
ENGINEERING DIVISION	
TEMPORARY PEDESTRIAN SAFETY TUNNEL	SU-18

CALTRANS R99 SIGN ALL SPACES
R99A SIGN ADDITIONAL FOR
VAN ACCESSIBLE SPACES



NOTE:
REFER TO CALTRANS STANDARD DRAWINGS FOR ALL OTHER ACCESSIBLE PARKING DETAILS.

Approved:  1/4/10
City Engineer Date



REVISION	
Description	Date

ENGINEERING DIVISION	
ADA PARKING STALL DETAILS	SU-23